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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L72490

1. Corporation Name

CAMSHAFT CORPORATION OF AMERICA, INC.

(0)

FILED May 01 1997 8:00am Secretary of State



| Principal Place of Business 4352-B AIR PARK RD. P.O. BOX 636 EDGEWATER FL 32132 US | | Mailing Address % Harvey J. Crane, Jr. 2531 Tailspin Trail Daytona Beach Fl 32124-6743 | | | | | Date Incorporated or Qualified | | | | |
|------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|---------------------|----------|------------------|----------------------------------------------------------------|--------------------|--------------------------------|-----------------------------|--|
| | | | | | | | 05/10/1990 | 05/0 | 1/199 | 51 neport | |
| 2. Principal F | lace of Business | h | 2a. Mailing Address 26 | | | | 4. FEI Number 59-3026259 | | | Applied For Not Applicab | |
| Sulte, Apt. | #, etc. | | Suite, Apt. #, etc | | | | 5. Certificate of Status Desired | \$8.75 Additional | | | |
| 22 | | 27 | | | | | 5. Ostinicate of Status Desired | | | e Required | |
| City & Stat | θ | F-7 ' | City & State | | | | 6. Election Campaign Financing | F7 | \$5.00 May Be Added to Fees | | |
| Zip | Country | [28] Zip | | Count | irv | | Trust Fund Contribution 8. This corporation has liability for | | | | |
| 24 | 25 | 29 | | 30 | ٠, | | Florida Statutes | Yes [| | ers. 199.032, | |
| = :1 | g. Name and Address of Curr | | ent | 17.71 | | | 10. Name and Address of New | Registered . | Agent | | |
| | NË, HARVEY J., JR. | , | · · · · · · · · · · · · · · · · · · · | 8 | 31 | Name | | | | | |
| 2531 TAILSPIN TRAIL | | | | | 32 | Street Add | ress (P.O. Box Number is Not Accept | lable) | | | |
| DAY | TONA BEACH FL 32124 | | | | | | | | | | |
| | | | | 8 | 33 | | | | | | |
| | | | | Ē | 34 | Crty | | | 85 | Zip Code | |
| | | | | | | | poration submits this statement for the | FL | | | |
| SIGNATURE | Signature, typed or purited harno of registered a | agent and little Papplicank | (NO | It Registered A | Agent | 1 signature requ | rect whon reinstating) ADDITIONS/CHANGES TO OFI | DATE FICERS AND | DIREC | TORS IN 12 | |
| TITLE | D | | DELETE | 1.1 10114 | f | | | | Char | ige 🔲 Additio | |
| NAME | CRANE, HARVEY J., JR. | | | 1.2 NAM | ME. | | | | | | |
| STREET ADDRESS | 2531 TAILSPIN TRAIL DAYTONA BEACH FL | | | 1.3 STRE | EET A | ADDRESS | | | | | |
| CITY-ST-ZIP | DATIONA BEAUTIFE | | DELETE | 1.4 CI1Y | | - ZIP | | | ☐ Char | ige Additio | |
| TITLE NAME | MAULE, GRAYSON W. | L | _ Dilitit | 2 1 TITLE 22 NAM | | 1 | | | ☐ Gria | ige [_] Abuito | |
| STREET ADDRESS | 33 LAZY 8 DRIVE | | | 2.3 STRE | | 223900 | | | | | |
| CITY-ST-ZIP | PORT ORANGE FL | | | 2.4 0111 | | 1 | | | | | |
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| NAME CENTET ADDRESS | | | | 4. 2 NAN | | upopree | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | 4.3 STR: | | ADDRESS - 71P | | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | - 411 | | | Char | ige Additio | |
| NAME | | | | 5.2 NAM | | | | | | | |
| STREET ADDRESS | | | | 5.3 STRE | EET A | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 DOLY | · \$1- | - 7 tP | | | | | |
| TITLE | | | DELETE | 6.1 Tri Ll | E | 7 | | | Char | ige 🔲 Adoitio | |
| NAME | | | | 6.2 NAM | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY | ' · ST · | · ZIP | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.