

FILED
Apr 21, 2004 08:00 AM
Secretary of State

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # L72438	
1. Entity Name GEORGE'S PLUMBING SERVICES, INC.	

Principal Place of Business 9699 OVERSEAS HWY MARATHON, FL 33050 US	Mailing Address PO BOX 500031 MARATHON, FL 33050 US
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04152004 No Chg-F CR25034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0202168	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**FENNER, J P
2840 NW BOCA RATON BLVD
STE 107
BOCA RATON, FL 33431**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *J P Fenner* Signature. Type or print name of registered agent and file # on file. NOTE: Registered Agent signature required when re-registering. DATE: _____

**FILE NOW!!! FEE IS \$180.00
After May 1, 2004 Fee will be \$350.00**

9. Election Campaign Financing
Trust Fund Contribution **\$5.00** May Be Added to Fees

1100000123544
04/22/04-80003-004 150.00

10. OFFICERS AND DIRECTORS

TITLE P	NAME UPPERMAN, GEORGE W
STREET ADDRESS 419 121 ST GULF	CITY-ST-ZIP MARATHON, FL
TITLE ST	NAME UPPERMAN, SUZANNE M
STREET ADDRESS 419 121 ST GULF	CITY-ST-ZIP MARATHON, FL
TITLE V	NAME DUNFORD, REX M
STREET ADDRESS 1093 74 ST - OCEAN	CITY-ST-ZIP MARATHON, FL
TITLE 	NAME
STREET ADDRESS 	CITY-ST-ZIP
TITLE 	NAME
STREET ADDRESS 	CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of assets empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Suzanne M. Upperman* Signature and typed name of officers, director or director **Secretary 4/15/04** Date **305-289-0776** Office Phone #

SUZANNE M. UPERMAN, SEC.