

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L72438 (9)

1. Corporation Name

GEORGE'S PLUMBING SERVICES, INC.



Principal Place of Business

10701 6TH AVE GULF
UNIT F
MARATHON FL 33050-0031
US

Mailing Address

PO BOX 500031
MARATHON FL 33050-0031
US

3. Date Incorporated or Qualified

05/11/1990

3a. Date of Last Report

04/11/1995

2. Principal Place of Business

2a. Mailing Address

21 61 Coco Plum Drive

26 61 Coco Plum Drive

4. FEI Number

65-0202168

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

23 Marathon, FL

28 Marathon, FL

Zip Country

Zip Country

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

24 33050

25 Monroe

29 33050

30 Monroe

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SEIBER, NETA L.
9705 OVERSEAS HWY, OLDE TOWN CNTR
MARATHON FL 33050

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE NAME ☐ DELETE

1 1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP
P
UPPERMAN, GEORGE W
419 121 ST GULF
MARATHON FL

12 NAME
13 STREET ADDRESS
14 CITY - ST - ZIP

TITLE NAME ☐ DELETE

2 1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP
ST
UPPERMAN, SUZANNE M
419 121 ST GULF
MARATHON FL

22 NAME
23 STREET ADDRESS
24 CITY - ST - ZIP

TITLE NAME ☐ DELETE

3 1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP
V
DUNFORD, REX M
1093 74 ST - OCEAN
MARATHON FL

32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP

TITLE NAME ☐ DELETE

4 1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP

42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP

TITLE NAME ☐ DELETE

5 1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP

52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

TITLE NAME ☐ DELETE

6 1 TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY - ST - ZIP

62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: George W. Upberman PRESIDENT 1-19-96 (305) 209-0778

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)