FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

PROFIT CORPORATION ANNUAL REPORT

1996

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L72438** **(9)**

1. Corporation Name

GEORGE'S PLUMBING SERVICES, INC.

Principal Place of Business	Mailing Address
10701 6TH AVE GULF UNIT F MARATHON FL 33050-0031 US	PO BOX 500031 MARATHON FL 33050-0031 US

3. Date Incorporated or Qualified: **05/11/1990**

3a. Date of Last Report: **04/11/1995**

4. FEI Number: **65-0202168** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business	2a. Mailing Address
21 61 Coco Plum Drive	26 61 Coco Plum Drive
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23 Marathon, FL	City & State 28 Marathon, FL
Zip 24 33050 Country 25 Monroe	Zip 29 33050 Country 30 Monroe

9. Name and Address of Current Registered Agent

SEIBER, NETA L.
9705 OVERSEAS HWY, OLDE TOWN CNTR
MARATHON FL 33050

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P	☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	UPPERMAN, GEORGE W		1.2 NAME	
STREET ADDRESS	419 121 ST GULF		1.3 STREET ADDRESS	
CITY-ST-ZIP	MARATHON FL		1.4 CITY-ST-ZIP	
TITLE	ST	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	UPPERMAN, SUZANNE M		2.2 NAME	
STREET ADDRESS	419 121 ST GULF		2.3 STREET ADDRESS	
CITY-ST-ZIP	MARATHON FL		2.4 CITY-ST-ZIP	
TITLE	V	☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	DUNFORD, REX M		3.2 NAME	
STREET ADDRESS	1093 74 ST - OCEAN		3.3 STREET ADDRESS	
CITY-ST-ZIP	MARATHON FL		3.4 CITY-ST-ZIP	
TITLE		☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME			4.2 NAME	
STREET ADDRESS			4.3 STREET ADDRESS	
CITY-ST-ZIP			4.4 CITY-ST-ZIP	
TITLE		☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE		☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: George W. Upperman, PRESIDENT 1-19-96 (305)289-0778
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

GEORGE W. UPPERMAN, PRESIDENT

CR2E034 (12/95)