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(Re	equestor's Name)	- ·· · · · · · · · · · · · · · · · · ·
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PICK-UP	☐ WAIT	MAIL
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T. Roberts APR 03 2001)

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: _	Chuck	's Cabinets, '	Inc.
DOCUMENT NUMBER:			,
The enclosed Articles of Amendm	ent and fee are	submitted for filing.	
Please return all correspondence co	oncerning this n	natter to the following:	
<u>Margare</u>	Hase (Name of C	Contact Person)	
Chuck	s Cabine- (Firm/	HS, Inc.	
<u>69</u> 6	roves R	and didress)	
_ Iberia.	(City/ State	und Zip Code)	
For further information concerning	this matter, ple	ease call:	
Margaret Hasenbe (Name of Contact Person	ck)	at (_ <u>573</u>) <u>793</u> (Area Code & Daytir	2927 ne Telephone Number)
Enclosed is a check for the followi	ng amount:		
\$35 Filing Fee \$43.75 Filing Certificate of		\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporation Clifton Building 2661 Executive Center of Tallahassee, FL 32301	

Articles of Amendment to Articles of Incorporation

	Articles of fileor por ation		α.	^
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Chuck's	Cabinets, Inc.	1200	· // // · /	ر د
	oration as currently filed with the Flori	da Dept. of State)	O) APR	- PM
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, -	72345		~/	200
	Occument number of corporation (if known	own)		-4/
Pursuant to the provisions of section dopts the following amendment(s			Corporatio	n
NEW CORPORATE NAME (if	changing):			
Tayern Creek Must contain the word "corporation," "co A professional corporation must contain	ompany," or "incorporated" or the abbr the word "chartered", "professional as	eviation "Corp.," "Inc sociation," or the abbr	.," or "Co.") eviation "P.	—) A.")
AMENDMENTS ADOPTED- (Cond/or Article Title(s) being amend			ele Numbe	er(s)
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	(Attach additional pages if necessary)	ı		
f an amendment provides for exchor implementing the amendment i				
				
		 		

(continued)

FILING FEE: \$35