

**2000 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 11, 2000 8:00 am**  
**Secretary of State**

05-11-2000 90309 010 \*\*\*150.00

**DOCUMENT # L72266**  
 1. Entity Name  
**NORTH FLORIDA MARINE AT JULINGTON CREEK, INC.**

Principal Place of Business C/O MICHAEL C. RICHARDSON 5266 HIGHWAY AVE JACKSONVILLE FL 32205	Mailing Address C/O MICHAEL C. RICHARDSON 5266 HIGHWAY AVE JACKSONVILLE FL 32254-3679
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business <i>12807 San Jose Blvd</i> Suite, Apt. #, etc.	3. Mailing Address <i>12807 San Jose Blvd</i> Suite, Apt. #, etc.
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City & State <i>Jacksonville Fla</i>	City & State <i>Jacksonville FL</i>	4. FEI Number <b>59-3007666</b>	Applied For <input type="checkbox"/> Not Applicable
Zip <i>32223</i>	Country <i>US</i>	Zip <i>32223</i>	Country <i>US</i>

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**RICHARDSON, MICHAEL C.**  
**967 BAYSIDE BLUFF RD**  
**JACKSONVILLE FL 32259**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Michael C. Richardson* **Michael C. Richardson** *4/24/00*  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DS</b> <b>BELL, A. QUINN</b> <b>815 S. MAIN ST</b> <b>JACKSONVILLE FL</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V</b> <b>RICHARDSON, MICHAEL C.</b> <b>815 S. MAIN ST.</b> <b>JACKSONVILLE FL</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michael C. Richardson* **Michael C. Richardson** *4/24/00* *704-370-7108*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)