

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northrup  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **L71609** (6)

1. Corporation Name

**NATIONAL AUTO LABELING, INC.**



Principal Place of Business

**3015 HARTLEY RD.  
STE. #14  
JACKSONVILLE FL 32257**

Mailing Address

**3015 HARTLEY RD  
STE 14  
JACKSONVILLE FL 32257  
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**ABEL, WILLIAM N  
3015 HARTLEY ROAD  
SUITE 14  
JACKSONVILLE FL 32257**

3. Date Incorporated or Qualified  
**05/07/1990**

3a. Date of Last Report  
**05/01/1995**

4. FEI Number  
**59-3020844**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of officer or director having authority to file this report (If not applicable, leave blank)

Signature of Agent (If not applicable, leave blank)

DATE

12. OFFICERS AND DIRECTORS

|                |                       |                                 |
|----------------|-----------------------|---------------------------------|
| TITLE          | PT                    | <input type="checkbox"/> DELETE |
| NAME           | ABEL, W N             |                                 |
| STREET ADDRESS | 10392 BIGTREE CIRCLE  |                                 |
| CITY-ST-ZIP    | JACKSONVILLE FL 32257 |                                 |
| TITLE          | VS                    | <input type="checkbox"/> DELETE |
| NAME           | ABEL, NEAL            |                                 |
| STREET ADDRESS | 3003 PADDLE BOAT LANE |                                 |
| CITY-ST-ZIP    | JACKSONVILLE FL 32223 |                                 |
| TITLE          |                       | <input type="checkbox"/> DELETE |
| NAME           |                       |                                 |
| STREET ADDRESS |                       |                                 |
| CITY-ST-ZIP    |                       |                                 |
| TITLE          |                       | <input type="checkbox"/> DELETE |
| NAME           |                       |                                 |
| STREET ADDRESS |                       |                                 |
| CITY-ST-ZIP    |                       |                                 |
| TITLE          |                       | <input type="checkbox"/> DELETE |
| NAME           |                       |                                 |
| STREET ADDRESS |                       |                                 |
| CITY-ST-ZIP    |                       |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                             |                                                                              |
|-------------------|-----------------------------|------------------------------------------------------------------------------|
| 11 TITLE          | PT                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           | ABEL, W. N.                 |                                                                              |
| 13 STREET ADDRESS | 4149 WEATHERWOOD ESTATES D. |                                                                              |
| 14 CITY-ST-ZIP    | JACKSONVILLE FL 32223       |                                                                              |
| 21 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME           |                             |                                                                              |
| 23 STREET ADDRESS |                             |                                                                              |
| 24 CITY-ST-ZIP    |                             |                                                                              |
| 31 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                             |                                                                              |
| 33 STREET ADDRESS |                             |                                                                              |
| 34 CITY-ST-ZIP    |                             |                                                                              |
| 41 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                             |                                                                              |
| 43 STREET ADDRESS |                             |                                                                              |
| 44 CITY-ST-ZIP    |                             |                                                                              |
| 51 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                             |                                                                              |
| 53 STREET ADDRESS |                             |                                                                              |
| 54 CITY-ST-ZIP    |                             |                                                                              |
| 61 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                             |                                                                              |
| 63 STREET ADDRESS |                             |                                                                              |
| 64 CITY-ST-ZIP    |                             |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*W. N. Abel*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*7-17-96 904 292-9657*  
DATE AND TELEPHONE NUMBER

CR2E034 (12/95)