## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **L71301**

1. Corporation Name

DR. ALEX BERENTHAL OPTOMETRIST, INC.

| Principal Place of Business Mailing Address           |   |   |                |                  | f ibbitelt ein iebbt iten eint mater iter einer eren eren eren eren eren eren e  |
|---|---|---|----------------|------------------|--|
| <br> 5952 W. 16TH A                                   | VE.   | 5952 W. 16 AVE                          | 5952 W. 16 AVE |                  |  |
| HIALEAH FL 33012                                      |   | HIALEAH FL 33012                        |                |                  | DO NOT WRITE IN THIS SPACE   |
|   |   | us                                      |                |                  | 3. Date Incorporated or Qualifed   |
|   |   |   |                |                  | 05/08/1990   |
| 2 Dringing D  | lace of Rusinoss                              | 2a. Mailing Address                     |                | <del></del>      | 4. FEI Number Applied For  |
|   |   |   |                |                  | 65-0317881 Not Applicable  |
| 21   26     Suite, Apt. #, etc.   Suite, Apt. #, etc. |   |   |                |                  | \$8.75 Additional  |
| 22 27   |   |   |                |                  | 5. Certificate of Status Desired Fee Required  |
| _ City & Stat   | e   | City & State                            |                |                  | 6. Election Campaign Financing \$5:00 May Be   |
| 23  |   | 28                                      |                |                  | Trust Fund Contribution Added to Fees  |
| Zip   | Country                                       | Zip                                     | Country        |                  | 8. This corporation owes the current year Intangible   |
| 24  | 25  | 29 3                                    | 10             |                  | Personal Property Tax. Yes No  |
|   | 9. Name and Address of Cu                     | rrent Registered Agent                  |                |                  | 10. Name and Address of New Registered Agent   |
| DADE  | 100F F  |   | 81             | Name             |  |
| PADRO, JOSE F   |   |   | 82             | Street Add       | fress (P.O. Box Number is Not Acceptable)  |
| 747 PONCE DE LEON BLVD.                               |   |   | 02             | <del></del>      |  |
| 203<br>CORAL GABLES FL 33134                          |   |   | 83             |                  |  |
| CON   | AL CIABLES FL 33134                           |   | 84             | City             | FL 85 Zip Code   |
|   |   |   | 11             |                  |  |
| office or r   | registered agent or both in the S             | itate of Flonda. Such change was aut    | (nonzeo dy 1   | tne corporati    | poration submits this statement for the purpose of changing its registered<br>tion's board of directors. I hereby accept the appointment as registered |
| agent. I a  | im familiar with, and accept the o            | bligations of, Section 607.0505, Florid | da Statutes.   |                  |  |
| SIGNATURE   |   |   |                |                  | red when reinstating) DATE   |
| 12.   | Signature, typed or printed name of registers | S AND DIRECTORS                         | 13.            | signature requir | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | D   | DELETE                                  | 1.1 TITLE      |                  | ☐ Change ☐ Addition  |
| NAME  | BERENTHAL, ALEX                               |   | 1.2 NAME       | ļ                |  |
| STREET ADDRESS  | AATA IEEEEDAANI AT                            |   | 1.3 STREET     | ADDRESS          |  |
| CITY-ST-ZIP   | MIAMI FL                                      |   | 1.4 CITY-ST    | i                |  |
| TITLE   | MI/WHITE                                      | ☐ DELETE                                | 2.1 TITLE      |                  | ☐ Change ☐ Addition  |
| NAME  |   |   | 2.2 NAME       |                  |  |
| STREET ADDRESS  |   |   | 2.3 STREET     | ADDRESS          |  |
| CITY-ST-ZIP   |   |   | 2. 4 CITY- ST  | T- ZIP           |  |
| TITLE   |   |   | 31 TITLE       |                  | Change Addition:   |
| NAME  |   | •                                       | 3.2 NAME       |                  | ·  |
| STREET ADDRESS  |   |   | 3.3 STREET     | ADDRESS          |  |
| CITY-ST-ZIP   |   |   | 3.4. CITY-S    | T-ZIP            |  |
| TITLE   |   | ☐ DELETE                                | 4.1 TITLE      |                  | ☐ Change ☐ Addition  |
| NAME  |   |   | 4. 2 NAME      |                  |  |
| STREET ADDRESS  | <br>  |   | 4.3 STREET     | ADDRESS          |  |
| CITY-ST-ZIP   | 1   |   | 4.4 CITY- ST   | T-ZIP            |  |
| TITLE   |   | ☐ DELETE                                | 5.1 TITLE      | 1                | ☐ Change ☐ Addition  |
| NAME  | [   |   | 5.2 NAME       | l                |  |
| STREET ADDRESS  | 3   |   | 5.3 STREET     | ADDRESS          |  |
| CITY-ST-ZIP   | L   |   | 5.4 CITY-S7    | T-ZIP            |  |
| TITLE   |   | ☐ DELETE                                | 6.1 TITLE      |                  | Change Addition  |
| NAME  |   |   | 6.2 NAME       |                  |  |
| STREET ADDRESS  | 3   |   | 6.3 STREET     |                  |  |
| 0777 07 710   | 1   |   | 6.4 CITY-ST    | T-ZIP            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appliess, with all other like empowered.

SIGNATURE:

OFFICER OR DIRECTOR

**FILED** 

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90001 047 \*\*\*150.00