| SECOND N | NOTICE: CORPORATION WILL ON OR BEFORE 8/7/96: \$225 (IF D | BE DISSOLV ISSOLVED, MI | /ED ON OR AFTER NIMUM AMOUNT D | NAUGUST UE TO REIN | F 7, 1996. NSTATE: \$375.) | | | | | |
|---|--|-------------------------------------|--|----------------------------|-------------------------------|---|-------------------------------|-------------------------|---------------------------|------|
| | ROFIT | ¥ ity, | FLORIDA DEPA | | | | | | | |
| CORPORATION (CORPORATION) | | | Sangra B Mortham | | | | | | | |
| ANNUAL REPORT Secretary of State 1996 DIVISION OF CORPORATIONS | | | | | 9 | | | | | |
| | | | | | ATIONS | | | | | |
| DOCUN 1. Corporation | MENT # L7096 | 30 | (4) | | | | | | | |
| | ED BUSINESS BOARD, | INC. | • • | | | | | | | |
| | · | | | | | | | | | |
| Principal Place | of Business | Maili | ng Address | | | 1 EMBIRMAN DEN NUMBEN MUSICA ADARA DIREN D | 611 BIBII 2 18 | II WIGH DIVIN | | |
| 2387 OLD COA | ACH TRAIL | | RAY J BATH 7 OLD COACH TR | | | | | | | |
| CLEARWATER FL 34625 | | | ARWATER FL 34625 | • | | 3. Date Incorporated or Qualified | | 3a. Date of Last Report | | |
| US | | | | | | 05/04/1990 | 0 | 5/01/199 | | |
| 2. Principal Pla | ace of Business | ļ ₁ | Mailing Address | | | 4. FEI Number | | h | Applied For | |
| Suite, Apt. # | f etc. | 26 | Suite, Apt. #, etc | | | 59-3013369 | | | Not Applicat Additional | |
| 2 | | 27 | - | | | 5. Certificate of Status Desired | X | Fee | Required | |
| City & State | | 28 | Orty & State | | | Election Campaign Financing Trust Fund Contribution | X | | 0 May Be d to Fees | |
| Zip | Country | | Í ip | 30 Co. | intry | 8. This corporation has liability for Florida Statutes | intangibl 7 1 Yes [| e tax under No | s 199 032 | |
| 1 | 25 9. Name and Address of Cu | 29 rrent Registe | red Agent | [30] | ļ | 10. Name and Address of New R | 1 | | | |
| RAT | TH, RAY J. | | | | 81 Name | | | | | |
| | 7 OLD COACH TRAIL | | | | 82 Street Add | Iress (P.O. Box Number is Not Accepta | ble) | | | |
| | ARWATER FL 34625 | | | | 83 | | | | | |
| | | | | | Ĺ | | | · | | |
| | | | | | 84 City | | FI | 85 Z | p Code | |
| 11. Pursuant t | o the provisions of Sections 607. | 0502 and 607 | .1508, Florida Statu | ites, the at | ove-named corp | poration submits this statement for the p | ourpose o | f changing | its registered | d |
| office or re agent I ar | eg stered agent, or both, in the Si mfamiliar with, and accept the ol | tate of Florida pligations of, S | Such change was Section 607.0505, F | authorizec Iorida Stati | l by the corporal ules: | ion's board of directors. Thereby accep | or the app | ontment as | registered | |
| SIGNATURE | | description to | (8) | TIF Francisco | d Agent's gnastre feq. | med abon to cast of the | DAIL | | | |
| 12. | Signarure, typed or printed native of registers OFFICERS | AND DIRECT | | 13. | O egen a grasse requ | ADDITIONS/CHANGES TO OFF | ICERS AN | ID DIRECT | ORS IN 12 | |
| TITLE | CPD | | DELETE | 1 1 1 | ILE | | | Chang | e Add t | tien |
| NAME | BATH, RAY J. | | | 12 N | AMÉ | | | | | |
| STREET ADDRESS | 2387 OLD COACH TRAIL | | | | TREET ADDRESS | | | | | |
| CITY-SY-ZIP | CLEARWATER FL | | DELETE | 14C | ITY-ST-ZIP | | | Chang | e Addit | tion |
| TITLE | | | DECEIE | 2 1 1 2 2 N | | | | L Chang | radii | |
| NAME CONCET ADDRESS | | | | | IREE1 ADDRESS | | | | | |
| STREET ADDRESS CITY+ST+ZIP | | | | | DITY \$1-ZIP | | | | | |
| TITLE | | | DELETE | 311 | | | | Chang | e Addit | tion |
| NAME | | | - | 3 2 N | IAME | | | | | |
| STREET ADORESS | | | | 335 | TREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 34 (| CITY - ST - ZIP | | | | | |
| 3.ITLE | | | DELETE | 411 | ILE | | | Chang | e Addit | tion |
| NAME | | | | 4.21 | NAME . | | | | | |
| STREET ADDRESS | | | | 438 | IREET ADDRESS | | | | | |
| CITY-ST-Z:P | | | | | ITY - ST - ZIP | | | | | |
| TITLE | | | DEFELE | 511 | | | | Chang | e Addii | non |
| NAME | | | | 5 2 N | ! | | | | | |
| STREET ADDRESS | | | | | TREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | BCLETE | | DITY - ST - ZIP | | | Chaer | e Addi | iton |
| TITLE | | | DELETE | 611 | | | | Chang | L. M. MILL | CUIT |
| NAME | | | | | IAME | | | | | |
| STREET ADDRESS | | | | - 8 | STREET ADDRESS | | | | | |
| CITY OF THE | | | | B 6 4 7 | 917 - ST - 71P | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outsit, that I am an office or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

RAY T BATH, PRESIDEM 6-4-96 \$13-669-2002

SIGNATURE:

SIGNATURE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daylore From II

Daylore From II