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PROFIT CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 27 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L70893

(7)

FLSA M. GARCIA, M.D., P.A.

| Principal Place of Business Mailing Address  444 BRICKELL AVE P.O. BOX 490384  #701 KEY BISCAYNE FL 33149-0384  US |   |  |                                   |  |  |                                 |                  |                   |                              |  |                                       |            |                                     |                  |                       |
|--|---|--|-----------------------------------|--|--|---------------------------------|------------------|-------------------|------------------------------|--|---------------------------------------|------------|-------------------------------------|------------------|-----------------------|
| Miami FL 33131<br>US   | ı   |  | 00                                |  |  |                                 |                  |                   |                              | e Incorporate<br>07/1990                       | ed or Qualifi                         | ed 3       | a. Date of Las<br>07/01/1990        | t Repo           | ort                   |
| 2. Principal Place of Business   |   |  |                                   | 28. Mailing Address 26 444 BRICKELLAVE     |  |                                 |                  |                   |                              | 4. FEI Number Applied Fc 65-0195746 Not Applie |                                       |            |                                     |                  |                       |
| Suite Apt. # etc.  |   |  |                                   | Suite Apt. #, etc.                         |  |                                 |                  |                   | E C01                        | rtificate of Sta                               | atus Desired                          | ı [        | \$8.7                               |                  |                       |
| 22   |   |  |                                   | 27 Sufte # 701                             |  |                                 |                  |                   | <b>3.</b> Oct                | unicate or ote                                 | itus Desired                          |            | Fee                                 | Requi            |                       |
| City & State   | )   |  | 28                                | City & Stat                                | n, FI  |                                 |                  |                   | 1                            | ction Campa<br>st Fund Con                     | ~                                     | ng E       | •                                   | 00 Ma<br>ed to F | •                     |
| Zip  | · • • • • • • • • • • • • • • • • • • •                           |  | ļ                                 |  |  |                                 | ntry<br>V        | DE                |                              | •  | -                                     |            | ngible tax unde<br>es 🔲 No          | ır s. 19         | 99.032,               |
| 24   | 25<br>Name and  | Address of Curren  | 29<br>t Beals                     |  |  | 30] 1                           | ~                | <u> </u>          |                              | rida Statutes<br>me and Add                    |                                       | 7          |                                     |                  |                       |
| GAR  | CIA, ELSA M D   |  |                                   |  | <u>.                                    </u> |                                 | 81               | Name              |                              |  |                                       | 14         | DR.                                 |                  |                       |
|  | COLLINS AVE   |  |                                   |  |  |                                 | 82               | Street Arts       | tress (P.O.                  | Clark<br>Box Number                            | is Not Acce                           | ntable)    | DIV.                                |                  |                       |
| MIAMI BCH. FL 33140  |   |  |                                   | 2 3 6 19                                   |  |                                 |                  |                   | <u> </u>                     | . 35   | $\mathcal{K}\mathcal{D}$              | ,p.a.,     |                                     |                  |                       |
|  |   | //   | 7                                 |  |  |                                 | 63               |                   |                              |  |                                       |            |                                     |                  | :                     |
| ii   |   |  |                                   |  |  |                                 | 84               | City M?           | ami                          |  |                                       |            | FL 85 2                             | ip Coo           | åq                    |
| 11. Pursuant I   | lo the provisions o   | of Sections 677.050<br>or both, in the State<br>ad accept the oblig  | 2 and 6                           | 07.1508, Flo                               | orida Statut                                 | es, the at                      | oove             | -named cor        | rooration su                 | bmits this sta                                 | atement for I                         | the purp   | ose of changin                      | g its r          | egistered<br>gistered |
| agent. La  | ni familiar with, ar  | id accept the obligi   | ations o                          | f Section 60                               | 07.0505, Fi                                  | orida Stat                      | utes             | ·                 | ation o cour                 | a or ancolor                                   | 3. 1 11010LD y C                      | 1          | lan                                 |                  | <b>5</b>              |
| SIGNATURE  |   | Janeir   |                                   | MY   | 41/51  | C. D. Siring                    |                  | nt signature requ | ined when roin               | talica)  |                                       |            | 5/9/                                |                  |                       |
| 12.  | Signature, typed or prin  | of registered age<br>OFFICERS AN                                     |                                   |  | I UM   | 13.                             | u Ager           | u: signature rede |                              |  | NGES TO C                             | OFFICER:   | S AND DIREC                         | FORS             | IN 12                 |
| 1:ILE  | P   | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              | -                                 |  | DELETE                                       | 1.1 Tr                          | TLE              | 7                 | <del></del>                  |  |                                       |            | Chan                                |                  | Addition              |
| NAME   | GARCIA, ELS.  |  |                                   | /  |  | 1.2 N/                          | AME              | G                 | nareta                       | y - 25   | MI                                    | ) K.       |                                     |                  |                       |
| STREET AUDRESS   | 5700 COLUN  |  |                                   |  |  | 1351                            | REET             | ADDRESS 4         | 198.6                        | กับ ฮูรี (                                     | RD                                    | ^          |                                     |                  | Ţ                     |
| CITY -ST - ZIP   | MIAMI BEACH   | I FL 33140   |                                   |  |  |                                 | TY-S1            |                   | Mram                         | 9, FL  | 3318                                  | 4          | T Chan                              |                  | Eddition              |
| THLE   |   |  |                                   | <b>L</b> J                                 | DELETE                                       | 2.1 TI                          |                  |                   |                              |  |                                       |            | Chan                                | ge L             | Addition              |
| NAME   |   |  |                                   |  |  | 2.2 N                           |                  |                   |                              |  |                                       |            |                                     |                  |                       |
| STREET ADDRESS   |   |  |                                   |  |  |                                 |                  | ADDRESS           |                              |  |                                       |            |                                     |                  |                       |
| CITY-ST-ZIP<br>TITLE   |   |  |                                   |  | DELETE                                       | 2. 4 C                          | ITY-S<br>TLE     | 11 - ZIP          |                              |  |                                       |            | Chan                                | ge T             | Addition              |
| NAME   |   |  |                                   |  |  | 3.2 N                           |                  |                   |                              |  | •                                     |            | _                                   |                  |                       |
| STREET ADDRESS   |   |  |                                   |  |  |                                 |                  | ADORESS           |                              |  |                                       |            |                                     |                  |                       |
| CITY-ST-ZIP  |   |  |                                   |  |  |                                 |                  | ST-ZIP            |                              |  |                                       |            |                                     |                  |                       |
| TITLE  |   |  |                                   |  | DELETE                                       | 4.1 11                          |                  |                   |                              |  |                                       |            | ☐ Char                              | ge               | Addition              |
| NAME   |   |  |                                   |  |  | 4. 2 N                          | IAME             |                   |                              |  |                                       |            |                                     |                  |                       |
| STREET ADDRESS   |   |  |                                   |  |  | 4 3 S                           | TREET            | ADDRESS           |                              |  |                                       |            |                                     |                  |                       |
| CHY-ST-ZIP   |   |  |                                   |  |  |                                 | ITY-S            | T-ZIP             |                              |  |                                       |            |                                     |                  | i data                |
| TITLE  |   |  |                                   |  | DELETE                                       | 5.1 TI                          |                  |                   |                              |  |                                       |            | L Char                              | ge i             | ☐ Addition            |
| NAME   |   |  |                                   |  |  | 5.2 N                           |                  | .const:           |                              |  |                                       |            |                                     |                  |                       |
| STREET ADDRESS   |   |  |                                   |  |  |                                 |                  | ADDRESS           |                              |  |                                       |            |                                     |                  |                       |
| CITY-ST-ZIP<br>TITLE   |   |  |                                   |  | DELETE                                       | 5.4 C                           | ITY - S'<br>ITLE | 1.714             | <del></del>                  |  | · · · · · · · · · · · · · · · · · · · |            | Char                                | ige              | Addition              |
| NAME   |   |  |                                   | Lun  |  | 6.2 N                           |                  | <u>,</u>          |                              |  |                                       |            |                                     | - '              |                       |
| STREET ADDRESS   |   |  |                                   |  |  |                                 |                  | ADDRESS           |                              |  |                                       |            |                                     |                  |                       |
| CITY-SI-ZIP  |   |  |                                   |  |  |                                 | ITY-S            | 77                |                              |  |                                       |            |                                     |                  |                       |
| ## Lefo bosol  | by certify that the   | information supplie  | ed with t                         | his filing do                              | es not qual                                  | ity for the                     | AVA              | mattin stati      | ed in Section                | n 119.07(3)(                                   | i), Florida St                        | atutes. I  | further certify                     | hat th           | e<br>v path: that     |
| information I am an o appears i  | on indicated on th<br>ifficer or director o<br>in Block 12 or Blo | is annual report or<br>of the corporation of<br>ock 13 if changed, c | supplen<br>ir the rec<br>or on an | nental annu<br>beiver or tru<br>atlachment | ai report is<br>stee empoy<br>with an ad     | rue and<br>vered to d<br>dress. | accu<br>exeg     | ne this rep       | iat my signa<br>oort as requ | iture shall ha<br>ired by Chap                 | ve the same<br>ter 607, Flor          | rida Statu | ופטן as it made<br>utes; and that i | ny nar           | me<br>me              |