**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90178 028 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # L70586

1. Corporation Name

| LAMAR F                                   | REALIY & DEVELOPMENT (   | jU.                              |                              |   |   |  |
|---|--|----------------------------------|------------------------------|---|---|--|
| D: : 1 D:                                 | (B):-:   | Marilian Address                 |                              |   | TREAD BANK REFOR RURAN BURNE BARNE BARNE BARNE ALBUM HARA |  |
| Principal Place                           |  | Mailing Address                  |                              |   |   |  |
| 521 MELROSE<br>400                        | SW   | 521 MELROSE AVE<br>400           |                              |   |   |  |
| WINTER PARK FL 32789 WINTER PARK FL 32789 |  |                                  |                              | DO NOT W  | DO NOT WRITE IN THIS SPACE                                |  |
| US  |  | US                               |                              | 3. Date Incorporated or Qualife                           | d   |  |
|   |  |                                  |                              | 05/02/1990  |   |  |
| 2. Principal Pl                           | ace of Business  | , 2a. Mailing Address            | . 6                          | 4. FEI Number   | Applied For   |  |
| 21 54 (                                   | - FASRFAX NU   | 26 3 45 FAIX                     | CAN KMI                      | 59-3020009  | Not Applicable  |  |
| Suite, Apt.                               | #, etc.  | Suite, Apt. #, etc.              |                              | 5. Certificate of Status Desired                          | \$8.75 Additional   |  |
| 22  |  | 27                               |                              |   | Fee Required  |  |
| City & State Oak TI City & State          |  |                                  | V M                          | 6. Election Campaign Financin                             |   |  |
| 23 (N M                                   | Ver MA- FI.  | 28 // Myl /M                     | Caustan                      | Trust Fund Contribution                                   | Added to Fees   |  |
| Zip                                       | Country Country  | 1 2 27 PG                        | Country                      | 8. This corporation owes the cu<br>Personal Property Tax. | rrent year intangible                                     |  |
| 24 5 2                                    | 9 Name and Address of Eurren   | t Pagistarad Agent               | o com                        | 10. Name and Address of New                               |   |  |
|   | 9. Name and Address of Correct   | registered Agent                 | 81 Name                      | 10. 114110 2114   |   |  |
| LANI                                      | DRY, H. JOHN   |                                  |                              |   |   |  |
| 6767 N. WICKHAM RD                        |  |                                  | 82 Street A                  | Address (P.O. Box Number is Not Agce                      | otable)   |  |
| 400                                       |  |                                  | 83 5 7                       | ) PAIL OLD NOV  |   |  |
| MEL                                       | BOURNE FL 32940  |                                  |                              |   |   |  |
|   |  |                                  | 84 City///                   | in Te Pask  | FL 85 350   |  |
| 11 Pursuant                               | to the provisions of Sections 607 0502   | 2 and 607.1508. Florida Statutes | , the above-named of         | corporation submits this statement for the                | ne purpose of changing its registered                     |  |
| office or a                               | egistered agent, or both, in the State of familiar with, and accept the obligate | of Florida. Such change was auti | horized by the corpo         | ration's board of directors. I hereby acc                 | ept the appointment as registered                         |  |
| SIGNATURE                                 |  |                                  |                              |   | DATE  |  |
|   | Signature, typed or printed name of registered agen                              |                                  | egistered Agent signature re |   | DEFICERS AND DIRECTORS IN 12                              |  |
| 12.                                       | PD OFFICERS AN   | D DIRECTORS  ☐ DELETE            | 13.                          | ADDITIONS/CHANGES TO                                      | Change Addition   |  |
| TITLE                                     | LANDRY, H. JOHN  |                                  | 1.2 NAME                     |   | <b>M</b> . –  |  |
| NAMÉ                                      | 521 MELROSE AVE  |                                  | 1.3 STREET ADDRESS           | 54 CFAIRFAX X   | ul  |  |
| STREET ADDRESS                            | WINTER PARK FL 32789   |                                  | 1.4 CITY-ST-ZIP              | WINDER PAIRFAX X  | 82789   |  |
| CITY-ST-ZIP TITLE                         | WINTER FARRETE SETOS   | ☐ DELETE                         | 2.1 TITLE                    | CONTOCT IN PI   | Change Addition   |  |
| \   |  |                                  | 2.2 NAME                     | ·   |   |  |
| NAME                                      |  |                                  | 2.3 STREET ADDRESS           |   |   |  |
| STREET ADDRESS                            |  |                                  | 2. 4 CITY-ST-ZIP             |   |   |  |
| CITY-ST-ZIP                               |  | ☐ DELETE                         | 3.1 TITLE                    |   | Change Addition   |  |
| I NAME                                    |  |                                  | 3 2 NAME                     |   |   |  |
| STREET ADDRESS                            |  |                                  | 3.3 STREET ADDRESS           |   |   |  |
| CITY-ST-ZIP                               |  |                                  | 3.4. CITY- ST-ZIP            |   |   |  |
| TITLE                                     |  | ☐ DELETE                         | 41 TITLE                     |   | ☐ Change ☐ Addition                                       |  |
| NAME                                      |  |                                  | 4. 2 NAME                    |   |   |  |
| STREET ADDRESS                            |  |                                  | 43 STREET ADDRESS            |   |   |  |
| CITY-ST-ZIP                               | <b>_</b>   |                                  | 4.4 CITY-ST-ZIP              |   |   |  |
| TITLE                                     |  | ☐ DELETE                         | 5.1 TITLE                    |   | ☐ Change ☐ Addition                                       |  |
| NAME                                      |  |                                  | 5.2 NAME                     |   |   |  |
| STREET ADDRESS                            |  |                                  | 5.3 STREET ADDRESS           |   |   |  |
| CITY-ST-ZIP                               |  |                                  | 5.4 CITY-ST-ZIP              |   |   |  |
| TITLE                                     |  | ☐ DELETE                         | 6.1 TITLE                    |   | ☐ Change ☐ Addition                                       |  |
| NAME                                      |  |                                  | 6.2 NAME                     |   |   |  |
|   |  |                                  | 6.3 STREET ADDRESS           |   |   |  |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption matted in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.