2001 UNIFORM BUSINESS REPORT (UBR)

| 2001 UNIFORM BUSINESS REPORT (UBR) | | | | | | FILED | | | |
|--|--|---|--------------|-----------------------|----------------|--|----------------------------|---------------------------|--|
| DOCUMENT # L70235 1. Entity Name ABC SALVAGE, INC. | | | | | | Jan 16, 2001 8:00 am Secretary of State | | | |
| ADO GAL | .vac., nio. | | | | | 01-16-2001 90073 (|)16 ***150.00 |) | |
| Principal Place | e of Business | Mailing Address | | | \dashv | | | | |
| 714 N.E. 27TH A HALLANDALE FL US | · · · · · · · · · · · · · · · · · · · | 714 N.E. 27TH AVENUE HALLANDALE FL 33009 US | | | | บบบบงา | r: B1841 brair 44841 81611 | . N.B.I. 1851 | |
| 2. Principal Pl | lace of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN T | HIS SPACE | | |
| City & State | 9 | City & State | | | 4. / | FEI Number 65-0177972 | <u> </u> | plied For t Applicable | |
| Zìp | Country | Zip Count | | try | 5. (| 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. 1 | Name and Address of New Registe | red Agent | | |
| | Avant, Barbara U.S. Highway 41 North | | | | ss (P.O. E | Box Number is Not Acceptable) | | | |
| SUITI | E 249 | | | | | | _ . | | |
| APUL | LO BEACH FL 33572 | ļ | | City | | FL Zip Code | | | |
| 8. The above | named entity submits this statement for | or the purpose of changing its | registere | ed office or regi | istered ag | gent, or both, in the State of Florida. | | - | |
| | | | | | | | | 1 | |
| SIGNATURE _ | Signature, typed or printed name of registered agent | t and title if applicable. (NOT | E: Registere | d Agent signature rec | quired when re | einstating) D | ATE | | |
| Tax filing r | oration is eligible to satisfy its Intangible equirement and elects to do so. | e FILE NOW! After MAY 1, 20 Make Check Payat | 01 Fee | will be \$550.0 | | Election Campaign Financing Trust Fund Contribution. | | 0 May Be to Fees | |
| 11. | OFFICERS AND | | 12. | | | DDITIONS/CHANGES TO OFFICERS | AND DIRECTORS | S IN 11 | |
| TITLE | PD | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | Casavant, Barbara 6418 Us Hwy 41 North | | NAMI STRE | E ET ADDRESS | | | | | |
| CITY-ST-ZiP | APOLLO BCH. FL | | CITY | -ST-ZIP | | | | | |
| TITLE NAME | | Delete | TITLE NAM | I | | | ☐ Change | ☐ Addition | |
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| TITLE | 411 | ☐ Delete | TITLE | I | | · · · · · · · · · · · · · · · · · · · | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAM: STRE | E Et address | | | | | |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | |
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| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY | -ST-ZiP | | | | | |
| TITLE | , | ☐ Delete | TITLE NAM | | | | Change | ☐ Addition | |
| NAME Street Address | g to the second | • • • • | | ET ADDRESS | | | | Ì | |
| CITY-ST-ZIP | <u>, , , , , , , , , , , , , , , , , , , </u> | | CITY | -ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | |
| TITLE | Mark Control of the C | □ Delete | TİTLI | - I | | • | ☐ Change | Addition | |
| NAME STREET ADDRESS | 1月11月1日日 1年 | 是种族的 特别的有多 | NAM STRE | E ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| indicated | certify that the information supplied wit on this report or supplemental report poration or the receiver or trustee emp | is true and accurate and that r | my signa | ture shall have | the same | legal effect as if made under oath; the | hat I am an officer | or director | |

-BARBORA CASAVANT