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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

L69878

(1)

1. Corporation Name D.V.C. ENTERPRISES CORP.

FILED May 09 1996 8:00 am Secretary of State

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|---|---|--------|---------------------------------------|---|--|--|---|------------------|-----------------------------|----------------------|
| Principal Place of | | M | ailing Address | | | | | | | |
| 5869 MARGA | | | 5869 MARGATE BLVD MARGATE FL 33063 | } | | | Ì | | | |
| MARGATE FL | . 39003 | | MINIONIE TE COCC | | | | 3. Date incorporated or Qualified 05/02/1990 | 3a. Date | of Last I 05/01/1 | |
| 2. Principal Plac | on of Rusiness | 28 | . Mailing Address | | | | 4. FEI Number | | | Applied For |
| z, enricipareiao | 9 Or Didantess | 26 | | | | | 65-0192471 | | | Not Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 5 Additional |
| 2 | | 27 | | | | , <u>, </u> | | | | Required |
| City & State | | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| 3 | | 28 | 7.0 | Cou | ntnı | | This corporation has liability for its corporation as its control of the second con | intangible ta | | |
| Zip | Country | 29 | Zip | 30 | шу | | Florida Statutes Yes | □ No | | |
| 4 | 25 9. Name and Address of Curren | | stered Agent | | | | 10. Name and Address of New R | egistered | Agent | |
| | 3, | | | | 81 | Name | | | | |
| LESERNA, VINCENT | | | | | 82 | Street Ac | dress (P.O. Box Number is Not Acceptab | ie) | | |
| 2020 N | W 65TH AVENUE | | | | | | | | | |
| | TE 33063 | | | | 83 | | | | | |
| | | | | | 84 | City | | | 85 | Zip Code |
| | | | | | | | noration submits this statement for the pu pard of directors. I hereby accept the app | FL | | registered offi |
| | Signature, typed or printed name of registered agent OFFICERS AN | | | OTE: Registered | i Ager | nt signature req | uired when reinslating) ADDITIONS/CHANGES TO OFF | DATE ICERS AN | | |
| 12. | | D DIRE | CTORS DELETE | 1.11 | ITLE | ·· | ADDITIONS/OFFACEO TO OFF | 1021.0741 | Chang | |
| TITLE | VS Plateroti, carolina | | TR 3 December 2 | 1.2 N | | | | | | |
| NAME STREET ADDRESS | 2020 NW 65TH AVENUE | | | 1.3 S | TREE' | T ADDRESS | | | | |
| CITY-ST-ZIP. | MARGATE FL | | | 1.4 C | HY-S | ST - 7181 | | | | |
| TITLE | PT | | DELETE | 2.17 | ITLE | | | | [] Chang | e [] Addition |
| NAME | LESERNA, VINCENT | | | 2 2 N | | | | | | |
| STREET ADDRESS | 2020 NW 65TH AVE. | | | | | 1 ADDRESS | | • | | |
| CITY-ST-7IP | MARGATE FL | | F3 DC LY | | | ST-ZIP | PT | | Chang | e Addition |
| TITLE | | | ☐ DELETE | 3.1 | IAME | | RICHARO B. WIGGINS III | _ | | |
| NAME | | | | - 4 | | ET ADDRESS | 4951 SW. I STREET | _ | | |
| STREET ADDRESS | | | | | | S1-ZiP | MARGATE, FLORIDA 3 | 3068 | | |
| CHTY+ST-ZIP TITLE | | | DELETE | | TITLE | | 5 V | | ☐ Chan | ge 🗹 Additio |
| NAME | | | | 4.21 | NAME | : | SANDRA E BRITTAIN | _ | | |
| | 1 | | | | STREE | T ADDRESS | 4951 S.W. S STREET | | | |
| STREET ADDRESS | | | | 4.33 | 31111.1. | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | 441 | CITY- | ST-ZIP | MARGATE FURIDA 3 | 3068 | □ Chao | na 🗀 Additio |
| | | | [] DECEIE | 5 1 | CITY- | | MARGATE FLORIDA 3 | 306B | Chan | ge 🔲 Additio |
| CITY-ST-ZIP | | | [] DECEIE | 44 (5 1 5.2 (| CITY- TITLE NAME | | MARGATE FLORIDA 3 | 3068 | ☐ Chan | ge 🔲 Additio |
| CITY-ST-ZIP TITLE | | | [] DECEIE | 5 1 5.24 5.33 | CITY- TITLE NAME STREE | ET ADDRESS | MARGATE FLORIDA 3 | 306B | ☐ Chan | ge 🔲 Additio |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | 4 4 6 5 1 5 2 5 3 5 4 | CITY- TITLE NAME STREE CITY- | ET ADDRESS ST-ZIP | MARGATE FLORIDA 3 | 306B | ☐ Chan | |
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roo mereby certify that the information supplies were this linig is voluntarily formed and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under carrier than a officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block #3 if chapted, or on an attachment with an address.

NICHARA B. WIGGINS II 430/96
INING OFFICER OR DIRECTOR