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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L69777**

1. Corporation Name

Principal Place of Business

CAPTURED MOMENTS PHOTOGRAPHY OF PENSACOLA, INC.

| 2188 E. OLIVE 2188 E OLIVE PENSACOLA FI US | 2188 E. OLIVE ROAD 2188 E OLIVE RO PENSACOLA FL 32514 US | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 05/02/1990 | | | |
|---|--|--------------------------------|---------------------------|------------------|--|--|------------------|--------------------------|
| 2. Principal F | Place of Business | 2a. Mailing Address | | | <u>. </u> | 4. FEI Number | | · |
| 21 | ينين د دو سوويرک | ¬ | | | | | <u>L</u> . | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | <u>59-3017523</u> | | Not Applicable |
| 22 | | 27 | | | | 5. Certificate of Status Desired See Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zìp | Country | Zip | Cour | itry | | 8. This corporation owes the current ye | | ed to rees |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | CJM- |
| | 9. Name and Address of Current I | |] | | | 10. Name and Address of New Regis | □Yes | □No |
| | | | | 81 Na | me | 10. Name and Address of New Regis | tered Agent | |
| 2188 | (TON, T.J. E OLIVE RD SACOLA FL 32514 | HOR PERSONAL | | | | ss (P.O. Box Number is Not Acceptable) | | |
| | | | [| 83 | | | | |
| nyka at interpreted | • | ļ. | B4 Cit | у | | 85 Z | ip Code | |
| 11. Pursuant | to the provisions of Sections 607 0503 | nd 607 4500 El-d- 04-4 | | | | ration submits this statement for the purpo | FL [""] " | • |
| ∷ ägent: l`ár SIGNATURE | m familiar with, and accept the obligation | ns of, Section 607.0505, Flori | ida Statut | es. | orporadori | s board or directors. I nereby accept the | appointment as | registered |
| ппце | OFFICERS AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| | CLAYTON, T J | | 1.1 TITLE | | | au William. | Chang | ge 🗌 Addition |
| | | | 1.2 NAM | Ε | - | | | |
| | 2188 E OLIVE RD | | 1.3 STRE | ET ADDRI | ess | • | | |
| CITY-ST-ZIP | PENSACOLA FL | | 1.4 CITY | . QT. 7ID | | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | - | | | |
| NAME . | | | I | | | | ☐ Chang | je 🔲 Additior |
| STREET ADDRESS - | | | 2.2 NAM | E | | | | |
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| ZITY-ST-ZIP | | | 2. 4 CITY | -ST-ZIP | 1 | | | |
| MILE STATE | 1116 3.4 | ☐ DEL e te . | 3.1 TITLE | | | | Chang | e |
| IAME A BASE | | | 3.2 NAME | Ē | | | | |
| STREET ADDRESS | STEE WILL SEE | er e | | - Et addre | | | | |
| CITY-ST-ZIP | MERCANIS 18. 2. 数字数 | • | | | ~ | | 鐵基學語的組 | 理性 化酰 網 |
| MILE | DELETE | | - | 3.4. CITY-ST-ZIP | | | | |
| Ī | | | 4.1 TITLE | 4.1 TITLE | | Provide the second seco | ☐ Chang | e 👫 🔃 Addition |
| | of g | V-01 | 4. 2 NAME | Ē | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRE | ss | | | |
| 111-31-4P | UK = C | * ** 1 | 4.4 CITY- | ST-ZIP | - 1 | • | | |
| ITLE | | DELETE | 5.1 TITLE | | | | ☐ Change | ● |
| AME | • | | 5.2 NAME | | 1 | • | □ cuange | - Madillon |
| TREET ADDRESS | <i>,</i> , | • | | ET ADDRE | 90 | | | |
| ITY-ST-ZIP | () | | | | ~ | Part of Asparen | | |
| TIE . | CALL STATE OF THE | □ NEI CTT | 5.4 CITY-: | Si-ZIP | | | | |
| 1.2 | ###################################### | ☐ DELETE | 6.1 TTLE | | | | ☐ Change | Addition |
| AME | ek jarrije - s | | 6.2 NAME | | | | - | |
| TREET ADDRESS | The France Control of the Control of | | 6.3 STREE | TADDRES | ss | • | | |
| ITY-ST-ZIP | | | 6.4 CITY-5 | ST-ZIP | | | | |
| officer or dir | rtify that the information supplied with the this annual report or supplemental annuactor of the corporation or the receiver Block 13 if changed, or on an attacking | Or tructon ampausand to ave | ne exemple te and that | tion stat | griatule Sil | tion 119.07(3)(i), Florida Statutes. I further all have the same legal effect as if made by Chapter 607. Florida Statutes; and the | certify that the | information t I am an |

SIGNATURE:

FILED

Jan 28, 1999 8:00am

Secretary of State

01-28-1999 90004 005 ***150.00