## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L69389

(9)

FLORIDA I.M.A., INC.

1997

•

## FILED May 07 1997 8:00am Secretary of State



| Principal Place of Business<br>3805 8W 8TH ST<br>MIAMI FL 33134 |                                                                               | 3805 8                             | Mailing Address<br>3805 SW 8TH ST<br>MIAMI FL 33134-3001 |                                               |           |                     |                                                                                        |               |                       |                 |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|-----------------------------------------------|-----------|---------------------|----------------------------------------------------------------------------------------|---------------|-----------------------|-----------------|
|                                                                 |                                                                               |                                    |                                                          |                                               |           |                     | 3. Date Incorporated or Qualified 05/01/1990                                           | 3a. Da<br>04/ | te of Last<br>30/1996 | Report          |
|                                                                 | Place of Business                                                             | 2a. Ma                             | 2a. Mailing Address                                      |                                               |           |                     | 4. FEI Number                                                                          | .1            |                       | Applied For     |
| 21                                                              |                                                                               | 26                                 |                                                          |                                               |           |                     | 65-0131970 Not Applicable                                                              |               |                       |                 |
| Suite, Apt.                                                     | #, etc.                                                                       | <del></del>                        | Suite, Apt. #, etc.                                      |                                               |           |                     | 5. Certificate of Status Desired                                                       |               |                       | Additional      |
| 22                                                              |                                                                               | 27                                 |                                                          |                                               |           |                     | S. Cortinada di Ciales Desired                                                         |               | Fee                   | Required        |
| City & Stat                                                     | te .                                                                          | Cil                                | City & State                                             |                                               |           |                     | 6. Election Campaign Financing                                                         | _             |                       | <b>0</b> Мау Ве |
| 23                                                              |                                                                               | 28                                 |                                                          |                                               |           |                     | Trust Fund Contribution                                                                |               | <i></i>               | d to Fees       |
| Zip                                                             | Country                                                                       |                                    | Zip                                                      |                                               | Country   |                     | 8. This corporation has liability for it                                               |               |                       | s. 199.032,     |
| 24                                                              | 25                                                                            | 29                                 |                                                          | 30                                            |           |                     |                                                                                        |               | No                    |                 |
| \dot 0                                                          | g, Name and Address of Curr                                                   | ent Registere                      | a Agent                                                  |                                               | 31        | Name                | 10. Name and Address of New Reg                                                        | jisterea i    | Agent                 |                 |
|                                                                 | AMINO, MANUEL I                                                               |                                    |                                                          | ["                                            | "         | Name                |                                                                                        |               |                       |                 |
| 3805 SW 8TH ST                                                  |                                                                               |                                    |                                                          |                                               | 12        | Street Add          | eel Address (P.O. Box Number is Not Acceptable)                                        |               |                       |                 |
| MIA                                                             | JMI FL 33134                                                                  |                                    |                                                          |                                               |           |                     |                                                                                        |               |                       |                 |
|                                                                 |                                                                               |                                    |                                                          | 8                                             | 33        |                     |                                                                                        |               |                       |                 |
|                                                                 |                                                                               |                                    |                                                          | 8                                             | 34        | Cily                |                                                                                        |               | <b>85</b> Zij         | Code            |
|                                                                 |                                                                               |                                    |                                                          |                                               |           | •                   |                                                                                        | FL            | 11                    |                 |
|                                                                 | registered agent, or both, in the Sta<br>am familiar with, and accept the obt | te of Florida. I<br>gations of, Sc | Such change was<br>sction 607.0505, F                    | ates, the abo<br>authorized<br>Florida Statut | by<br>tes | the corpora         | poration submits this statement for the p<br>tion's board of directors. I hereby accep | t the app     | ointment a            | as registered   |
| SIGNATURE                                                       | Signature, typod or printed name of registered a                              | noent and title it an              | rheable (NO                                              | 111 Registered /                              | Ager      | n' sianal-ire recoi | red when reinstating)                                                                  | DATE          |                       |                 |
| 12.                                                             |                                                                               | ND DIRECTO                         |                                                          | 13.                                           | 19.00     |                     | ADDITIONS/CHANGES TO OFFIC                                                             |               | DIRECTO               | DRS IN 12       |
| TITLE                                                           | DP                                                                            |                                    | DELETE                                                   | 1.1 TITU                                      | E         |                     |                                                                                        |               | Change                | Addition        |
| NAME                                                            | VILAMINO, MANUEL I.                                                           |                                    |                                                          | 1.2 NAM                                       | IE.       |                     |                                                                                        |               |                       |                 |
| STREET ADDRESS                                                  | 3805 SW 8TH ST                                                                |                                    |                                                          | 1.3 STRE                                      | EET A     | ADDRESS             |                                                                                        |               |                       |                 |
| CITY-ST-ZIP                                                     | MIAMI FL                                                                      |                                    |                                                          | 1.4 City                                      | ′-ST      | 1 - 71P             |                                                                                        |               |                       |                 |
| TITLE                                                           | DVS                                                                           |                                    | DÉCETE                                                   | 2.1 TITL                                      |           |                     |                                                                                        |               | Change                | e               |
| NAME                                                            | VILAMINO, ANA ELENA                                                           |                                    |                                                          | 2.2 NAM                                       | 1E.       |                     |                                                                                        |               |                       |                 |
| STREET ADDRESS                                                  | 3805 SW 8TH ST.                                                               |                                    |                                                          | 2.3 STRE                                      | E17       | ADDRESS             |                                                                                        |               |                       |                 |
| CITY-ST-ZIP                                                     | MIAMI FL                                                                      |                                    |                                                          | 2. 4 CIT                                      | Y - S     | 1 - ZIP             |                                                                                        |               |                       |                 |
| TITLE                                                           |                                                                               |                                    | DELETE                                                   | 3 1 1111                                      |           |                     |                                                                                        |               | Change                | Addition        |
| NAME                                                            |                                                                               |                                    |                                                          | 3.2 NAM                                       | IE.       |                     |                                                                                        |               |                       |                 |
| STREET ADDRESS                                                  |                                                                               |                                    |                                                          | 3 3 518                                       | EET 4     | ADDRESS             |                                                                                        |               |                       |                 |
| CITY-ST-ZIP                                                     |                                                                               |                                    |                                                          | 3.4. CITY                                     |           |                     |                                                                                        |               |                       |                 |
| TITLE                                                           |                                                                               |                                    | DELETE                                                   | 4.1 TITLE                                     |           |                     |                                                                                        |               | Change                | Addition        |
| NAME                                                            |                                                                               |                                    |                                                          | 4. 2 NAN                                      | ME        | }                   |                                                                                        |               |                       |                 |
| STREET ADDRESS                                                  |                                                                               |                                    |                                                          | 4.3 STRE                                      | EET A     | ADDRESS             |                                                                                        |               |                       |                 |
| CITY-ST-ZIP                                                     |                                                                               |                                    |                                                          | 4.4 CITY                                      |           |                     |                                                                                        |               |                       |                 |
| TITLE                                                           |                                                                               |                                    | DELETE                                                   | 5.1 TITLE                                     | _         |                     |                                                                                        |               | Change                | Addition        |
| NAME                                                            |                                                                               |                                    |                                                          | 5.2 NAM                                       |           |                     |                                                                                        |               |                       |                 |
| STREET ADDRESS                                                  |                                                                               |                                    |                                                          |                                               |           | ADDRESS             |                                                                                        |               |                       |                 |
| CITY-ST-ZIP                                                     |                                                                               |                                    |                                                          | 5.4 CITY                                      |           |                     |                                                                                        |               |                       |                 |
| TITLE                                                           |                                                                               |                                    | DELETE                                                   | 6.1 TiTLE                                     |           |                     |                                                                                        |               | Change                | Addition        |
| NAME                                                            | ]                                                                             |                                    |                                                          | 6.2 NAM                                       |           | )                   |                                                                                        |               | _ •                   |                 |
| STREET ADDRESS                                                  |                                                                               |                                    |                                                          |                                               |           | ADDRESS             |                                                                                        |               |                       |                 |
| CITY-ST-ZIP                                                     | Į.                                                                            |                                    |                                                          | 64 CITY                                       |           |                     |                                                                                        |               |                       |                 |
| 6111-SI-ZIP                                                     | by partify that the information even                                          | and with this 6                    | iliano ele e e e e e e e                                 | 04 011                                        | - 51      |                     | d in Contine 110 07/2Vit Florido Ctatuta                                               | I double a    |                       |                 |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental airplai report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coroning of the coroning of the coroning and that my name appears in Block 12 or Block 13 or the coroning of th

\_\_\_\_\_