PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| LOUIS N | MARINE REPAIR, INC. | 5 (5) | and the second second | | | |
|--|--|---|---|--|---|--|
| Principal Place of Business Mailing Address 815 HOOD AVE LEESBURG FL 34748-5651 US Mailing Address 815 HOOD AVE LEESBURG FL 34748-5649 US | | | | | | |
| us | | US | | 3. Date incorporated or Qualific 04/27/1990 | ed 3a. Date of Last 05/01/1996 | Report |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | | Applied For |
| Suite, Apt. | #, 610 | Suite Apt. #, etc. | | 59-3011452 | - \$8.75 | Not Applicable Additional |
| | | 27 | | 5. Certificate of Status Desired | Fee F | Required |
| City & State | D. | City & State | | Election Campaign Financing Trust Fund Contribution | | D May Be d to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability | for intangible tax under | |
| <u> </u> | 9. Name and Address of Curr | 29 ent Registered Agent | 30] | Florida Statutes 10. Name and Address of New | Yes No | |
| FRO | ST, LEWIS STEPHEN | | 81 Name | | | |
| | HOOD AVE | | 82 Stree | Address (P.O. Box Number is Not Acce | ptable) | ······································ |
| LEES | SBURG FL 34748 | | 83 | | | |
| | | | | · | Tapl 25 | Codo |
| | | | 84 City | | FL " | Code |
| office or r agent. I a | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obt | suz and 607.1508, Florida State of Florida. Such change was ligations of, Section 607.0505, F | authorized by the co lorida Statutes | d corporation submits this statement for the representation's board of directors. I hereby a | ccept the appointment a | is registered |
| | | | | | | |
| 2. | Sign visites Applied or printed name of registered a OFFICERS A | · · · · · · · · · · · · · · · · · · · | TE: Registered Agent signatu | re required when reinstating) ADDITIONS/CHANGES TO OI | DATE FFICERS AND DIRECTO | DRS IN 12 |
| | OFFICERS A | agent and title if applicable. (NC ND DIRECTORS | | | | |
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Secretary of State