## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

|          |      | -Dittarie |
|----------|------|-----------|
| DOCUMENT | # L6 | 39305     |

(5)

| 1. Corporation                                   | MARINE REPAIR, INC.  | (0)   |                                |              |                                       |  |  |                                       |
|--|--|---|--------------------------------|--------------|---------------------------------------|--|--|---------------------------------------|
| Principal Place                                  |  | Mailing Address   |                                |              |                                       | i indition bid diete tines erie beit   | TE WELL WOULD WINDLE WINTER W                | (P)                                   |
| 815 HOOD A'<br>LEESBURG F<br>US                  |  | 815 HOOD AVE<br>LEESBURG FL 34748<br>US   | -5651                          |              |                                       |  |  |                                       |
| US   |  | US  |                                |              |                                       | 3. Date Incorporated or Qualified 04/27/1990   | 3a. Date of Last 04/27/1                     |                                       |
| 2. Principal Pla                                 | ice of Business  | 2a. Mailing Address   |                                |              |                                       | 4. FE! Number  |  | Applied For                           |
| 21   | ·  | 26  |                                |              |                                       | 59-3011452   |  | Not Applicable                        |
| Suite, Apt. #                                    | , etc.   | Suite, Apt. #, etc.   |                                |              |                                       | 5. Certificate of Status Desired   | 1 1  | 75 Additional<br>e Required           |
| City & State                                     |  | City & State  | ••••                           |              |                                       | 6. Election Campaign Financing   | \$5.   | .00 May Be                            |
| 23   |  | 28  | T                              |              |                                       | Trust Fund Contribution  |  | ded to Fees                           |
| Ζιρ<br><b>24</b> ]                               | Country 25   | Zip<br>29   | 30 Cou                         | iritry       |                                       | 8. This corporation has liability for Florida Statutes   | intangible tax under<br>□ No                 | s 199.032,                            |
| 24   | 9. Name and Address of Curre   |   | 1301                           | Γ            |                                       | 10. Name and Address of New F  |  |                                       |
|  |  |   |                                | 81           | Name                                  |  |  |                                       |
| FROST,   | LEWIS STEPHEN  |   |                                | 82           | Stroot Adv                            | dress (P.O. Box Number is Not Acceptate  | lal  |                                       |
| 815 HO   |  |   |                                |              | Street Aux                            |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |                                       |
| LEESBU   | RG FL 34748  |   |                                | 83           |                                       |  |  |                                       |
|  |  |   |                                | 84           | City                                  |  | E 85   | Zip Code                              |
| 11. Pursuant to<br>or registere<br>familiar with | o the provisions of Sections 607.050<br>ad agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec | 2 and 607,1508, Florida Statu<br>ida. Such change was authori<br>tion 607,0505, Florida Statute | tes, the abo<br>zed by the os. | ve-r<br>corp | named corpo<br>oration's bo           | oration submits this statement for the pu<br>ard of directors. I hereby accept the app                                     | rpose of changing it<br>ointment as register | s registered office<br>ed agent. I am |
| SIGNATURE _                                      |  |   |                                |              |                                       |  |  |                                       |
| _  | Signature, typed or printed name of registered ager  |   | <del></del>                    | Agen         | il signature requir                   | red when reinstating)  | DATE   | 105011110                             |
| TULE   | D OFFICERS AF  | ND DIRECTORS  | 13.<br>1.1 J                   | 171 E        | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFF   | Chang  |                                       |
| NAME   | FROST, LEWIS STEPHEN   | ☐ otteric   | 1.2 N                          |              |                                       |  |  | k [] Acamon                           |
| STREET ADORESS                                   | 35508 DOGWOOD DR.  |   |                                |              | ADDRESS                               |  |  |                                       |
| CITY-ST-ZIP                                      | FRUITLAND PARK FL  |   |                                |              | I-ZIP                                 |  |  |                                       |
| TITLE  | D  | ☐ DELETE  | 2 1 TITLE                      |              |                                       |  | Chang  | € Addition                            |
| NAME   | FROST, CAROL ANN   |   | 2.2 N                          | AME          |                                       |  |  |                                       |
| STREET ADDRESS                                   | 35508 DOGWOOD DR.  |   | 2.3 \$                         | ree r        | ADDRESS                               |  |  |                                       |
| CITY - ST - ZIP                                  | FRUITLAND PARK FL  |   | 2.4 C                          | TY-S         | T - ZIP                               |  |  |                                       |
| TITLE  |  | DELETE  | 3 1 T                          | ITLE         | Ī                                     |  | Chang  | E Addition                            |
| NAME   |  |   | 3.2 N                          | AME          |                                       |  |  |                                       |
| STREET ADDRESS                                   |  |   | 3.3. 9                         | TREET        | ADDRESS                               |  |  |                                       |
| CITY - S1 - ZIP                                  |  | ר) חנובונ   |                                |              | T-ZIP                                 |  | Chaoc  | r [] Addition                         |
| TITLE  |  | ☐ DEFELE  | 4. 1 T<br>4.2 N                |              |                                       |  | ☐ Chang                                      | F Addition                            |
| NAME<br>STREET ADDRESS                           |  |   |                                |              | ADDRESS                               |  |  |                                       |
| CITY-ST-ZIP                                      |  |   |                                |              | T-ZIP                                 |  |  |                                       |
| TITLE  |  | ☐ DELETE  | 5.11                           |              | 11-211                                |  | ☐ Chang                                      | €                                     |
| NAME   | •  | <b>-</b> -  | 52 N                           | AME          |                                       |  |  |                                       |
| STREET ADDRESS                                   |  |   | 5.3 S                          | TREET        | ADDRESS                               |  |  |                                       |
| CITY - ST - ZIP                                  |  |   | 54C                            | TY-S         | T-ZIP                                 |  |  |                                       |
| TITLE  |  | ☐ DELETE  | 6.11                           | ITLE         |                                       |  | ☐ Chang                                      | K Addition                            |
| NAME   |  |   | 62 N                           | AME          |                                       |  |  |                                       |
| STREET ADDRESS                                   |  |   | 63 S                           | TREET        | ADDRESS                               |  |  |                                       |
| CITY-ST-ZIP                                      |  |   |                                |              | T - ZIP                               |  | 62(0)(I) F: 11 5:                            |                                       |
| certify that                                     | the information indicated on this ann  | nual report or supplemental an  | nual report i                  | s tru        | ie and accur                          | for the exemption stated in Section 119 rate and that my signature shall have the his report as required by Chapter 607, F | same legal effect a                          | s if made under                       |

SIGNATURE: Lewis S Fras

352 728-2135