## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # 1. Corporation Name

L68716

JGF-PBF CORPORATION

Principal Place of Business Mailing Address													
20,	41 W C	imrage Crook	Fva	DOAN TO	Cany	2000	~	rook B	7				
2841 W. Cypress Creek Rd. 2841 W. Cypress Creek Rd Ft. Lauderdale FL 33309 Ft. Lauderdale FL 33309										DO NOT WRITE	INI TUIC C	DACE	
re, managinate in 22203 re, handerdate in 22203									Date Incorporated or Qualified	IN THIS S	FACE		
									Э.	April 26, 1990	ı		
2 Principal P	lace of Busic	1000	20	Mailing Address						FEI Number			Applied For
2. Principal Place of Business				<del>                                     </del>					-7.				Not Applicable
Suite, Apt. #, etc.				Suite, Apt. #, etc.						65-0206777			5 Additional
22				27					5.	Certificate of Status Desired			Regulred
City & State				City & State					_	Election Campaign Financing			
23			20	28					0.	Trust Fund Contribution			O May Be of to Fees
Zip	Country			····			Country			This corporation owes or has pai			
24		25	29	,	30	ĺ			0.	Personal Property Tax due June	_	• '	□ No
9. Name and Address of Current								<u></u> -1	10. Name and Address of New Registered Agent				
						81	Na	ame					
										0.0			
Kastner, jeffrey d.						82	St	reet Addres	ss (P	P.O. Box Number is Not Acceptable	θ}		
10400 Griffin Road, Suite 203-A 83													
		er City, FL 33		100 203 11			<u> </u>						
		ar creat in 33	J20			84	Ci	ty			FL	85 Zij	p Code
11 Pureuant	to the provin	ione of Sections 607.0502	and 60	07 1508 Florida State	ites the	above	0.00	med cornor	ration	n submits this statement for the pr		Chengine	ite registered
office or r	egistered ag	jent, or both, in the State i	of Floric	la. Such change was	authori	zed by	y the			poard of directors. I hereby accep			
agent. La	m familiar wi	th, and accept the obliga	tions of	, Section 607.0505, F	lorida S	itatules	5						
SIGNATURE	Pleasing Land		Canal City	2	VC Danie	lored And	ont rio	ont up see deed	whon	colectature)	DATE		
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature req  12. OFFICERS AND DIRECTORS  13.										ADDITIONS/CHANGES TO OFFIC		DIRECTO	ORS IN 12
TITLE				DELETE		1 TITLE				1,551110110,01111110010 10 011110		Change	
NAME	D	<b>7</b> ) 0			1:	2 NAME							
STREET ADDRESS	Flani	gan, Joseph G	• ,				r addr	aess .					
CITY-ST-ZIP		W. Cypress Cr		ek ku.			31 - 21P						
TITLE		auderdale, FL	-333	09 DELETE		1 TITLE	11 60				····	Change	e Addition
NAME	DPS			_	1	2 NAME						_ •	_
STREET ADDRESS		gan, Paul B.				2.3 STREET ADDRESS		RESS					
CITY-ST-ZIP		Cordova Road				2. 4 CITY-ST-ZIP							
TITLE	Ft. I	auderdale, FL	-333	16 DELETE		3.1 TITLE						Change	e Addition
NAME				3.21							•		_
STREET ADDRESS						3 STREET	ADOR	ness					
CITY-ST-ZIP				3.4. CHY-ST-ZIP			ì						
TITLE				DELETE		1 TITLE		<del></del>			<del></del> -1	Change	e Addition
NAME					4	2 NAME							_
STREET ADDRESS						3 STAEET		RESS					
CITY-ST-ZIP						4 CITY-S							
TITLE				DELETE		TITLE	, E-11	<del></del>				Change	e Addition
NAME				<u> </u>		2 NAME				600000253			
STREET ADDRESS						3 STREET	ADDA	ess		<b>60000253</b> -05/28/980102	701	7	
CITY-ST-ZIP						d CITY-S				***150.00		•	
TITLE	<del></del>			DELETE		1 TITLE						Change	e Addition
NAME					- 1	2 NAME		1				2	J-
STREET ADDRESS						STREET	AUUE	RESS			<	12	( )
						4 CITY-S					J	١'n	
CITY-ST-ZIP					0.4	4 0111-9	21 - T1L						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under only in the composition of the corporation or the receiver or posters employee to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment (with unaddress.)

**FILED** 

May 27 1998 8:00am

Secretary of State