

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Laura B. McInerney
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 3:23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # L68274

(4)

1. Corporation Name

BIOMET SOUTH FLORIDA, INC.

Principal Place of Business

6187 NW 167 ST H-18
MIAMI FL 33015

Mailing Address

6187 NW 167 ST H-18
MIAMI FL 33015

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/25/1990

3a. Date of Last Report

03/31/1994

2. Principal Place of Business

21

State, Apt # etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

State, Apt # etc.

27

City & State

28

Zip

Country

29

30

4. FET Number

65-0206291

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

6. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

HODGES, PERRY W., JR., ESQ.
644 SE 4TH AVE
FT LAUDERDALE FL 33301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.06(2) and 607.15(1), Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.06(2), Florida Statutes.

SIGNATURE

(Signature of Agent or Director, if Registered Agent, State of Florida)

(Signature of Registered Agent, if Registered Agent, State of Florida)

(Signature of Secretary of State)

12. OFFICERS AND DIRECTORS

12a. Name	D
12b. Name	HUMBERTSON, RALPH J.
12c. Street Address	930 BELLE MEADE ISLAND
12d. City & State	MIAMI FL
12e. Name	
12f. Name	
12g. Name	
12h. Name	
12i. Name	
12j. Name	
12k. Name	
12l. Name	
12m. Name	
12n. Name	
12o. Name	
12p. Name	
12q. Name	
12r. Name	
12s. Name	
12t. Name	
12u. Name	
12v. Name	
12w. Name	
12x. Name	
12y. Name	
12z. Name	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13a. Name	☐ Change ☐ Addition
13b. Name	
13c. Name	
13d. Name	
13e. Name	
13f. Name	
13g. Name	
13h. Name	
13i. Name	
13j. Name	
13k. Name	
13l. Name	
13m. Name	
13n. Name	
13o. Name	
13p. Name	
13q. Name	
13r. Name	
13s. Name	
13t. Name	
13u. Name	
13v. Name	
13w. Name	
13x. Name	
13y. Name	
13z. Name	

14. I hereby certify that the information furnished with this filing is verifiably furnished and does not comply for the exemption stated in Sections 119.07(6)(b), Florida Statutes. I further certify that the information indicated on the annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered agent of the corporation empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

RALPH J. HUMBERTSON

4/29/95 (35) 828-6128