| ANNUAL REPORT DOCUMENT # L68129 1. Entity Name DOCKSIDE COBBLER, INC. | | | | | FILED Apr 15, 2004 08:00 AM Secretary of State | | | M - | |
|---|--|--|---|---|---|--|--|----------|--|
| Principal Place of Business 1376 SE 17TH ST FT LAUDERDALE, FL 33316 | | | Mailing Address 18999 BISCAYNE BLVD #205 AVENTURA, FL 33180 3. Mailing Address Suite, Apt. #, etc. | | 3 INN 1584158 US 0 | | | | |
| 2. Principal Place of Business Suite, Apt. #, etc. | | | | | - 03052004 Chg-P CR2E034 (10/03) | | | | |
| | | 03052004 | | | | | | | |
| City & State | | City & State | | | 4. FEI Number Applied For 65-0206415 Not Applicable | | | | |
| Zip | | Country | Zip | Country | 5. Certificate o | f Status Desired | See Require | ditional | |
| | 6. Name | and Address of Curre | ent Registered Agent | Name | 7. Name and / | Address of New F | legistered Agent | | |
| 1376 SE 1 | R, RAYMO 17TH ST ERDALE, F | | | | | es (P O. Box Number is Not Acceptable) | | | |
| | | | | 1 | | | ······································ | | |
| | | | | City | | | FL Zip Cod | e | |
| . The above the obligat | a named entit | y submits this statemer | nt for the purpose of changing | | registered agent, or both | , in the State of Fig | FL | | |
| the obligat | tions of regist | ered agent. | • | | registered agent, or both | , in the State of Flo | FL | | |
| i. The above the obligat IGNATURE. | tions of regist | y submits this statemen ered agent. or printed name of registered ag | <u> </u> | | | , in the State of Fig | FL | | |
| the obligat IGNATURE. FIL | Signature, typed | ered agent. | gont and title it applicable (N 9. Election Cam | Its registered office or r | | , in the State of Flo | orlda. I am familiar with, | | |
| the obligat IGNATURE. FIL After M | Signature, typed | or printed agent. FEE IS \$150.00 4 Fee will be \$55 | gant and title if applicable in 9. Election Cam Trust Fund Ca ND DIRECTORS | Its registered office or r CTE Registered Agent signature palign Financing patribution. | e required when reinstating) \$5.00 May Be Added to Fees | | DATE | S IN 11 | |
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