## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L67970 1. Corporation Name

Principal Place of Business

FINCO FINANCIAL CORPORATION

| P O BOX 2037<br>HALLANDALE FL 33008   |  | P O BOX 2037<br>HALLANDALE FL 33008   |                       |              | DO NOT W   | RITE IN THIS S                          | SPACE        |        |                  |
|---|--|---------------------------------------|-----------------------|--------------|--|---|--------------|--------|------------------|
|   |  |                                       |                       |              |  | Date Incorporated or Qualife 04/25/1990 | d            | ,      |                  |
| 2. Principal Place of Business 2a. Mailing Address  |  |                                       | s                     |              |  | FEI Number                              |              | $\Box$ | Applied For      |
| 21  |  | 26                                    | 26                    |              |  | 65-0215639                              |              |        | Not Applicable   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                   | Suite, Apt. #, etc.   |              | _  | Certificate of Status Desired           | rs/          |        | 5 Additional     |
| 22  |  | 27                                    | 27                    |              |  | Octobration of Galactic Property        |              | Fee    | Required         |
| City & State  |  | City & State                          | City & State          |              | 6.   | Election Campaign Financing             | 9 🗆          | \$5.0  | <b>00</b> May Be |
| 232   |  | 28                                    |                       |              |  | Trust Fund Contribution                 |              | Add    | ed to Fees       |
| Zip   | Country  | Zip                                   | Country               | ,            | 8. This corporation owes the current             |   |              |        | _                |
| 24  | 25   | 29 3                                  | 30                    |              |  | Personal Property Tax.                  |              | ☐ Yes  | □No              |
|   | 9. Name and Address of Curre                       | nt Registered Agent                   |                       |              |  | Name and Address of New                 | Registered A | gent   |                  |
|   |  | 10                                    | 81                    | Name         | •  | 1                                       |              |        |                  |
| INTERNATIONAL DESIGN GROUP INC  |  |                                       | 82                    | Street       | 1 Address (P                                     | O. Box Number is Not Accep              | otable)      |        | <del>-`</del> -  |
|   | GRIFFIN RD.  |                                       | "                     | 0551         |  |   |              |        |                  |
| STE   | <del></del>  |                                       | 83                    |              |  |   |              | -      |                  |
| DANI  | A FL 33312   |                                       | 84                    | City         |  |   |              | 85 Z   | ip Code          |
|   |  |                                       |                       | - 7          |  |   | <u>FL</u>    |        |                  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |                       |              |  |   |              |        |                  |
| SIGNATURE   | Signature, typed or printed name of registered ag- | ent and title if applicable. (NOTE: F | Registered Age        | nt signature | required when re                                 | existating)                             | DATE         |        |                  |
| 12.   |  | ND DIRECTORS                          | 13.                   |              | Ā  | DDITIONS/CHANGES TO C                   | FFICERS AND  | DIREC  | TORS IN 12       |
| TITLE   | D  | ☐ DELETE                              | 1.1 TITLE             |              |  |   |              | ☐ Chan | ge 🔲 Addition    |
| NAME  | GARDNER, ROBERT                                    |                                       | 1.2 NAME              |              | 1  |   |              |        |                  |
| STREET ADDRESS  | 3201 GRIFFIN RD.                                   |                                       | 1.3 STREE             | T ADDRESS    | s  |   |              |        |                  |
| CITY-ST-ZIP   | DANIA FL   |                                       | 1.4 CITY-S            |              |  |   |              |        |                  |
| TITLE   | DTPS   | ☐ DELETE                              | 2.1 TITLE             |              | <del>                                     </del> |   |              | ☐ Chan | ge Addition      |
| NAME  | RAYMOND, DAVID B.                                  |                                       | 2.2 NAME              |              |  |   |              |        | 1                |
|   | 3201 GRIFFIN RD.                                   |                                       |                       | T ADDRESS    |  |   |              | •      |                  |
| STREET ADDRESS  | DANIA FL   |                                       | 2.3 STREE             |              | •  |   | ٠            | -      |                  |
| CITY-ST-ZIP   | DANIA FL   | ☐ DELETE                              | 3.1 TITLE             | 51-ZIP       | <del> </del>                                     | <del></del>                             |              | ☐ Chan | ge Addition      |
| TITLE   |  |                                       | 3.2 NAME              |              | 1  |   | •            | _      | · -              |
| NAME  |  |                                       |                       | T ADDRESS    | ,  |   |              |        |                  |
| STREET ADDRESS  |  |                                       |                       |              | •  |   |              |        |                  |
| CITY-ST-ZIP   |  | ☐ DELETE                              | 3.4. CITY-5           | 51-ZIP       | <del> </del>                                     | <del></del>                             |              | ☐ Chan | ge               |
| TITLE   |  | - Delete                              | 4.1 IIILE             |              |  |   |              |        | •                |
| NAME  |  |                                       |                       | * +000=00    |  |   |              |        | }                |
| STREET ADDRESS  |  |                                       |                       | T ADDRESS    | •  |   |              | •      |                  |
| CITY-ST-ZIP   |  | ☐ DELETE                              | 4 4 CITY-S            | 3-ZIP        | +  |   |              | Chan   | ge Addition      |
| TITLE   |  | ☐ SELETE                              | 5.1 TITLE<br>5.2 NAME |              | 1  |   |              |        | - <u></u>        |
| NAME  |  |                                       |                       | T ADINOCCO   |  |   |              |        |                  |
| STREET ADDRESS  |  |                                       |                       | TADDRESS     | 3  |   |              |        | ł                |
| CITY-ST-ZIP   |  |                                       | 5.4 CITY- S           | i-ZIP        |  |   |              | Chan   | ge Addition      |
| TITLE   |  | ☐ DELETÉ                              | 6.1 TITLE             |              | 1  |   |              | Chan   | ac C vanitou     |
| NAME  |  |                                       | 6.2 NAME              |              |  |   |              |        | ļ                |
| STREET ADDRESS  | •  |                                       | 6.3 STREE             | T ADDRESS    | S  |   |              |        | }                |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other life empowered.

FILED Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90190 041 \*\*\*158.75