## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #** 

L67894

(0)

BICI ENTERPRISES, INC.



| Principal Place                                                        | of Business                                                                                                              | Mailing Address        | s                                                                      |                   |                                | r sægrigis Brê Bişir sågga tökið lötti árði árðit arðit arðit arðit áræti áræti arðit ísær |                             |                         |                                    |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------|-------------------|--------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|-------------------------|------------------------------------|
| % JOSEPH L. SCHWARTZ<br>8812 SPRINGTREE LAKE DRIVE<br>SUNRISE FL 33351 |                                                                                                                          | 8812 SPRING            | % JOSEPH L. SCHWARTZ<br>8812 SPRINGTREE LAKE DRIVE<br>SUNRISE FL 33351 |                   |                                |                                                                                            |                             |                         |                                    |
| OOIWINGE TE                                                            | ••••                                                                                                                     | OO!RIIGE ! E           | •                                                                      |                   |                                | 3. Date Incorporated or Qualified 04/25/1990                                               | 3a. Date                    | of Last F<br>/01/19     |                                    |
| 2. Principal Pla                                                       | ce of Business                                                                                                           | 2a. Mailing Add        | lress                                                                  |                   |                                | 4, FEI Number                                                                              |                             | $\vdash$                | Applied For                        |
| 21                                                                     |                                                                                                                          | 26                     | <del> </del>                                                           |                   |                                | 65-0187619 Not Applicable                                                                  |                             |                         |                                    |
| Suite, Apt. #                                                          | , etc.                                                                                                                   | Suite, Apt             | #, etc                                                                 |                   |                                | 5. Certificate of Status Desired                                                           |                             |                         | Additional Required                |
| City & State                                                           |                                                                                                                          | City & State           |                                                                        |                   |                                | 6. Election Campaign Financing                                                             |                             |                         |                                    |
| 23                                                                     |                                                                                                                          | 28                     | 7                                                                      |                   |                                | Trust Fund Contribution                                                                    |                             |                         | IO May Be                          |
| Zip                                                                    | Country                                                                                                                  | Zip                    |                                                                        | ountry            |                                | 8. This corporation has liability for                                                      | intangible ta:              |                         |                                    |
| 24                                                                     | 25                                                                                                                       | 29                     | 30                                                                     |                   |                                |                                                                                            | ∐ No                        |                         | ·                                  |
|                                                                        | 9. Name and Address of Curre                                                                                             | nt Registered Agent    | t                                                                      |                   |                                | 10. Name and Address of New F                                                              | legistered #                | lgent                   |                                    |
|                                                                        | -                                                                                                                        |                        |                                                                        | 81                | Name                           |                                                                                            |                             |                         |                                    |
|                                                                        | rtz, Joseph L.                                                                                                           |                        |                                                                        | 82                | Street Addr                    | ess (P.O. Box Number is Not Acceptate                                                      | ole)                        |                         |                                    |
|                                                                        | ieridan St.                                                                                                              |                        |                                                                        |                   |                                |                                                                                            |                             |                         |                                    |
| HOLLYW                                                                 | VOOD FL 33021                                                                                                            |                        |                                                                        | 83                |                                |                                                                                            |                             |                         |                                    |
|                                                                        |                                                                                                                          |                        |                                                                        | 84                | City                           |                                                                                            |                             | <b>85</b> Z             | rp Code                            |
|                                                                        |                                                                                                                          |                        |                                                                        |                   | ···,                           |                                                                                            | FL                          |                         |                                    |
| or registere                                                           | o the provisions of Sections 607.050<br>ad agent, or both, in the State of Flor<br>h, and accept the obligations of. Sec | rida. Such change wa:  | s authorized by the                                                    | bove-n<br>e corpa | iamed corpor<br>pration's boai | ration submits this statement for the purific of directors. I hereby accept the app        | rpose of cha<br>ointment as | nging its<br>registere: | registered office<br>d agent. I am |
| SIGNATURE _                                                            | Signature, typed or printed mainle of registered age:                                                                    | ar w Abba Laura Abb    | ALTE Date                                                              | iii daa i         |                                | d whomeenstarings                                                                          | DATE                        |                         |                                    |
| 12.                                                                    |                                                                                                                          | ND DIRECTORS           | 13                                                                     |                   | - admin e reduiti              | ADDITIONS/CHANGES TO OFF                                                                   |                             | DIRECTO                 | OBS IN 12                          |
| TITLE                                                                  | DP                                                                                                                       | DE                     |                                                                        | 1 TiTLE           |                                |                                                                                            |                             | Change                  |                                    |
| NAME                                                                   | BICI, ROBERT                                                                                                             |                        | 12                                                                     | NAME              |                                |                                                                                            |                             |                         |                                    |
| STREET ADDRESS                                                         | 8812 SPRING TREE LAKE [                                                                                                  | OR .                   | 13                                                                     | STREET            | ADDRESS                        |                                                                                            |                             |                         |                                    |
| CITY-ST-ZIP                                                            | SUNRISE FL                                                                                                               |                        | 1.4                                                                    | LCITY - S         | 1 - ZIP                        |                                                                                            |                             |                         |                                    |
| TITLE                                                                  | DST                                                                                                                      | DE                     | LFIE 2                                                                 | 1 THLE            |                                |                                                                                            |                             | Change                  | Addition                           |
| NAME                                                                   | BICI, NILA                                                                                                               |                        | 2.2                                                                    | NAME              |                                |                                                                                            |                             |                         |                                    |
| STREET ADDRESS                                                         | 8812 SPRING TREE LAKE [                                                                                                  | DR .                   | 23                                                                     | STREET            | ADDRESS                        |                                                                                            |                             |                         |                                    |
| CHTY - ST - ZIP                                                        | SUNRISE FL                                                                                                               |                        | 2.5                                                                    | CITY-S            | r - ZIP                        |                                                                                            |                             |                         |                                    |
| TITLE                                                                  |                                                                                                                          | □ DE                   | LETE 3                                                                 | 1 TITLE           |                                |                                                                                            |                             | Change                  | Addition                           |
| NAME                                                                   |                                                                                                                          |                        | 3 2                                                                    | NAME              | 1                              |                                                                                            |                             |                         |                                    |
| STREET ADDRESS                                                         |                                                                                                                          |                        | 3 3                                                                    | STREET            | ADDRESS                        |                                                                                            |                             |                         |                                    |
| CITY - ST-ZIP                                                          |                                                                                                                          |                        |                                                                        | CITY-S            | I - ZIP                        |                                                                                            | <u>_</u>                    |                         |                                    |
| TITLE                                                                  |                                                                                                                          | ☐ DE                   |                                                                        | 1 TITLE           |                                |                                                                                            |                             | Change                  | Addition                           |
| NAME                                                                   |                                                                                                                          |                        |                                                                        | 2 NAME            |                                |                                                                                            |                             |                         |                                    |
| STREET ADDRESS                                                         |                                                                                                                          |                        | 43                                                                     | 3 STREET          | ADDRESS                        |                                                                                            |                             |                         |                                    |
| CITY - \$1 - 2IF                                                       |                                                                                                                          |                        |                                                                        | C-TY-S            | I ZiP                          | ALLE ALIMANNE VIII VIII VIII VIII VIII VIII VIII V                                         |                             | 71 05                   | <u></u>                            |
| TITLE                                                                  |                                                                                                                          | OF                     | <b>B</b> "                                                             | 1 TITLE           |                                |                                                                                            | Ĺ                           | Change                  | Add-tion                           |
| NAME                                                                   |                                                                                                                          |                        |                                                                        | 2 NAME            |                                |                                                                                            |                             |                         |                                    |
| STREET ADDRESS                                                         |                                                                                                                          |                        |                                                                        |                   | ADDRESS                        |                                                                                            |                             |                         |                                    |
| CITY-ST-ZIP                                                            |                                                                                                                          |                        |                                                                        | 1 CHY - S         | T-21P                          |                                                                                            |                             | 7 06000                 | MAdDing                            |
| TITLE                                                                  |                                                                                                                          |                        |                                                                        | 1 TITLE           |                                |                                                                                            | L                           | Change                  | Addition                           |
| NAME                                                                   |                                                                                                                          |                        |                                                                        | ≥ NAME            |                                |                                                                                            |                             |                         |                                    |
| STREET ADDRESS                                                         |                                                                                                                          |                        |                                                                        |                   | ADDRESS                        |                                                                                            |                             |                         |                                    |
| CITY-ST-ZIP                                                            | L                                                                                                                        | A Charles Files Co. of | 6.                                                                     | 4 CITY - S        | 1-ZIP                          | for the execution at about in Continue 145                                                 | VOZ/010.3 - Éla             | ida Chab                | In Comban                          |

Too hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

ock 13 if changed, or on an attachment with an address

(954)

OUD D. BULLA D. BICL 6 5 1 96 572 6449

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)