FILE NOW: FILING FEE AFTER MAY 1 IS \$550,00

PROFIT CORPORATION ANNUAL REPORT

1997

SCHARSEA, INC.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L67800

FILED May 05 1997 8:00am Secretary of State

Principal Place of Business	Mailing Address				
3 SW 129TH AVE. 400 Pembroke Pines Fl 33027	3 SW 129TH AVE. 400 PEMBROKE PINES FL 33027-1779				
U\$	US	3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1996			
2. Principal Place of Business	2a. Mailing Address	4. FEI Number Applied For			
1	26	65-0191590 Not Applicable			
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Certificate of Status Desired See Required See Required			
City & State	City & State	Election Campaign Financing \$5.00 May Be Trust Fund Contribution			
Zip Country	Zip Cou 29 30	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes X Yes No			
A Name and Address of C	Vicena & Containing of Agent	an Name and Address of Name Designational Ament			

81 SERNS, DAVID R. 2040 NE 163RD STREET 82 SUITE 302 83 **NORTH MIAMI BEACH FL 33162**

	Florida Statutes	X Yes L No
	10. Name and Add	ress of New Registered Agent
81	Name	
82	Street Address (P.O. Box Number	is Not Acceptable)
83		
84	City	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent if am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE .	Signar ire, typed or printed name of regises ed agent and tille if applicable				DATE		
12.	OFFICERS AND DIRECTORS	(NUIE Registered	Agent signature required v	ADDITIONS/CHANGES T		IRECTORS	SIN 12
TOLE	P DE		Ę .	ADDITIONS/OFFAITURES T		Change	Addition
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The appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

Ita Kuplan, Treasurer 4/23/97

(954)433-3900