FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90221 049 ***150.00

DOCUMENT # L67064

GREGORY D. HICKS, M.D., P.A.- PLASTIC & RECONSTR **UCTIVE SURGERY**

Principal Place of Business

C/O CHERYL L. GORDON ESQUIRE 3901 BEE RIDGE RD., SUITE 1 SARASOTA FL 34233

Mailing Address

C/O CHERYL L. GORDON ESQUIRE 3801 BEE RIDGE RD., SUITE 1 SARASOTA FL 34233



DO NOT WRITE IN THIS SPACE

| | | | | | 3. Date Incorporated or Qualifed 04/23/1990 | | } | |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|---------------|-------------------------------------------------------------------------------------|-------------|--------------------|--|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | TA | plied For | |
| 21 15/190 | • • • • | 26 GLEGULY D. 1 | ticks ? | mo. | 65-0187795 | No | ot Applicable | |
| Suite, Abt. | #. Occ Ridge Rd, Stel | Suite, Apt. #, etc. 27 380\ Bel Rida | jeld. S | stel | 5. Certificate of Status Desired | | Additional equired | |
| City & State | | | , - 3 | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| 24 3 4a | 33 [25] USA | 29 3 4 2 3 3 30 | Country J | Y~ | This corporation owes the current year Intang Personal Property Tax. | ible Yes | □No | |
| Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | | |
| HICKS, GREGORY D., M.D. | | | | | ess (P.O. Box Number is Not Acceptable) | | | |
| 3801 BEE RIDGE ROAD | | | | | | | | |
| SUITE 1 SARASOTA FL 34233 | | | | | | | } | |
| onn. | ASUIA FL 34233 | | 84 Ci | у | FL ⁸ | 35 Zip | Code | |
| office or r | Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am fartilities with, and accept the obligations of Section 607.0505, Florida Statutes. SNATURE SNATUR | | | | | | | |
| | | | | ture required | when reinstaling) DATE ADDITIONS/CHANGES TO OFFICERS AND E | | NPS IN 12 | |
| TILE | OFFICERS AND | DIRECTORS | 13. | | | Change | Addition | |
| NAME | HICKS, GREGORY D. M.D. | C) 4546.0 | 1.2 NAME | } | | 1 | | |
| STREET ADDRESS | ACCUPATE CONCERNATE | | 1.3 STREET ADDI | ESS | | | } . | |
| CITY-ST-ZIP | CARACOTA EL | | 1.4 CITY-ST-ZIP | | | | } ` | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | _ | | Change | Addition | |
| NAME | HICKS, GREGORY D., M.D. | | 22 NAME | 1 | | | | |
| STREET ADDRESS | 3801 BEE RIDGE RD | | 2.3 STREET ADD | RESS | | | { | |
| CITY-ST-ZIP | SARASOTA FL | | 2, 4 CITY-ST-ZIP | · | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | } | |] Change | Addition | |
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| NAME | | | 4. 2 NAME | | | | } | |
| STREET ADDRESS | 14. | | 4.3 STREET ADDI | ESS | | | Í | |
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| NAME | | C) perese | 5.1 NAME | - { | ٠ ـ ـ | , | [] / WORKOVII | |
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| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | } | | | } | |
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| NAME | | | 6.2 NAME | { | | - | [| |
| STREET ADDRESS | ; | | 6.3 STREET ADDR | ESS | | | { | |
| | | | CACTEV ET 71D | ì | | | 1 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-26-99

941-925-3633