## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 12 1998 8:00am Secretary of State

| DOCU<br>1. Corporatio                               | MENT # L66                               | 709 (1)                                    |   |                     |  |
|---|--|--|---|---------------------|--|
| SUGAF   | RLOAF ENTERPRISES,                       | INC.                                       |   |                     |  |
|   | •  |  |   |                     |  |
| Principal Plac                                      | e of Business                            | Mailing Address                            | ig Address                              |                     | ı tabitâti âtê ayın birli tâğıt başın ibit dibit ayêtt bibit dibit atılı bibit   |
| C/O T BRILL   |  | C/O T. BRILL, P.A.                         |   |                     |  |
| 8211 W BROWARD BLVD. STE 360                        |  |  | 8211 W BROWARD BLVD, STE 360            |                     | DO NOT WRITE IN THIS SPACE   |
| PLANTATION FL 33324-2737<br>US                      |  |  | PLANTATION FL 33324-2737<br>US          |                     | 3. Date Incorporated or Qualified  |
|   |  | 00   |   |                     | 04/18/1990   |
| 2. Principal Place of Business                      |  | 2a, Mailing Address                        | 2a. Mailing Address                     |                     | 4. FEI Number Applied For  |
| 21  |  | 26   | 26                                      |                     | 65-0189782 Not Applicable  |
| Suite, Apt. #, etc                                  |  | Suite, Apt. #, etc.                        | Suite, Apt. #, etc.                     |                     | SA 75 Additional   |
| 22  |  | 27   | · - • - • - · - · - · - · - · · · · · · |                     | 5. Certificate of Status Desired Fee Required  |
| City & State  |  | City & State                               | City & State                            |                     | 6. Election Campaign Financing \$5.00 May Be   |
| 23  |  | 28   | · · · · · ·                             |                     | Trust Fund Contribution  |
| <b>Z</b> ip   | Country                                  | Z <sub>i</sub> p                           | Count                                   | ry                  | 8. This corporation owes or has paid the current year Intengible   |
| 24  | 25                                       | Current Registered Agent                   | 30                                      |                     | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |
| g, Name and Address of Current Registered Agent     |  |  |   | 1 Name              | In. Hame and Madiess of Hea pagistated Wallt   |
|   | ILL, THEODORE F ESQ.                     | NUTE AGO                                   | Ľ                                       | - Humb              |  |
| 8211 W. BROWARD BLVD., SUITE<br>PLANTATION FL 33324 |  | SUITE 360                                  | 8                                       | 2 Street A          | Address (P.O. Box Number is Not Acceptable)  |
| ווא   | ANIAHUN FL 33324                         |  | i a                                     | 3                   | · · · · · · · · · · · · · · · · · · ·  |
|   |  |  | Ľ                                       | ]                   | <u> </u>   |
|   |  |  | a                                       | 4 City              | FL 85 Zip Code   |
| 11. Pursuant  | to the provisions of Sections (          | 007,0502 and 607,1508, Florida Statu       | ites, the abo                           | ve-named o          | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| agent. I a  | im familiar with, and accept th          | e obligations of, Section 607.0505, F      | lorida Statut                           | es.                 | mation's board of directors. Friendly accept the appointment as registered   |
| SIGNATURE   | Signature typed or pointed name of regi- | (NO  | 14 Designand f                          | god ejapatuta r     | required when reinstating) DATE  |
| 12.   |  | RS AND DIRECTORS                           | 13.                                     | Gerii bigi kitiro i | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | PSTD                                     | DELETE                                     | 1.1 T(TL)                               | Т                   | ☐ Change ☐ Addition  |
| NAME  | ZUCKERMAN, JOLETTA                       | <b>\</b>                                   | 1.2 NAM                                 | £                   |  |
| STREET ADDRESS                                      | 3605 SILVER PLUME L                      | ane  | 1.3 STRE                                | ET ADORESS          |  |
| CITY-ST-ZIP BOULDER CO 80303                        |  |  | 1.4 CITY-ST-ZIP                         |                     |  |
| TITLE   |  | ☐ DELETE 2.1                               |   |                     | Change Addition  |
| NAME  |  |  | 2.2 NAM                                 | E                   | ·  |
| STREET ADDRESS                                      |  |  | 2.3 STRE                                | ET ADDRESS          | :  |
| CITY-SI-ZIP   |  | DELETE                                     | 2.4 CITY-ST-ZIP                         |                     | 4.00   |
| TITLE   |  |  | 3.1 TITLE                               | 1                   | ☐ Change ☐ Addition  |
| NAME  |  |  | 3.2 NAM                                 |                     |  |
| STREET ADDRESS                                      |  |  |   | ET ADDRESS          |  |
| CITY-ST-ZIP   | <del> </del>                             | T origin                                   |   | -ST-ZIP             |  |
| TITLE   |  | L DELETE                                   | 4.1 TITLE                               |                     | ☐ Change ☐ Addition  |
| NAME<br>PARKET ACCRECA                              | •  |  | 4. 2 NAM                                |                     |  |
| STREET ADDRESS                                      |  | •  |   | ET ADDRESS          |  |
| CITY-ST-ZIP<br>TITLE                                |  | DELETE                                     | 4.4 CITY<br>5.1 TITLE                   |                     | ☐ Change ☐ Addition  |
| NAME  |  | La Dicerc                                  | 5.2 NAM                                 | 1                   |  |
| STREET ADDRESS                                      |  |  |   | ET ADDRESS          |  |
| CITY-ST-ZIP   |  |  | 5.4 CITY                                |                     |  |
| TITLE   |  | DELETE                                     | 61 7171.5                               |                     | ☐ Change ☐ Addition  |
| NAME  |  | _ : - :                                    | 62 NAM                                  | i                   |  |
| STREET ADDRESS                                      |  |  |   | ET ADDRESS          |  |
| CITY-ST-ZIP   |  |  | 6.4 CITY                                |                     |  |
|   | sortify that the information over        | alled with this filters does not a relife. |   |                     | d in Contine 110 07/2Vi). Florida Statutos, I further partifu that the information   |

Indicated in Section 119.07(3)(j), Florida Statutes. Flurther certify that the information indicated in Section 119.07(3)(j), Florida Statutes. Flurther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.