

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L66658**

1. Corporation Name

BRANDON ACADEMY, A PRIVATE SCHOOL CORPORATION

Principal Place of Business

% TERESA D. CURRY
750 W. LUMSDEN RD
BRANDON FL 33511

Mailing Address

% TERESA D. CURRY
750 W. LUMSDEN RD
BRANDON FL 33511

FILED
Jul 08, 1999 8:00 am
Secretary of State

07-08-1999 90007 047 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/18/1990

4. FEI Number

59-3011513

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CURRY, TERESA D.
750 W LUMSDEN RD
BRANDON FL 33511

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **CURRY, TERESA D.**
STREET ADDRESS **750 W LUMSDEN RD**
CITY-ST-ZIP **BRANDON FL**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **CURRY, CLIFTON C., JR.**
STREET ADDRESS **750 W LUMSDEN RD**
CITY-ST-ZIP **BRANDON FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/20/99 **87363-2500**

CR2E034 (5/99)

0083815

LAW OFFICES
CURRY & ASSOCIATES, P.A.

LA VIVA PROFESSIONAL CENTER
750 WEST LUMSDEN
BRANDON, FLORIDA 33511
(813) 653-2500
FACSIMILE (813) 689-0242

CLIFTON C. CURRY, JR.
C. COLE JEFFRIES, JR.
DANIEL W. KING
FRANK J. NIVERT

L66658
583011-90007-47

Reply to:
P. O. Box 1143
Brandon, FL 33509-1143

June 30, 1999

Annual Reports Filings
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

**Re: 1999 Corporate Annual Report for
BRANDON ACADEMY, a Private School Corporation
Our File No. 1122**

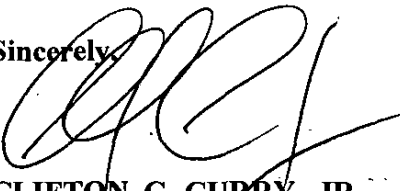
Dear Sir/Madam:

This is to advise that we are in receipt of a 2nd Notice for Annual Report, however, we never received the 1st Notice. Accordingly, pursuant to our telephone conference with the Department of State, please find enclosed the 1999 Corporate Annual Report for the above corporation along with our firm check in the amount of \$150.00, for your filing fee.

After you have completed your filing procedure, please date stamp the enclosed copy of this letter with the filing date thereon and return the same to us in the self-addressed, stamped envelope enclosed for that purpose.

Thank you for your attention to this matter, and if additional information is required or desired, please do not hesitate to contact the undersigned.

Sincerely,



CLIFTON C. CURRY, JR.

CCC:pjw
Enclosure