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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

| 1. Corporation | MENT # L6644 NTIC MEDICAL ENTERPRIS | - | (O) RP. | | | | | | | |
|----------------------------------|---|-------------------|---------------------------|-------------|------------------|---------------|---|--|------------------------|---------------------------------------|
| Principal Place | of Business | Ma | iling Address | | | | | | DIO DIN LIDA DIDA DIDI | 87871 61611 85811 1831 |
| 6073 NW 1 | | me | • | | | | | | | |
| C-9 | 0/ 31 | | 6073 NW 167 ST C-9 | | | | | | | |
| MIAMI FL 3 | 3015 | | MIAMI FL 33015 | | | | | 6 Data beautiful Collins | Ta Balanda | <u> </u> |
| US | | | US | | | | | 3. Date Incorporated or Qualified 04/17/1990 | 3a. Date of Last 02/08 | |
| 2. Principal Pla | ice of Business | 2a. | Mailing Address | | | | | 4, FEI Number | 02/00/ | Applied For |
| 21 | | 26 | | | | | | 65-0185041 | <u> </u> | Not Applicable |
| Suite, Apt. # | r, etc. | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | \$8.7 | 75 Additional |
| 22 | | 27 | | | | | | 5. Certificate of Status Desired | 1 1 | e Required |
| City & State | | 28 | City & State | | | | | Election Campaign Financing Trust Fund Contribution | 11 | 00 May Be ded to Fees |
| Zip 24 | Country 25 | Zıp | Country 30 | | | • | This corporation has liability for intangible tax under s 199.032, Florida Statutes | | | |
| | 9. Name and Address of Currer | nt Regist | ered Agent | | | | | 10. Name and Address of New R | egistered Agent | |
| | | | | | B1 | Name | , | | | |
| WOLF, MICHAEL H., ESQUIRE | | | | | 82 | Street Addre | | ess (P.O. Box Number is Not Acceptable) | | |
| 2450 NE MIAMI GARDENS DR FLOOR 2 | | | | | | | | | | |
| N MIAN | MI BEACH FL 33180 | | | | 83 | | | | | |
| | | | | | 84 | City | | | FL 85 | Zip Code |
| or registere familiar with | o the provisions of Sections 607.0502 ad agent, or both, in the State of Flori n, and accept the obligations of, Sect | da Such | change was authorize | ed by the | corp | named oration | corporat s board | ion submits this statement for the pur of directors. I hereby accept the appo | noon of obanging it | s registered office ed agent. I am |
| SIGNATURE _ | Signature, typed or printed name of registered agent | t and title if ac | rolicable (NO | E: Register | ed Ager | il signaturi | required v | vhen reinstating) | DATE | |
| 12. | OFFICERS AN | | | 13 | | | | ADDITIONS/CHANGES TO OFF | | TORS IN 12 |
| TITLE | D DELETE | | | 1. 1 | TITLE | | | | ☐ Chang | |
| NAME | PEREZ, JUAN M. | | | 1.2 | NAME | | | | | |
| STREET ADDRESS | 6073 NW 167 ST STE C-9 | | | 1.3 | STREET | ADDRESS | | | | |
| CITY-S!-ZIP | MIAMI LAKES FL | | F3 briggs | | CITY - S | 1 - ZIP | | ···- | | |
| TITLE | | | DELETE | | TITLE | | | | ☐ Chang | e 🔲 Addition |
| NAME STREET ADDRESS | | | | | NAME | 1000000 | | | | |
| Dity-St-ZIP | | | | | STREET CITY-S | ADDRESS | | | | |
| TITLE | | | DELETE | | TITLE | 1-711 | | | ☐ Change | e |
| NAME | | | | | NAME | | | | | 7.00.0011 |
| STREET ADDRESS | | | | 33 | STREET | ADDRES | ; | | | |
| CITY-ST-ZIP | | | | 34 | CITY-S | T-ZIP | | | | |
| TITLE | | | ☐ DELETE | | TITLE | | | | ☐ Changi | e 🔲 Addition |
| NAME | | | | 42 | NAME | | 1 | | | |
| STREET ADDRESS | | | | 4.3 | STREET | ADDRESS | 1 | | | · |
| CITY - ST - ZIP | | | | 4.4 | CITY-S | 1-7iP | | | | |
| TITLE | | | DELETE | | TITLE | | 1 | | Change | e 🔲 Addition |
| NAME | | | | | NAME | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | DELETE | | CITY-S | T-ZIP | +- | | [7] OL | . Address |
| TITLE NAME | | | ☐ percie | | TITLE | | 1 | | ☐ Change | e Addition |
| STREET ADDRESS | | | | | NAME CIDELT | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | DITY-S | | | | | |
| 14. I do hereby | certify that the information supplied | with this fi | ling is voluntarily furni | shed and | does | not qu | alify for | the exemption stated in Section 119, | 07(3)(k), Florida Stat | utes. I further |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

Displace Phone P

CR2E034 (12/95)