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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortinam

Secretary of State

DIVISION OF CORPORATIONS

1996

L66037

(7)

DOCUMENT #

1. Corporation Name

NEBRASKA MEDICAL CENTER, INC.

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Principal Place of Business Mailing Address  C/O KIRAN C. PATEL M.D.  C/O KIRAN C. PATEL M.D.								
C/O KIRAN C. F 11016 NORTH D		11016 NORTH DALE MA						
TAMPA FL 33618		TAMPA FL 33618		S. Data mos Permit		Date of Last Report 10/26/1995		
2. Principal Plac	e of Business	2a. Mailing Address			4. FEI Number		<u> </u>	pplied For
		26			59-3108670			Additional
Suite, Apt. #,	etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired			Additional lequired
Cat. 9 Canto		City & State			6. Flection Campaign Financing		\$5.00	May Be
City & State		28			Trust Fund Contribution			to Fees
Zip	Country	Zip	Coun	ltry	8. This corporation has liability for	intangible tax	under s	199.032,
]	25	29	30		Florida Statutes Yes  10. Name and Address of New F	□ No	cent	
	9. Name and Address of Current	Registered Agent		81 Name	10. Name and Address of New I	iegistorea A	gom	
			ľ	1				
RUTHERF	ORD, THOMAS S		Ţ.	82 Street Addr	ress (P.O. Box Number is Not Acceptat	ile)		
	DALE MABRY		-	83				
SUITE 201			ĺ				1	
tampa fi				84 City		FL	<b>85</b> Zip	
SIGNATURE _	Stgnature, tyles or privite name of registere Lagon) a	gram applicable (*		Agent signafore require	ration submits this statement for the purid of directors. I hereby accept the application remaining.  ADDITIONS/CHANGES TO OFF	DATE		
12.	OFFICERS AND	DELETE	1 1 1	TLE	7.20110110 0111100 0111		Change	Addition
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NAME STREET ADDRESS	11016 N. DALE MABRY #202		1381	REET ADDRESS				
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	PATEL, PALLAVI K 11016 N. DALE MABRY #203		2 2 N/			L	Griange	
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certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the complication or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or bit ay attachment with an address.

SIGNATURE: \_

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR