## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1996



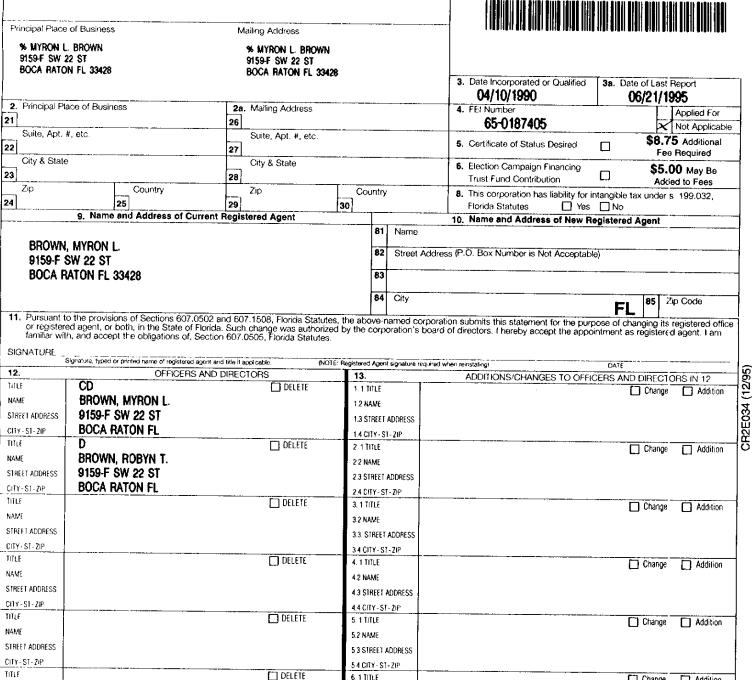
FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(0)

MATTHEW LAWRENCE, INC.

Principal Place of Business	Mailing Address



6 4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name oath; that I am an officer or dire appears in Block 12 or Block 1

6 1 TITLE

6.2 NAME

6.3 STREET ADDRESS

NAME

STREET ADDRESS

CITY - S1 - 21P

☐ Change

Addition