| CORP ANNUA | PROFIT CORPORATION ANNUAL REPORT 1996 | | FLORIDA DE PARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | | | | |
|--|---------------------------------------|--|--|------------------------|------------------------|-------------------------------|--|--------------------------------|---|
| DOCUM 1. Corporation N | | L65848 | (8) | | | | | | |
| · | ies bakery, | INC. | | | | | 1 400 (10 A) 0/10 8440 (0/10 A) | # #1000 1000 0 | 1811 81811 81811 B1811 B1811 81811 8881 |
| Principal Place o | l Business | Mailing Address | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 1371 SW 8TH ST 22232 WESTCHESTER BLVD POMPANO BEACH FL 33069 | | | 1371 SW 8TH ST 22232 WESTCHESTER BLVD POMPANO BEACH FL 33069 | | | Date Incorporated or Qualific | nd 3a .[| Date of Last Report | |
| | | | ···· | | | | 04/13/1990 | | 07/07/1995 |
| 2. Principal Plac | e of Business | 26 | i. Mailing Address | | | | 4. FET Number 65-0195727 | | Applied For Not Applicable |
| Suite, Apt. #, | elc. | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required |
| City & State | | 28 | City & State | | | | Election Campaign Financin Trust Fund Contribution | ; [] | \$5.00 May Be Added to Fees |
| Zip | | untry | Zip | Coun | itry | | 8. This corporation has liability | for intangibl | le tax under s 199.032, |
| 24 | 25 9. Name and A | 29 ddress of Current Reg | b | 3 0 [| | | Florida Statutes | | |
| ROSEN | BAUM, ALAN | | | | B1 Nan | | ID O. D. Alberta G. Alba A. | A-1-(-) | |
| 1371 S | W 8TH ST | | | | | et Addri | ess (P.O. Box Number is Not Acce | otable) | |
| P.O. BO POMPA |)X 3551 NO BEACH FL | 33069 | | L | 83 | | | | |
| | | | | | 64 City | | | F | |
| or registered | diagent, or both, in | Sections 607.0502 and 6 i the State of Florida, Suc bligations of, Section 603 | ⅓i change was authorized. | the above by the co | re namec orporation | corpor o's boar | ration submits this statement for the rd of directors. I hereby accept the | purpose of appointmen | changing its registered office tas registered agent. I am |
| DIOMATURE | , | • | | _ 97 | | | | | |
| 12. | . , | name of registeren agent and tile i OF HCERS AND DIRE | application (NOTE: CTORS | Fingistered A | Apont signati | re respired | d whomeinstating) ADDITIONS/CHANGES TO | DAT OFFICERS A | |
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| certify that t | the information ind | icated on this annual rep- | ort or supplemental annua | l report is | strue and | Laccura | for the exemption stated in Section ate and that my signature shall have is report as required by Chapter 60 | the same li | egal eflect as if made under |
| | | | ittachment with an addres | | OU EAR | JULIO IIII | io report as required by original do | , i ionoa oi | actives, and triat my home |
| SIGNAT | JRE: | NATURE AND TYPED OR PRINT | ZORR | OR DIRECT | OR . | PR | CESIDENT 4/20 | 196 | Daytin e Phone # |
| | D:U/N | WOLF WAS LILED ON LAW II | ARIOL OF BIOMING OFFICER | on bint of | / | | " / | | Dispersion and FO T |