## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

(7)

MEDICAL EQUITIES PARTNERS, INC.

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|--|------------------|--|

**FILED** 

May 06 1998 8:00am

Secretary of State

| Principal Place                         | e of Business  | Mailing Address                 |                                  |   |  |  |
|---|--|---------------------------------|----------------------------------|---|--|--|
| 4651 SALISBURY ROAD SUITE 155 SUITE 155 |  |                                 |                                  |   |  |  |
| JACKSONVILL                             | .E FL 32256  | JACKSONVILLE FL 3225            | 6                                | DO NOT WRITE IN THIS SPACE  |  |  |
|   |  |                                 |                                  | 3. Date Incorporated or Qualified 04/16/1990  |  |  |
| 2. Principal P                          | lace of Business   | 2a, Mailing Address             |                                  | 4. FEI Number Applied For   |  |  |
| 21                                      |  | 26                              |                                  | 59-3075130 Not Applicable   |  |  |
| Suite, Apt.                             | #, etc.  | Suite, Apt. #, etc.             |                                  | 5. Certificate of Status Desired \$8.75 Additional  |  |  |
| 22                                      |  | 27                              |                                  | Fee Required  |  |  |
| City & State                            | 9  | City & State                    |                                  | 6. Election Campaign Financing \$5.00 May Be  |  |  |
| Zip                                     | Country  | 7 p                             | Country                          | Trust Fund Contribution Added to Fees  a. This corporation owes or has paid the current year Intangible |  |  |
| 24                                      | 25   | 29                              | 30                               | Personal Property Tax due June 30. Yes No   |  |  |
|   | e. Name and Address of Curre   |                                 |                                  | 10. Name and Address of New Registered Agent  |  |  |
|   | SSÔNE, FRANK E   |                                 | B1 Nam                           | ne  |  |  |
|   | 33 ATLANTIC BLVD   |                                 | <b>82</b> Stree                  | Street Address (P.O. Box Number is Not Acceptable)  |  |  |
| Į JAC                                   | CK <b>\$O</b> NVILLE FL 32207  |                                 |                                  | ······································  |  |  |
|   |  |                                 | <b>[83</b> ]                     |   |  |  |
|   |  |                                 | 84 City                          | FL 85 Zip Code  |  |  |
| 44 Pureuant                             | to the provisions of Spetions 607.05   | 02 and 607 1508 Florida Statu   | tes the above-name               | ed co-poration submits this statement for the purpose of changing its registered                        |  |  |
| office or re                            | egistered agent, or both, in the State m familiar with, and accept the oblig | e of Horida. Such change was    | authorized by the co             | corporation's board of directors. Thereby accept the appointment as registered                          |  |  |
| ł ·                                     | in parinar with and accept the obig  | gations of, Section 607.0505, r | ionua statutes.                  | `   |  |  |
| SIGNATURE                               | Signature, typed or pented name of registered as                             | ent and trie if applicable (NO  | TE Registered Agent signal       | alure required when reinstaling) DATE   |  |  |
| 12.                                     |  | ND DIRECTORS                    | 13.                              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE                                   | DPS  | ☐ DELETE                        | 1 1 THTLE                        | Change Addition   |  |  |
| NAME                                    | LEWIS, BRETT J.<br>4651 SALISBURY RD STE 1!                                  | re.                             | 1.2 NAME                         |   |  |  |
| STREET ADDRESS                          | JACKSONVILLE FL  |                                 | 1.3 STREET ADDRES                | SS  |  |  |
| CITY-ST-ZIP<br>TITLE                    | T  | DELETE                          | 1.4 CITY - ST - ZIP<br>2.1 TITLE | ☐ Change ☐ Addition   |  |  |
| NAME                                    | LEWIS, BRETT J.  |                                 | 2.2 NAME                         |   |  |  |
| STREET ADDRESS                          | 4651 SALISBURY RD STE 19   | 55                              | 2.3 STREET ADDRESS               | ss  |  |  |
| CITY-ST-ZIP                             | JACKSONVILLE FL  |                                 | 2. 4 CITY - ST - ZIP             |   |  |  |
| TITLE                                   |  | ☐ DEL <b>ete</b>                | 3.1 TITLE                        | ☐ Change ☐ Addition   |  |  |
| NAME                                    |  |                                 | 3 2 NAME                         |   |  |  |
| STREET ADDRESS                          |  |                                 | 3.3 STREET ADDRESS               | SS  |  |  |
| CITY-ST-ZIP                             |  | [] DELETE                       | 3 4. CITY - ST - ZIP             | Change Addition   |  |  |
| TITLE NAME                              |  |                                 | 4 1 TITLE<br>4 2 NAME            | Change Addition   |  |  |
| STREET ADDRESS                          |  |                                 | 4.3 STREET ADDRESS               | 22  |  |  |
| CITY-ST-ZIP                             |  |                                 | 4.4 CITY-ST-ZIP                  | ,   |  |  |
| TITLE                                   |  | DELETE                          | 5.1 TITLE                        | Change Addition   |  |  |
| NAME                                    |  |                                 | 5.2 NAME                         |   |  |  |
| STREET ADDRESS                          |  |                                 | 5.3 STREET ADDRESS               | as each   |  |  |
| CITY-ST-ZIP                             |  |                                 | 5.4 CITY - ST- ZIP               |   |  |  |
| TITLE                                   |  | ☐ DELETE                        | 6.1 TITLE                        | ☐ Change ☐ Addition   |  |  |
| NAME                                    |  |                                 | 6.2 NAME                         |   |  |  |
| STREET ADDRESS                          |  |                                 | 6.3 STREET ADDRESS               | ss  |  |  |
| CITY-ST-ZIP                             |  |                                 | 6.4 CITY-ST-ZIP                  |   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I em an officer or director of the corporation or the receiver or true to empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attact first part of the corporation of the corporation of the corporation or the receiver of the corporation of the corporation