

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L65402 (4)

1. Corporation Name

SOUTHERN EMERGENCY PHYSICIANS, P.A.



Principal Place of Business

Mailing Address

2620 RIDGEWOOD ROAD, #300
AKRON OH 44313

2620 RIDGEWOOD ROAD, #300
AKRON OH 44313

3. Date Incorporated or Qualified

04/12/1990

3a. Date of Last Report

04/07/1995

4. FEI Number

65-0199831

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032
Florida Statutes

☐

Yes

☒

No

2. Principal Place of Business

2a. Mailing Address

21. 5005 ROCKSIDE ROAD

26. 5005 ROCKSIDE ROAD

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22. SUITE 430

27. SUITE 420

City & State

City & State

23. INDEPENDENCE, OHIO

28. INDEPENDENCE, OHIO

Zip

Zip

Country

Country

24. 44131

25. USA

29. 44131

30. USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the duties of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

6/28/96

Signature, typed or printed name of registered agent and date of appointment

(If FEI Registered Agent signature is required, attach separate statement)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

NAME PD CALVERT, TOM
STREET ADDRESS 223 AIKEN HUNT CIRCLE
CITY-ST-ZIP COLUMBIA SC

☒ DELETE

11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY-ST-ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY-ST-ZIP

31. TITLE

32. NAME

33. STREET ADDRESS

34. CITY-ST-ZIP

41. TITLE

42. NAME

43. STREET ADDRESS

44. CITY-ST-ZIP

51. TITLE

52. NAME

53. STREET ADDRESS

54. CITY-ST-ZIP

61. TITLE

62. NAME

63. STREET ADDRESS

64. CITY-ST-ZIP

TITLE

NAME VD
STREET ADDRESS 21 FORT ROYAL ISLE
CITY-ST-ZIP FT LAUDERDALE FL

☐ DELETE

TITLE

NAME ST
STREET ADDRESS SULLIVAN, ROBERT E.
CITY-ST-ZIP 2620 RIDGEWOOD ROAD
AKRON OH

☐ DELETE

TITLE

NAME AS
STREET ADDRESS ANDERSON, NITA
CITY-ST-ZIP 2620 RIDGEWOOD ROAD
AKRON OH 44313

☒ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(x), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 of Block 13 if changed, or in an attachment with an address

SIGNATURE: *[Signature]*

Joseph J. Badal

6/28/96

407/477-5030

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

PHONE NUMBER

CR2E034 (3/96)