**FILED** 

Feb 20, 1999 8:00 am Secretary of State

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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **L65380**

1. Corporation Name

STEPPING STONES CHILDCARE AND PRESCHOOL, INC.

| Principal Plac  | ce of Business  | Mailing Address                 |                         |          |                        | -  THE THE TALL OF THE PARTY OF THE STATE OF | Elbii bibli pi | <u> 1841 bibli bibli (bai</u> |
|---|---|---------------------------------|-------------------------|----------|------------------------|--|----------------|-------------------------------|
| % JANICE M. HOEHN % JANICE M. HOEHN 1575 DETRICK RD. 1575 DETRICK RD. DELAND FL 32724 DELAND FL 32724 |   |                                 |                         |          |                        | DO NOT WRITE IN THIS   | S SPACE        |                               |
|   |   |                                 |                         |          |                        | 3. Date Incorporated or Qualifed 04/12/1990  |                |                               |
| 2. Principal F  | Place of Business   | 2a. Mailing Address             |                         |          |                        | 4. FEI Number  |                | Applied For                   |
| 21  |   | 26                              |                         |          |                        | 59-3004108   | <u></u>        | Not Applicable                |
| Suite, Apt.   | . #, etc.   | Suite, Apt. #, etc.             |                         |          |                        |  |                | 5 Additional                  |
| 22  |   | 27                              |                         | _        |                        | 5. Certifcate of Status Desired  |                | Required                      |
| City & Stat   | te  | City & State                    |                         | _        |                        | 6. Election Campaign Financing   | \$5.0          | 00 May Be                     |
| <b>23</b>   | Country   | 28 7in                          |                         | <u> </u> | <del></del>            | Trust Fund Contribution  | Adde           | ed to Fees                    |
| 24 Zip  | Country 25  | Zip                             | Coun                    | ıtry     |                        | 8. This corporation owes the current year Int  |                |                               |
| 24  | 9. Name and Address of Cur  | 29 Zeent Registered Agent       | 30                      |          |                        | Personal Property Tax.   | Yes            | ØNo.                          |
|   |   | rent Registered Agent           |                         | 81       | Name                   | 10. Name and Address of New Registered   | Agent          |                               |
|   | EHN, JANICE H.  |                                 |                         |          |                        |  |                |                               |
|   | 5 DETRICK RD.   |                                 | { E                     | 82       | Street Addres          | ess (P.O. Box Number is Not Acceptable)  |                |                               |
| DEL   | AND FL 32724  |                                 | 1                       | 83       |                        |  |                |                               |
|   |   |                                 |                         |          | I                      |  |                |                               |
|   |   |                                 | ٤                       | 84       | City                   | .FL  | 85 Zi          | ip Code                       |
| 11. Pursuant  | to the provisions of Sections 607.6   | 0502 and 607.1508, Florida Sta  | tutes, the abo          |          | a-named corpor         | entine authorite the state of t |                | ite registered                |
|   | registered agent, or both, in the Sta<br>am familiar with, and accept the obl |                                 |                         |          |                        | ration submits this statement for the purpose of<br>n's board of directors. I hereby accept the appoi  | ntment as      | registered                    |
| SIGNATURE   |   | ngarons or, occurr, correcte, . | "IUING CIERON           | es.      |                        |  |                |                               |
|   | Signature, typed or printed name of registered                                |                                 | OTE: Registered A       | gent     | t signature required w | when reinstating) DATE   |                |                               |
| 12.   |   | AND DIRECTORS                   | 13.                     | _        |                        | ADDITIONS/CHANGES TO OFFICERS AN   | ND DIREC       | TORS IN 12                    |
| TITLE   | P HOTELIN HANGE M   | ☐ DELETE                        | 1.1 TITLE               | £        |                        |  | Change         |                               |
| NAME  | HOEHN, JANICE M.  |                                 | 1.2 NAME                | Æ        |                        |  |                |                               |
| STREET ADDRESS  |   |                                 | 1.3 STRE                | EET#     | ADDRESS                |  |                |                               |
| CITY-ST-ZIP   | DELAND FL   |                                 | 1.4 C/TY-               | -ST-     | -ZIP                   | <u> </u>   |                |                               |
| TITLE   | VTS   | ☐ DÉLETE                        | 2.1 TITLE               | £        |                        |  | ☐ Change       | je 🗌 Addition                 |
| NAME  | SHAW, CHARLOTTE   |                                 | 2.2 NAME                | Æ        |                        | •  |                |                               |
| STREET ADDRESS  |   |                                 | 2.3 STRE                | ĉET #    | ADDRESS                | •  | •              |                               |
| CITY-ST-ZIP   | DELAND FL   |                                 | 2.4 CITY                |          | -ZIP                   |  |                |                               |
| TITLE   | I   | ☐ DELETE                        | 3.1 TITLE               | Ē        | _                      |  | Change         | e Addition                    |
| NAME  | 1   |                                 | 3.2 NAME                | E        |                        |  |                |                               |
| STREET ADDRESS  | ı   |                                 | 3.3 STRE                | ET A     | ADDRESS                |  |                |                               |
| CITY-ST-ZIP   |   |                                 | 3.4. CITY-              |          | -ZIP                   |  |                |                               |
| TITLE   |   | ☐ DELETE                        | 4.1 TITLE               |          |                        |  | Change         | e 🔲 Addition                  |
| NAME<br>STREET ADDRESS  |   |                                 | 4. 2 NAME               | Æ        |                        |  |                |                               |
| STREET ADDRESS  |   |                                 | 4.3 STREE               |          | <b>I</b>               |  |                |                               |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                        | 4.4 CITY-1              | _        | ZIP                    |  |                |                               |
| NAME  |   | □ DELETE                        | 5.1 TITLE               |          |                        |  | ☐ Change       | e                             |
| STREET ADDRESS  |   |                                 | 5.2 NAME                |          |                        |  |                |                               |
| CITY-ST-ZIP   |   |                                 | 5.3 STREE               |          | ĺ                      |  |                |                               |
| TITLE   |   | ☐ DELETE                        | 5.4 CITY-3<br>6.1 TITLE |          | ZIP                    |  |                |                               |
| NAME  |   | ☐ VELLIE                        | 6.2 NAME                |          |                        |  | Change         | e ☐ Addition                  |
| STREET ADDRESS  |   |                                 | 6.3 STREE               |          |                        |  |                |                               |
| DITY-ST-ZIP   |   |                                 |                         |          |                        |  |                |                               |
| 111-31-Zir  |   |                                 | 6.4 CITY-5              | SI-Z     | ZIP [                  |  |                | 1                             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NTED NAME OF SIGNING OFFICER OR DIRECTOR