**FILED** 

Jan 27, 1999 8:00am

**Secretary of State** 

01-27-1999 90010 050 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # L65019**

| SKYSCRAPERS & SANDCASTLES INC.  |  |  |                     |  |  |   |  |
|---|--|--|---------------------|--|--|---|--|
| Principal Place   | of Business                                | Mailing Address                                  |                     |  | 4 (30000) BSD 40501 BJUS BDIĞI ÜĞÜN I  | tit Athit alail biatt grait hibit grait (sot  |  |
| Principal Place of Business  1223 N LIME AVENUE SARASOTA FL 34237 US  Mailing Address  1223 N LIME AVE SARASOTA FL 34237 US |  |  |                     | •  | DO NOT WRITE I  3. Date Incorporated or Qualifed  04/10/1990   | · ,   |  |
|   | (D. sizes                                  | 2a. Mailing Address                              |                     |  | 4. FEI Number  | Applied For                                   |  |
| Z. Fillicipal Flace of Submission   |  |  |                     | 65-0183220                                       | Not Applicable   |   |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                              | Suite, Apt. #, etc. |  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required                |  |
| 22 City & State City & State  |  |  |                     |  | 6. Election Campaign Financing   | \$5.00 May Be                                 |  |
| 23  |  | 28   |                     |  | Trust Fund Contribution  | Added to Fees                                 |  |
| Zip   | Country                                    | Zip  | Country             | 4  | 8. This corporation owes the current   | year Intangible Yes No                        |  |
| 24  | 25   | 29   | 30                  |  | Personal Property Tax.  10. Name and Address of New Reg  |   |  |
|   | 9. Name and Address of Curre               | nt Registered Agent                              | 81                  | Name   | TO. Name and Address of Manney   |   |  |
| BERN  | KET, TERESA K.<br>N. LIME AVE.             |  | 82                  | ì  | ess (P.O. Box Number is Not Acceptable   | )   |  |
|   | ASOTA FL 34237                             |  | 83                  | <del>                                     </del> | 137111492141111111111111111111111111111111   | 100 1101 8 1 101 111 1151 1151 1151           |  |
| SAIT  | TOO IN TE OTEO                             |  |                     | <u> </u>   | 2 1/2/18/18/18/19  |   |  |
|   |  |  | 84                  | 1  | oration submits this statement for the purply should be be submits the purply statement for the purply should be submits the purply statement for      | FL 85 Zip Code                                |  |
| SIGNATURE   |  | ent and title if applicable. (NOTE  ND DIRECTORS | E: Registered Age   |  | d when reinstating)  ADDITIONS/CHANGES TO OFFICE   | DATE CERS AND DIRECTORS IN 12 Change Addition |  |
| TITLE   | PVT TERESA K                               |  | 1.2 NAME            |  | ा १ वर्षे देशक्ष   | į   |  |
| NAME  | BERKET, TERESA K. ADDRESS 1223 N. LIME AVE |  | 1.3 STREET ADDRESS  |  |  |   |  |
| STREET ADDRESS  | SARASOTA FL                                |  | 1.4 CITY-           |  |  |   |  |
| CITY-ST-ZIP   | SAHASUTA FL                                | ☐ DELETE   | 2.1 TITLE           |  |  | ☐ Change ☐ Addition                           |  |
| TITLE   |  |  | 2.2 NAME            | :   '  |  | · . }   |  |
| NAME<br>STREET ADORESS  | . •  | **   | 2.3 STRE            | ET ADDRESS                                       | . •  |   |  |
| CITY-ST-ZIP   |  | ·  | 2. 4 CITY           | -ST-ZIP  |  | · · · · · · · · · · · · · · · · · · ·         |  |
| TITLE   |  | . DELETE   | 3.1 TITLE           |  |  | ☐ Change ☐ Addition                           |  |
| NAME: YY  |  | 181 <sub>2</sub> -                               | 3.2 NAME            | <b>E</b>   |  |   |  |
| STREET ADDRESS  |  |  |                     | ET ADDRESS                                       | [ \$5 ] [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [  |   |  |
| CITY-ST-ZIP   |  | m  | 3.4. CITY           |  | <u>- 1 (1) 17 (1) 14 (1</u> | ☐ Change ☐ Addition                           |  |
| TITLE   |  | ☐ DELETE   | 4,1 TITLE           |  |  | •       |  |
| NAME<br>NAME IN LIFES   | <br>  128 - 11                             | 1992   | 4. 2 NAM            | EET ADDRESS                                      |  | 1   |  |
| STREET ADDRESS  |  | - W.A.   | 4.3 STRE            |  | •  |   |  |
| CITY-ST-ZIP   |  | DELETE   | 5.1 TITLE           |  |  | ☐ Change ☐ Addition                           |  |
| TITLE   |  |  | 5.2 NAM             |  |  | •   |  |
| NAME ATDEEX ADDRESS   |  |  | 5.3 STRE            | EET ADORESS                                      | •  |   |  |
| STREET ADDRESS  | Pt (                                       |  | 5.4 CITY            | -ST-ZIP  |  | <del> </del>                                  |  |
| TITLE CASE  | Page 19 to State Spirit                    | ☐ DELETE   | 6.1 TITLE           | E  |  | ☐ Change ☐ Addition                           |  |
| NAME 3  | the contract of the second                 |  | 6.2 NAM             | IE .   | •  |   |  |
| etpeet annees   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      |  | 6.3 STRI            | EET ADDRESS                                      |  |   |  |

des not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information it is to and accurate and that my signature shall have the same legal effect as if made under oath; that I am an a empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in address, with all other like empowered. 14. I hereby certify that the information suppli-indicated on this annual report or supplier officer or director of the corporation of the Block 12 or Block 13 if changed, or an an

6.4 CITY-ST-ZIP

SIGNATURE: