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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L64992

1. Corporation Name

EXPERT INTERIORS, INC.

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90072 048 \*\*\*150.00



|  | <u> </u>                               |  |                     |             |                                 | _  \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |                     | ## 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|--|--|--|---------------------|-------------|---------------------------------|--|---------------------|---|--|
| Principal Place of Business Mailing Address  |  |  |                     |             |                                 |  |                     |   |  |
| 8601 NW 51ST   | 8601 NW 51ST ST                        |  |                     |             |                                 |  |                     |   |  |
| LAUDERHILL FL  | . 33351                                | LAUDERHILL FL 33351  | LAUDERHILL FL 33351 |             |                                 | DO NOT WOITE IN THE CRACE  |                     |   |  |
|  |  |  |                     |             |                                 | DO NOT WRITE IN THIS SPACE   |                     |   |  |
|  |  |  |                     |             |                                 | 3. Date Incorporated or Qualifed 04/10/1990  |                     |   |  |
|  |  | La Nation Address  |                     |             |                                 | 4. FEI Number  | 1 4                 | liad Eas                                |  |
| 2. Principal P   | lace of Business                       | 2a. Mailing Address  |                     |             |                                 | 1 **   | <del></del>         | olied For                               |  |
| 21   |  | 26   |                     |             |                                 | 65-0190324   |                     | Applicable                              |  |
| Suite, Apt.  | #, etc.                                | Suite, Apt. #, etc.  |                     |             | 1                               | LE Codificato of Status Decired  | ee Re               | dditional                               |  |
| 22   |  | 27   |                     |             |                                 | <del>  </del>  |                     |   |  |
| City & State   | e                                      | City & State   |                     |             |                                 | , - , ,  |                     | May Be                                  |  |
| 23   |  | 28   |                     |             |                                 | Trust Fund Contribution A  | dded to             | rees                                    |  |
| Zip  | Country                                | Zip  | _ Coun              | itry        |                                 | 8. This corporation owes the current year Intangible   | ₹                   | ⊠N₀                                     |  |
| 24   | 25                                     | 29 3   | <u> </u>            |             |                                 | Personal Property Tax.   |                     | E IND                                   |  |
|  | 9. Name and Address of Curren          | t Registered Agent   | <del></del>         | 04          | Maria                           | 10. Name and Address of New Registered Agent   |                     |   |  |
| <br>E\/A1  | NS, FREDRICK D.                        |  | •                   | 81          | Name -                          | The second secon | - '                 |   |  |
|  | NW 51ST ST                             | 82 Street  |                     |             | Street Addre                    | Address (P.O. Box Number is Not Acceptable)  |                     |   |  |
|  |  | · \ <u>.</u>   |                     | _           |                                 |  |                     | -                                       |  |
| LAUI   | DERHILL FL 33351                       |  | ];                  | 83          |                                 |  |                     |   |  |
|  | · v                                    |  |                     | 84          | City                            | 85   | Žip C               | ode                                     |  |
|  | ·                                      |  |                     |             | -                               | FL   <sup>63</sup>   |                     |   |  |
| 11. Pursuant   | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statutes<br>of Florida, Such change was auth | , the abo           | ove<br>bv t | -named corpo<br>the corporation | oration submits this statement for the purpose of changin's board of directors. I hereby accept the appointment  | ıng its<br>t as reç | registered<br>pistered                  |  |
| agent. I a   | m familiar with, and accept the obliga | tions of, Section 607.0505, Florid                                   | a Statut            | tes.        |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | `                   | ·                                       |  |
| SIGNATURE  | •                                      | •  |                     |             |                                 |  |                     |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg |  |  |                     |             | signature required              | <del></del>  |                     |   |  |
| 12.  |  | ID DIRECTORS   | 13.                 |             | <del></del> -                   | ADDITIONS/CHANGES TO OFFICERS AND DIR  | ECTO<br>nange       | RS IN 12                                |  |
| TITLE  | PD                                     | ☐ DELETE   | 1,1 1111.           | .E          |                                 | பூப  | range               | ☐ Addition                              |  |
| NAME   | EVANS, FREDRICK D.                     |  | 1.2 NAM             | Æ           |                                 | •  |                     | - 1                                     |  |
| STREET ADDRESS   | 8601 NW 51 ST.                         |  | 1.3 STR             | EET.        | ADDRESS                         | •  |                     | l l                                     |  |
| CITY-ST-ZIP_   | LAUDERHILL FL 33351                    |  | 1.4 CITY            | Y-ST        | -ZIP                            |  |                     |   |  |
| TITLE  |  | ☐ DELETE   | 2.1 ∏∏              | E           |                                 | Цc   | hange               | ☐ Addition                              |  |
| NAME   |  |  | 2.2 NAM             | Æ           |                                 |  |                     | Ì                                       |  |
| STREET ADDRESS   |  |  | 2.3 STR             | EET.        | ADDRESS                         |  |                     | 1                                       |  |
| CITY+ST-ZIP  |  |  | 2. 4 CIT            | Y-ST        | r-ZIP                           |  |                     |   |  |
| TITLE  |  | ☐ DELETE   | 3.1 TITL            | .E -        |                                 |  | nange               | ☐ Addition                              |  |
| NAME   |  |  | 3.2 NAN             | Æ           | ,                               |  | _                   |   |  |
| STREET ADDRESS   |  |  | 3.3 STR             | ŒET.        | ADDRESS                         |  |                     | . – 💡                                   |  |
| CITY-ST-ZIP  | }                                      |  | 3.4. CIT            |             | J                               | •  |                     | <u>·</u>                                |  |
| TITLE  |  | ☐ DELETE   | 4.1 TITL            | _           |                                 |  | nange               | Addition                                |  |
| NAME   |  |  | 4. 2 NAJ            | ME          |                                 |  |                     |   |  |
| STREET ADDRESS   | 1                                      |  |                     |             | ADDRESS                         | •  |                     |   |  |
|  |  |  | 1                   |             |                                 |  |                     |   |  |
| CITY-ST-ZIP_   | <u> </u>                               | ☐ DELETE   | 5.1 TITL            |             | -21                             |  | hange               | Addition                                |  |
|  |  |  | 5.2 NAM             |             |                                 |  | -                   | _                                       |  |
| NAME   |  |  |                     |             | ADDRESS                         |  |                     | j                                       |  |
| STREET ADDRESS   |  | ,  | 5.4 CITY            |             | 1                               |  |                     |   |  |
| CITY-ST-ZIP  | • ¢!.                                  | ☐ DELETE   | 6.1 TITL            |             |                                 |  | hange               | Addition                                |  |
| TITLE  |  | C) nere ie   | 6.7 MAN             |             |                                 |  | nango               |   |  |
| NAME   |  | •  |                     |             | ADODECC                         | •  |                     |   |  |
| STREET ADDRESS   |  |  |                     |             | ADDRESS                         |  |                     | 1                                       |  |
| CITY-ST-ZIP  |  | •  | 6.4 CITY            | Y-ST        | -ZIP                            |  |                     | _                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

46/98

Daytime Phone #

CR2E034 (11/98)