## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # L64975** 

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**FILED** May 05 1997 8:00am Secretary of State

| TIME IM  | PEX INC.  |  |  |              |                       |                                       | H 1111 (1881 1881 1881) 11 |               |                                |                        |
|--|---|--|--|--------------|-----------------------|---------------------------------------|----------------------------|---------------|--------------------------------|------------------------|
| 261 NE 1ST ST C<br>5TH FLOOR F<br>MIAMI FL 33132 |   | Mailing Address C/O HYDERALI SAWANI P. O. BOX 110440 MIAMI FL 33111-0440   | C/O HYDERALI SAWANI<br>P. O. BOX 11040<br>MIAMI FL 33111-040 |              |                       |                                       |                            |               |                                |                        |
| US   |   | US   |  |              |                       | 3. Date Incor                         | porated or Qualified       |               | te of Last f<br><b>)1/1996</b> | łeport                 |
| · ·  | ace of Business   | 28. Mailing Address  |  |              |                       | 4. FEI Numbe                          |                            |               | A                              | pplied For             |
| 21]<br>Suite, Apt s                              | # or  | Suite, Apt. #, etc.  |  |              |                       | 65-018                                | 7946                       | <del> </del>  | <del></del>                    | ot Applicable          |
| 22   | # <sub>1</sub> etc.   | 27   |  |              |                       | 6. Certificate                        | of Status Desired          |               |                                | Additional<br>lequired |
| City & State                                     | )   | City & State   |  |              |                       | 6. Election Ca                        | ampaign Financing          |               | \$5.00                         | May Be                 |
| 23   |   | 28   | T &  | -4           |                       | <del></del>                           | Contribution               |               |                                | to Fees                |
| Ζφ<br><b>24</b>                                  | Country 25  | Zip<br>29  | Cou  | ntry         |                       | 8. This corpo                         | ration has liability for   | intangible i  |                                | s. <b>19</b> 9.032,    |
| 24   | 9. Name and Address of Current  |  | 30   |              | <del></del>           |                                       | Address of New Re          |               |                                |                        |
| SAW  | /ANI, HYDERALI  | · · · · · · · · · · · · · · · · · · ·  |  | 81           | Name                  |                                       |                            |               |                                |                        |
|  | NE 1ST ST   | •  |  | 82           | Street Addr           | ass (P.O. Boy Nu                      | mber is Not Accepta        | ble)          |                                |                        |
| 5TH  | FLOOR   |  |  | 0.           | Officer Addition      |                                       | moer is 1400 Accepta       |               |                                |                        |
| MIAI   | MI FL 33132   |  |  | 83           |                       |                                       |                            |               |                                |                        |
|  |   |  |  | 84           | City                  |                                       |                            |               | 85 Zip                         | Code                   |
|  | 007.0500  | LOOP ASSO DIVISION DA  |  |              |                       |                                       |                            | <u>FL</u>     |                                |                        |
| office or re<br>agent 1 ar                       | o the provisions of Sections 607.0502<br>egistered agent, or both, in the State c<br>n familiar with, and accept the obligat  | If Florida. Such change was<br>ions of, Section 607.0505, F  | authorized<br>forida Stat                                    | d by<br>utes | the corporati         | ion's board of dir                    | actors. I hereby acce      | pt the appo   | ointment as                    | registered             |
| SIGNATURE ,                                      | Stynature, typed or printed name of registered agent  | and title if arminable Alf   | TF: Benisterer   | 1 400        | ol eigneture tempire  | ed when reinstating)                  | <del></del>                | DATE          |                                |                        |
| 12.  | OFFICERS AND  |  | 13.  | -            | 14 ang ratore require |                                       | CHANGES TO OFFI            |               | DIRECTOR                       | RS IN 12               |
| TOLE   | DS  | DELETE   | 1,1 767  | LE           | G                     | ECRETARY                              | (S)                        |               | X Change                       | Addition               |
| NAME   | SAWANI, HYDERALI  |  | 1.2 N/   | ME           | "                     | LONDIANI                              | (0)                        |               |                                |                        |
| STREET ADDRESS                                   | 261 NE 1ST ST, 5TH FLOOR  |  | 1.3 \$1  | REET         | ADDRESS               |                                       |                            |               |                                |                        |
| CHY-ST-ZIP                                       | MIAMI FL  |  | 1.4 CI   |              | T-ZIP                 | <u></u>                               |                            |               |                                |                        |
| TOLE   | D<br>Jamal, Abdul Sultan  | DELETE   | 2.1 Ti   |              | 1                     |                                       |                            |               | Change                         | Addition               |
| NAME   | 261 NE 1ST ST, 5TH FLOOR  |  | 2.2 NA   |              |                       |                                       | •                          |               |                                |                        |
| STREET ADDRESS                                   | MIAMI FL  |  | 1  |              | ADDRESS               |                                       |                            |               |                                |                        |
| CHY-ST-ZIP<br>TITLE                              | VB  | ☐ DELETE   | 2.4 C<br>3.1 Til   |              | SI-ZIP                |                                       |                            | <del> </del>  | Change                         | Addition               |
| NAME   | SAWANI, PARVEEN   |  | 3.2 N/   |              | ţ                     |                                       |                            |               |                                |                        |
| STREET ADDRESS                                   | 261 NE 1ST STREET, 5TH FLO  | OR   |  |              | ADDRESS               |                                       |                            |               |                                |                        |
| CITY - ST - ZIP                                  | MIAMI FL  |  | 3.4. C   | <u>   11</u> | ST-ZIP                |                                       |                            |               |                                |                        |
| TITLE  | DP .  | ☐ DELETE   | 4.1 %  |              |                       | RESIDENT                              | (P)                        |               | X Change                       | Addition               |
| NAME   | JAMAL, SHAHBEGUM  |  | 4.2 N  | AME          |                       |                                       | \- /                       |               |                                |                        |
| STREET ADDRESS                                   | 261 NE 1ST ST. 5TH FLR  |  | 4.3 \$1  | REET         | ADDRESS               |                                       |                            |               |                                |                        |
| CITY - ST - ZIP                                  | MIAMI FL  | T briese   | 4.4 CI   | -            | T-ZIP                 |                                       |                            |               |                                | T Lare                 |
| TITLE  |   | ☐ DELETE   | 5.1 10   |              |                       |                                       |                            |               | Change                         | Addition               |
| NAME<br>CLOSET ACIDAL CC                         |   |  | 5.2 N/   |              | *DODGEC               |                                       |                            |               |                                |                        |
| STREET ACORESS CITY - ST - Zip                   |   |  |  |              | ADDRESS )             |                                       |                            |               |                                |                        |
| 1011   | and a separation of the second service of the separation of the second second service of the second service of  | DELETE   | 6.1 TI   |              | 1-211                 | · · · · · · · · · · · · · · · · · · · |                            | <del></del>   | Change                         | Addition               |
| NAME   |   | ٠  | 6.2 N/   |              | 1                     |                                       |                            |               |                                |                        |
| STREET ADDRESS                                   |   | and the same of th |  |              | ADDRESS               |                                       |                            |               |                                |                        |
| CHTY-S1-ZIP                                      |   |  | 6.4 CI   | 1Y-S         | T-ZIP                 |                                       |                            |               |                                |                        |
| 14. I do heret                                   | by certify that the information supplied  | with this filing does not qua  | lify for the   | exe          | mption stated         | in Section 119.0                      | 7(3)(i), Florida Statuti   | es. I further | certify that                   | t the                  |
| Lany an of appears in                            | by certify that the information supplied<br>in indicated on this anytial report of su<br>flicer or director of the coupon atom or to<br>in Block 12 or Block 13 if changed or a | he receiver or trustee empo<br>on an attachment with an ac   | wered to eddress.  | Xec          | ute this repor        | t as required by                      | Chapter 607, Florida       | Statutes; ar  | nd that my                     | name                   |

NTEO NAME OF SIGNING OFFICER OF DIRECTOR DATE