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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # L64826

(5)

SUMANT K. CHAKRAVORTY, M.D., P.A.

**FILED** 

Mar 10 1997 8:00am

Secretary of State

| Principal Place   | e of Business  | Mailing           | Mailing Address C/O SUMANT K. CHAKRAVORTY M.D. 3385 BURNS ROAD, SUITE 203 PALM BEACH GARDENS FL 33410-4328 |               |                   | ,  |                              | *** ****** *****        |                            |
|-------------------|--|-------------------|--|---------------|-------------------|--|------------------------------|-------------------------|----------------------------|
| 3385 BURNS F      | K. Chakravorty M.D.<br>Road. Suite 203<br>Gardens Fl 33410                 | 3385 B            |  |               |                   |  |                              |                         |                            |
| PALM DEACH        | GANDENS PL 33410   | PALM              | DERUN GARDENS  | FL 33410-432  | •                 | 3. Date Incorporated or Qualified 04/10/1990   |                              | of Last R<br>1/1996     | leport                     |
| 2. Principal P    | lace of Business   | 2a. Mai           | ling Address   |               |                   | 4. FEI Number  |                              | ···                     | oplied For                 |
| 21                |  | 26                | 26   |               |                   | 65-0190533   |                              |                         | ot Applicable              |
| Suite Apt. #, etc |  |                   | Suite, Apt. #, etc.  |               |                   | 5. Certificate of Status Desired   |                              |                         | Additional aquired         |
| City & State      |  |                   | & State  |               |                   | & Stagtion Commeter Street in a  |                              | <del></del>             | <del></del>                |
| 23                |  |                   | 28   |               |                   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees       |                              |                         |                            |
| Zip               | Country  | Zip               |  | Country       |                   | 8. This corporation has liability for  |                              |                         |                            |
| 24                | 25   | 29                |  | 30            |                   |  | intangible ta<br>Maryes ☐    |                         | . 199,032,                 |
| <del></del>       | 9. Name and Address of Curr  |                   | d Agent  |               | +                 | 10. Name and Address of New Re   |                              |                         |                            |
| CHA               | KRAVORTY, SUMANT K., M.D   |                   |  | 81            | Name              |  |                              |                         |                            |
|                   | 5 BURNS ROAD, SUITE 203  |                   |  |               |                   |  | ·                            |                         |                            |
|                   | M BEACH GARDENS FL 3341  | 0                 |  | 82            | Street Add        | dress (P.O. Box Number is Not Acceptab   | ole)                         |                         |                            |
|                   |  |                   |  | 83            |                   |  |                              |                         |                            |
|                   |  |                   |  | 84            | City              |  |                              | <b>85</b> Zip           | Code                       |
| 44 5              |  |                   |  |               |                   |  | FL                           |                         |                            |
| Office or n       | eg-stered agent, or both, in the Sta<br>m farmhar with, and accept the obt | de of Florida, Si | ሀረነት ሮሽያስሰል ሠልፍ  | authorized by | ፣ ያክል ሶለተክለተ።     | poration submits this statement for the pation's board of directors. I hereby acceptions | ourpose of o<br>of the appoi | nanging it<br>ntment as | s registered<br>registered |
| SIGNATURE         | 5, 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                    |                   | **************************************   |               |                   |  |                              |                         |                            |
| 12.               | Signature, type dior printed name of registered                            |                   |  |               | nt signature requ | ired when reinstating)   | DATE                         |                         |                            |
| TITLE             | D OFFICERS F   | ND DIRECTOR       | DELETE   | 13.           |                   | ADDITIONS/CHANGES TO OFFIC   |                              | -                       |                            |
| j                 | CHAKRAVORTY, SUMANT K  |                   | □ Dereit   | 1.1 TITLE     |                   |  | L.                           | Change                  | Addition                   |
| NAME              | 3385 BURNS ROAD, S-203   | •                 |  | 1.2 NAME      | İ                 |  |                              |                         |                            |
| STREET ACCURESS   | PALM BEACH GRONS FL  |                   |  | 1.3 STREET    | ADDRESS           |  |                              |                         |                            |
| CITY - ST - ZIP   | TACITUE DENOTE OF DESCRIPTION OF E   |                   | Driese   | 1.4 CITY - S  | T-ZIP             |  |                              | -1                      |                            |
| THILE             |  |                   | ☐ DELETE   | 2.1 TITLE     |                   |  | , L                          | Change                  | Addition                   |
| NAME              |  |                   |  | 2.2 NAME      |                   |  |                              |                         |                            |
| STREET ADDRESS    |  |                   |  | 2.3 STREET    | ADDRESS           |  |                              |                         |                            |
| CITY - ST - 7IP   |  |                   |  | 2. 4 CITY-1   | ST · ZIP          |  |                              |                         |                            |
| JITLE             |  |                   | □ DELETE   | 3.1 TITLE     |                   |  | L                            | Change                  | Addition                   |
| NAME              |  |                   |  | 3.2 NAME      |                   |  |                              |                         |                            |
| STREET ADDRESS    |  |                   |  | 3.3 STREET    | ADDRESS           |  |                              |                         |                            |
| C/TY - S1 - ZIP   |  |                   |  | 3.4. CITY-    | ST-ZIP            |  |                              |                         |                            |
| TITLE             |  |                   | ☐ DELETE   | 4.1 THTLE     |                   |  | τ                            | Change                  | Addition                   |
| NAME              |  |                   |  | 4.2 NAME      |                   |  |                              |                         |                            |
| STREEL ADDRESS    |  |                   |  | 4.3 STREET    | ADDRESS           |  | •                            |                         |                            |
| City+St-Zip       |  |                   |  | 4.4 CITY-S    | T-ZIP             |  |                              |                         |                            |
| TITLE             |  |                   | DELETE   | 5.1 TITLE     |                   |  |                              | Change                  | ☐ Addition                 |
| NAME              |  |                   |  | 5.2 NAME      |                   | •  | :                            |                         | i                          |
| STREET ADDRESS    |  |                   |  | 5.3 STREET    | ADDRESS           | ·  |                              |                         |                            |
| C(TY - ST - 70°   |  |                   |  | 5.4 CITY-S    | T-21P             | •  |                              |                         |                            |
| TILE              |  |                   | DELETE   | 61 TITLE      |                   |  | · · ·                        | Change                  | Addition                   |
| NAME              |  |                   |  | 62 NAME       |                   |  | _                            | -                       |                            |
| STREET ADDRESS    |  |                   |  | 63 STREET     | ADDRESS           |  |                              |                         |                            |
| CITY-ST-ZIP       |  |                   |  | 64 CITY-S     | . 1               |  |                              |                         |                            |
|                   |  |                   |  |               |                   |  |                              |                         |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR BRECTO

3 1 97

561 694 2691

Daytime Phone t