| FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00                       |  |   |   |                         |                    | FILED  |   |                        |                                |                            |               |
|--|--|---|---|-------------------------|--------------------|--|---|------------------------|--------------------------------|----------------------------|---------------|
| COF  | A  | FLORIDA DEPARTMENT OF STATE   |   |                         |                    | Apr 13 1998 8:00am   |   |                        |                                |                            |               |
|  | JAL REPORT   |   | Sandra B. Mortham<br>Secretary of State |                         |                    | Secretary of State   |   |                        |                                |                            | •             |
|  | 1998   | DIVISION OF C   | ORPOR                                   | ATIONS                  |                    |  | secreta                                 | ıгу                    | 01.5                           | lale                       |               |
| DOCU   | MENT # L64704  | (4)   |   |                         |                    |  |   |                        |                                |                            |               |
|  | CONSULTANTS, INC.  |   |   |                         |                    |  |   |                        |                                |                            |               |
|  |  |   |   |                         |                    |  |   |                        | NAN ANAK ANNI A                | ah tan kan                 |               |
| Principal Plac   | e of Business  | Mailing Address   |   |                         |                    |  | III IIIII UNKI IUUII FUIT               |                        | <b>(III) UUU UU</b> K U        |                            |               |
| 3400 PARK CENTRAL BLVD. N. 2001-W. SAMPLE R<br>Suite 3450 Suite 3450 |  |   | <del>0</del> ~                          |                         |                    |  |   |                        |                                |                            |               |
| POMPANO BEACH FL 33064 POMPANO"<br>US                                |  |   | BEACH PL-SS004-                         |                         |                    | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified |   |                        |                                |                            | ļ             |
| Oringinal P  | face of Business   | 2a. Mailing Address   |   |                         |                    | 04/12/1  | 990                                     |                        |                                |                            |               |
| 21 26 3400 Park (  |  |   |   | al Blud                 | . <b>N</b> .       | <b>65-01</b>   | 92167                                   |                        |                                | plied For<br>t Applicable  | -             |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.<br>27 Sujte 346   | ь                                       |                         |                    | 5. Certificate of  | Status Desired                          |                        | \$8.75 /<br>Fee Re             |                            |               |
| City & Stat  | 0  | City & Stato<br>28 Pompano  | -                                       | nch t                   |                    | 6. Election Can<br>Trust Fund C                              | npaign Financing                        |                        | \$5.00<br>Added 1              | May Be                     | 1             |
| Zip  | Country  | Zup   | Cou                                     |                         | -                  | 8. This corpora  | tion owes or has p                      |                        | urrent year Int                | angible                    | 1             |
| 24   | 25<br>9. Name and Address of Current F   | 29 33064<br>egistered Agent   | 30                                      | ver                     |                    |  | perty Tax due June<br>Address of New Re |                        |                                | No                         | -             |
| H  | ELLER, NEAL-R  |   |   | 81 Name                 | me                 | SL.P   | ruden                                   |                        |                                | <u> </u>                   |               |
| SUITE-818  |  |   |   | 82 Street               | Addres             | s (P.O. Box Num  | ber is Not Accepta                      | bens                   | Blvd                           | e                          |               |
| P  | OMPANO DEACH FL 83964  |   |   | 83                      |                    |  |   |                        |                                |                            |               |
|  |  |   |   | 84 City                 | $\infty$           | Raton  |   | FL                     | - 33                           | 20de<br><b>432</b>         |               |
| 11. Pursuant<br>office or r  | to the provisions of Sections 607.0502 a<br>registered agent, or both, in the State of<br>im familiar with, and accept the objigatio | nd 607.1508, Florida Statute<br>Florida. Such change was a<br>ns of Section 607.0505, Flo | es, the el<br>iuthorize<br>vida Stat    | bove-named              | corpor<br>poratior | ation submits this<br>i's board of direc                     | statement for the tors. I hereby acce   | purpose i<br>pt the ap | of changing it<br>pointment as | s registered<br>registered |               |
| SIGNATURE  | - James J. Hut   | N   |   |                         |                    |  |   | × 4                    | 1/3/98                         | <b>&gt;</b>                |               |
| 12.  | Storture typed or printed name of roundered agent a<br>OFFICE RS AND E   | IRECTORS  | 13.                                     | d Agent signalure       |                    |  | HANGES TO OFFI                          | DATE<br>CERS AN        |                                |                            | 16            |
| TITLE<br>NAME  | p<br>Heller, Neal  | DELETE  | 1.1 TC<br>1.2 N                         |                         | PID                | .e.Lenzi   |   |                        | Change                         | Addition                   | 110           |
| STREET ADDRESS   | 2001 W. SAMPLE ROAD SUITE 318  |   |   | 1.3 STREET ADDRESS      |                    | 37 SW  | Cran br                                 | DOK                    | Drive                          |                            | 2E034 (10/97) |
| CITY-ST-ZIP<br>TITLE   | POMPANO BEACH FL 33064<br>ST   | DELETE  | 1.4 Cl                                  | TY-ST-ZIP               | BC                 | zynton   | Beach,                                  | FL                     | 3343                           | ⊘<br>□ Addition            | -8            |
| NAME   | Heller, Elizabeth S  | -   | 2.2 N                                   |                         |                    |  |   |                        | ·····                          |                            |               |
| STREET ADDRESS<br>CITY - ST - ZIP                                    | 2001 W. SAMPLE ROAD SUIT<br>POMPANO BEACH FL 33064   | E 318   |   | IREET ADDRESS           |                    |  |   |                        |                                |                            |               |
| TITLE  |  | DELETE  | 3.1 7                                   |                         |                    | · · ·  |   |                        | Change                         | Addition                   | 1             |
| NAME<br>STREET ADDRESS   |  |   | 3.2 N/<br>3.3 S1                        | NME<br>IREET ADDRESS    |                    |  | •                                       |                        |                                |                            |               |
| City-st-zip  |  |   | 34.C                                    | ITY - ST - ZIP          |                    |  | · . ·                                   |                        |                                | -                          |               |
| TITLE<br>NAME  |  | L DELETE  | 4.1 Tí<br>- 4.2 N                       |                         |                    |  |   |                        | L Change                       | Addition                   |               |
| STREET ADDRESS   |  |   | 4.3 ST                                  | REET ADDRESS            |                    |  |   |                        |                                |                            |               |
| CITY-ST-ZIP<br>TITLE   |  | DELETE  | 44 CI<br>5 1 TI                         | <u>TY-ST-ZIP</u><br>TLE |                    |  |   |                        | Change                         | Addition                   | {             |
| NAME   |  |   | 5.2 N/                                  |                         |                    |  |   |                        |                                |                            |               |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | 1                                       | REET ADDRESS            |                    |  |   |                        |                                |                            |               |
| TITLE  |  | DELETE  | 6 1 Tí                                  | TLE                     |                    |  |   |                        | Change                         | Addition                   | 1             |
| NAME<br>STREET ADDRESS   |  |   | 62 N/<br>63 S1                          | NME<br>Treet address    |                    |  |   |                        |                                |                            | 1             |
| CITY-ST-ZIP  | certify that the information supplied with   | this filma doos not qualify fa  | 64 Ci                                   | TY-ST-ZIP               | ad in Sa           | ction 110 07/31/2  | Elorida Statutos                        | further                | ortify that the                | information                | 4             |
| i indicaled  | on this annual report or supplemental a<br>director of the corporation or the receive<br>or Block 13 if changed, or on an attachr    | nnual report is true and acci   | urate and                               | d that my sic           | inature            | shall have the sa  | me lenal effect as                      | if marle u             | nder oath the                  | tiam an                    |               |
| Block 12   | or Block 13 if changed or on an attachr  | ment with an eddress.   |   |                         |                    |  | sk. 190                                 | -                      |                                |                            |               |
| SIGNAT   | URE:メーイヽ\しまえバーク  |   | -                                       |                         |                    |  | NUI 10                                  |                        |                                |                            | 1             |