PROFIT CORPORATION ANNUAL REPORT

W.L.M. ELECTRIC, INC.



Sandra B. Mortham

DIVISION OF CORPORATIONS

1998 DOCUMENT #
1. Corporation Name

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750). FLORIDA DEPARTMENT OF STATE

Jul 23 1998 8:00am Secretary of State Secretary of State

|--|--|--|--|

FILED

| Principal Plac | e of Business | s | Mailing | Address | | | | { | EDIA DEBEK BUDAN D | (B)) (B)) D(D)) \$101) (B)) | |
|--------------------------------------------------------------|------------------------|-------------------------|-----------------------------------------------|---------------------|---------------|----------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|
| 262 SW 5TH COURT 262 SW 5 COURT POMPANO BEACH FL 33060 US US | | | 80 | | | DO NOT WRITE IN THIS S PACE | | | | | |
| • | | | | | | | 3. Date Incorporated or Qualified | | | | |
| | | | | | | | 04/11/1990 | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | Applied For | | | |
| 21 26 | | | | | | 65-0204754 | | | | | |
| Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | □ \$ | 8.75 Additional | | | |
| 22 27 | | | | | | | | Fee Required | | | |
| City & State | | | | | | 8. Election Campaign Financing | | \$5.00 May Be | | | |
| Zip | | | | Coun | ıtru. | | Trust Fund Contribution Added to Fees | | | | |
| 24 | - | 25 | 29 | | Country | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | |
| [24] | | | Current Registered | Agent | <u> 30 </u> | 30 Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | | |
| MOV | VERY, WILL | | | | | 81 | Name | TO THE STATE OF THE PARTY OF TH | gistored Age | | |
| | | ST 38TH TER | DACE | | | | | | | | |
| | AUDERDALI | | IVIOL | | [] | 82 : | Street Addres | ss (P.O. Box Number is Not Acceptable | e) | | |
| ,,, | NODE BUILDING | L / L 000 / L | | | | B3 | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | <u>-</u> | | | | |
| | | | | | [* | B4 (| City | | FL B | 5 Zip Code | |
| 11. Pursuan | t to the provis | ions of sections | 607.0502 and 607.150 | 8. Florida Statute | s. the abo | ve-na | med corpora | tion submits this statement for the purp | oce of chanci | ng its registered | |
| to exitto | registered ag | ent, or both, in t | he State of Florida. Sine obligations of, sec | uch change was a | ulhorized | by th | e corporation | 's board of directors. I hereby accept t | he appointme | nt as registered | |
| _ | | itri, and accept t | ne obligations of, sec | 11011 007,0303, FIL | mua Statu | 185. | | | | | |
| SIGNATURE | | or printed name of regi | stered agent and title if applic | able. (NC | TE: Registere | d Agen | nt signature require | d when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | |
| TITLE | P | | | DELETE | 1.1 TITL | E | | | | Change Addition | |
| NAME | | WILLIAM LEE | , SR. | | 1.2 NAM | IE. | | | | • | |
| STREET ADDRESS | | 38TH TERR | | | 1.3 STRI | EET ADI | DRESS | | | | |
| CITY-ST-ZIP | FT. LAUD | <u>FL</u> | | | 1.4 City | ST-ZIF | , | | | | |
| TITLE | D | | | OELETE | 2.1 TITL | E | | | _ (| Change Addition | |
| NAME | MOWERY, | | | | 2.2 NAM | ΙE | | | | | |
| STREET ADDRESS | | 38TH TERR. | | | 2.3 STR | ET ADI | DRESS | | | | |
| CITY-ST-ZIP | FT. LAUDE | RDALE FL | | | 2.4 CITY | - | - | | | | |
| TITLE | | | | DELETE | 3.1 TITL | | | | | Change Addition | |
| NAME | | | | | 3.2 NAM | | | | | | |
| STREET ADDRESS | | | | | 3.3 STR | | | | | | |
| CITY-ST-ZIP | | | | | 3.4 CITY | | | | | | |
| TITLE | | | | DELETE | 4.1 TITL | | | | L) (| Change | |
| NAME | | | | | 4.2 NAM | | | | | | |
| STREET ADDRESS | | | | | 4.3 STRE | | i | | | | |
| CITY-ST-ZIP | | - - | | | 4.4 CITY | | · | | | | |
| TITLE | | | | ☐ DELETE | 5.1 TITLI | | | | L.) (| Change | |
| NAME CTREET ADDRESS | , | | | | 5.2 NAM | | | | | | |
| STREET ADDRESS | | | | | 5.3 STRE | | | | | } | |
| CITY-ST-ZIP | | | | [] | 5.4 CITY | | · | | 1 | | |
| TITLE | | | | DELETE | 6.1 TITU | | | | ا ليا د | Change Addition | |
| NAME | | | | | 6.2 NAM | | | | | | |
| STREET ADDRESS | | | | | 63 STRE | | 1 | • | | | |
| CITY-ST-ZIP | | | | | 6.4 CITY | ST-ZIP | <u>'L</u> | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.