2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # L64093

Entity Name

MATTSON REPAIR SERVICE, INC.



FILED Feb 07, 2008 08:00 Al Secretary of State

Principal Place of Business

9654 SUNBEAM CENTER DRIVE JACKSONVILLE, FL 32257

Mailing Address

9654 SUNBEAM CENTER DR JACKSONVILLE, FL 32257



 \Box

DO NOT WRITE IN THIS SPACE

02012008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3012288

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MATTSON, STEVE 9654 SANBOAM CENTER DR JACKSONVILLE, FL 32257

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	imed entity submits this s is of registered agent.	itatement for the purpose of changi	ing its registered office or registered agent, or both	, in the State of Florida. I am familiar with, and accep	1
SIGNATURE					
Sig	insture, typed or printed name of re	mistered ament and title if sonlicable	(NOTE: Registered Agent signature required when registation).	DATE	

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00

Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS PST TITLE MATTSON, STEVE NAME STREET ADDRESS 9654 SUNBEAM CENTER DR CITY-ST-ZIP JACKSONVILLE, FL 32257 TITE F NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STRÈET ADDRESS

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if , changed, or on an attachment with an artifers, with all other like empowered.

SIGNATURE:

STEVES ON DIRECTOR

2/4/08

Daytime Phone #