## 2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L 63914

## FILED May 15, 2002 8:00 am Secretary of State

| 1. Entity Nar                                  | TED'S TILE   | SERVICE  | : INC.   |                     |  | 90100 014 ***15   |                               |
|--|--|--|--|---------------------|--|-------------------|-------------------------------|
| 885  | ce of Business 7 PAR LLAMENT OF SHMEE, FL 3474   | Mailing Address OURT 885   | 7 PARCLAN<br>SIMMER                                | 1EN7 COU<br>,FC 34" | 27<br>147  |                   |                               |
| 2. Principal Place of Business                 |  | 3. Mailing Address.  |  |                     |  |                   |                               |
| Suite, Apt. #, etc.                            |  | Suite, Apt. #, etc.  |  |                     | DO NOT WRIT  | E IN THIS SPACE   |                               |
| City & State                                   |  | City & State   |  | 4. FE               | 59-29988   | ·~ · · · · ·      | Applied For                   |
| Zip  | Country  | Zip  | Country  | <b>5</b> . Ce       | rtificate of Status Desired                            | \$8.75 Ac         | dditional                     |
|  | 6. Name and Address of Current F   |  | Name   |                     | me and Address of New Re                               |                   |                               |
| SKAK   | UPSKI, THEODO  |  | Street Address (P.O. Box Number is Not Acceptable) |                     |  |                   |                               |
| KISS   | MMRE, FC 34  | טטעאן<br>גאלא  | e direct i   |                     | Number is Not Acceptable)                              | n=                | ·                             |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |  | • • • •  | City   |                     |  | <b>□1</b> Zíp Coo | de                            |
| 8 The above                                    | named entity submits this statement for  | the purpose of above in the  |  |                     |  |                   |                               |
| Tax filing r                                   | Signature, typed or printed name of registered agent ar<br>pration is eligible to satisfy its Intangible<br>equirement and elects to do so<br>ria on back)   | FILE NOW!!! FEE IS \$550.00  After September 12, 2001 Fee will be \$750. Make Check Payable to Department of Sta |  | .00<br>De \$750.00  | 10. Election Campaign Fina<br>Trust Fund Contribution. | ۰.۰۵ س            | <b>DO</b> May Be<br>d to Fees |
| 11.  | OFFICERS AND D   | RECTORS  | 12.  | ADDI'               | TIONS/CHANGES TO OFFIC                                 | CERS AND DIRECTOR | RS IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | SKARUPSKI, THE<br>8857 PARLIMENT<br>KISSIMMEE, FL  | 0000 Delete<br>1 COUDT<br>3 (747   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                     | -  | ☐ Change          | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | Defete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                     |  | ☐ Change          | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | and the second s | ☐ Delete   | TITLENAME STREET ADDRESS CITY-ST-ZIP               |                     |  | ☐ Change          | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                     |  | ☐ Change          | Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ,  | Delete .   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | `                   |  | ☐ Change          | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ertify that the information supplied with th   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                     | -  | ☐ Change          | ☐ Addition                    |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

THEODORE J. SKARUPSKI, D