## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # L63865**

1. Entity Name

SIGNATURE:

PROSPECT PARTNERS, INC.

Principal Place of Business 2325 ULMERTON ROAD #20 CLEARWATER FL 34622		Mailing!Address  2325 ULMERTON ROAD #20							
		CLEARWATER FL 33762-3373			<b>○ ~</b>	~ ∪ ∪	•		
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE II	N THIS SPA	ACE		
City & State		City & State		4.	4. FEI Number 59-3012240			Applied For Not Applicable	
Zip	Country	Zìp	Country	5.	Certificate of Status Desired		8.75 Add	ditional	
	6. Name and Address of Current F	legistered Agent	<u> </u>	7.	Name and Address of New Regi				l
·	o. Name and Address of Content	Caratalon Agont	Name						
	ARD, FRED B. JR. ULNERTON ROAD	***************************************	Street A	Street Address (P.O. Box Number is Not Acceptable)					
SUIT									
	RWATER FL 33762						Zip Code		ł
-			City			FL	Zip Code	s	
SIGNATURE	named entity submits this statement for Signature, typed or printed name of registered agent ar	,	registered office or  E. Registered Agent signate			DATE			
	·								1
<ol> <li>This corporation is eligible to satisfy its Intangible         Tax filing requirement and elects to do so.         (See criteria on back)</li></ol>		FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St		50.00	10. Election Campaign Finance Trust Fund Contribution.	cing		May Be to Fees	
11.	OFFICERS AND I	DIRECTORS	12.		DDITIONS/CHANGES TO OFFICE	RS AND D	RECTOR	3 IN 11	_ ا
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP BULLARD, FRED B., JR. 2325 ULMERTON RD, #20 CLEARWATER FL 34622 \$3.76	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	5/T 7H1M 2325 C/01	os a schultz almonion Road of amater 171 3	120 13762	Change	Addition	00,0,400,00
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indicated of the cor	certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, w	true and accurate and that r wered to execute this report	my signature shall n : as required by Cha						

FICER OR DIRECTOR

**FILED** 

Mar 14, 2000 8:00 am Secretary of State

03-14-2000 90084 014 \*\*\*150.00