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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

L63815

(9)

JAMES WAYLAND MARKEL, P.A.

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|-----|------|--------|--------|
| May | 07 | 1997 | 8:00am |
| Sec | cret | ary of | State |

|--|--|--|--|--|--|--|--|--|

| Principal Place of Business 222 W COMSTOCK SUITE 210 WINTER PARK FL 32789 US Mailing Address 222 W COMSTOCK #12 SUITE 210 WINTER PARK FL 32789 US | | | | | 3. Date Incorporated or Qualified 04/02/1990 04/30/1996 | | | | |
|--|---|--|---------------------|--|---|---|----------------------------|----------|-----------------------|
| 2. Principal f | Place of Business | 2a. | Mailing Address | | | 4. FEI Number | 1 0 1/00 | | pplied For |
| 213 | W. CONSTOCK | 26 | 570 H | ORATIO | | 59-3010132 | | | ot Applicable |
| Surte, Apt. | | 27 | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional equired |
| City & Star | | | City & State | | ···· | 6. Election Campaign Financing | | \$5.00 | May Be |
| | TER PARK, FL | 28 | MAITLAND | FL | | Trust Fund Contribution | | | to Fees |
| رح 3 ⁷ نو ₂₄ | 89 25 U.S.A. | 29 | 12LZE | 30 Countr | | | Pres □ I | No | 199.032, |
| | 9. Name and Address of Curre | ent Regis | tered Agent | | 1 11 | 10. Name and Address of New Re | gistered Age | ent | |
| | IRKEL, JAMES R. | | | 8 | Name - | James R. MARKEL | | | |
| | W. COMSTOCK STE 210 | | | 8; | | dress (P.O. Box Number is Not Acceptab | ole) | | |
| W | NTER PARK FL 32789 | | | 8: | | SUA OTHERON O | | | |
| | | | | °` | ' | | | | |
| | | | | 8 | City | | | 85 Zjp. | Code |
| -22 | | | 07 4500 EL 11 01 | | | TUAND proprietion submits this statement for the p | FL | | |
| SIGNATURE | Signature, ligited or publicariants of registered a | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | NOTE: Registered A | gent signature req | 4/2 juired when reinstaling) ADDITIONS/CHANGES TO OFFIC | B/G7 DATE CERS AND D | IRECTOF | RS IN 12 |
| TITLE | D | 70- 2-11-12-1 | DELETE | 1.1 TITLE | | | | Change | Addition |
| NAME | MARKEL, JAMES W | | | 1.2 NAM | | | | • | |
| STREET ADDRESS | AGA SHI GONIOTOGIL BOOK | | | 1.3 STRE | T ADDRESS | 213 W. COMMTOCK | | | |
| CHTY-ST-ZIP | WINTER PARK FL | | | 1.4 CiTY | ST-ZIP | WINNER PARK, FL | | | |
| TITLE | 1 | | DELETE | 2.1 TITLE | | | | Change | Addition |
| NAME | OVERMAN, ELBERT H. | | • | 2.2 NAME | | | | | |
| STREET ADDRESS | 213 HOMEWARD DRIVE | | | 2.3 STRE | T ADDRESS | | | | |
| CITY-S1-2IP | SANFORD FL | | | 2. 4 CITY | - ST-ZIP | | | | |
| TITLE | Š | | DELETE | 3.1 TITLE | | 345 | ardin. | Change | Additio |
| NAME | LINK, ANNE M. | | | 3.2 NAME |]. | | , | | |
| STREET ADORESS | | | | 3.3 STRE | T ADDRESS | | | | |
| City St 20 | A DI BANCATCIANI VA | | | 3.4. CITY | -ST-ZIP | | | | |
| | ARLINGTON VA | | | | | | | | Add:tio |
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I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/97

(407) 644-1478

Daytime Phone 4

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