

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L63591** (6)

1. Corporation Name

JIFFY CAR WASH, INC.



Principal Place of Business

**LAHOMA BROCKINGTON
20315 NW 35TH AVE
MIAMI FL 33056**

Mailing Address

**LAHOMA BROCKINGTON
20315 NW 35TH AVE
MIAMI FL 33056**

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

9. Name and Address of Current Registered Agent

**BROCKINGTON, LAHOMA
20315 NW 35TH AVE
MIAMI FL 33056**

3. Date Incorporated or Qualified
04/04/1990

3a. Date of Last Report
04/20/1995

4. FEI Number
65-0183191

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person performing the filing, or the filer's agent

Signature of Registered Agent, or the agent's agent, when registering

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE ☒ DELETE

NAME **D BROCKINGTON, LAHOMA**

STREET ADDRESS **20315 NW 35TH AVE**

CITY-STATE-ZIP **MIAMI FL**

1.2 TITLE ☐ DELETE

NAME **P/D Henderson, Lahoma**

STREET ADDRESS **20315 N W 35th Ave.**

CITY-STATE-ZIP **Miami, FL 33056**

1.3 TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.4 TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.5 TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.6 TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

NAME **P/D HENDERSON, LAHOMA**

STREET ADDRESS **20315 N. W. 35th Ave.**

CITY-STATE-ZIP **Miami, FL 33056**

1.2 TITLE ☒ Change ☐ Addition

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.3 TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.4 TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.5 TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-STATE-ZIP

1.6 TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-STATE-ZIP

**100001798751
-04/29/96--01047--037
***200.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 115.07(5)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 as designated, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

FILED

CR2E034 (12/95)