

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L63578

(3)

1. Corporation Name

JIMMY BURTON TRUCKING, INC.

APPROVED
AND
FILED

95 JUL -6 AM 8:30

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

909 TANGELO STREET
BRANDON FL 33510
US

Mailing Address

909 TANGELO STREET
BRANDON FL 33510
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
04/04/1990

3a. Date of Last Report
01/25/1994

2. Principal Place of Business

21

State, Apt. #, etc.

22

City & State

23

Zip

Country

2b. Mailing Address

26

State, Apt. #, etc.

27

City & State

28

Zip

Country

4. FEI Number

APPLIED FOR 65-0192323

4a. Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be

Added to Fees

7. This corporation has adopted and promulgates the Florida Statutes

☒ Yes ☐ No

8. Name and Address of Current Registered Agent

BURTON, JAMES R.
909 TANGELO STREET
BRANDON FL 33510

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or printed name of registered agent and the corporation

NOTE: Registered Agent signature required when registering

(SEE)

12. OFFICERS AND DIRECTORS

TITLE	1	BURTON, JAMES R.
NAME	2	537 ROBIN HILL CIRCLE
STREET ADDRESS	3	BRANDON FL
CITY, ST, ZIP	4	
TITLE	5	
NAME	6	
STREET ADDRESS	7	
CITY, ST, ZIP	8	
TITLE	9	
NAME	10	
STREET ADDRESS	11	
CITY, ST, ZIP	12	
TITLE	13	
NAME	14	
STREET ADDRESS	15	
CITY, ST, ZIP	16	
TITLE	17	
NAME	18	
STREET ADDRESS	19	
CITY, ST, ZIP	20	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY, ST, ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY, ST, ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY, ST, ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY, ST, ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY, ST, ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James R. Burton

Pres. 5-2-95

(813) 689-9301