

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



U. S. DEPARTMENT OF STATE  
 Harold D. Morrison  
 Secretary of State  
 U. S. DEPT. OF COMMERCE

APPROVED  
AND  
FILED

95 MAY - 1 PMH:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **L63427** (3)

**AARON CONTRACTORS OF N.E. FLORIDA, INC.**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                              |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 3. Date of Application for Filing                                                                                                                            | 3a. Date of Last Report                                 |
| 04/03/1990                                                                                                                                                   | 05/01/1994                                              |
| 4. FFI Number                                                                                                                                                | Applied For                                             |
| 59-3002582                                                                                                                                                   | Not Applicable                                          |
| 5. Certificate of Status Desired                                                                                                                             | <input type="checkbox"/> \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution                                                                                                       | <input type="checkbox"/> \$5.00 May Be Added to Fees    |
| 8. This corporation has liability for corporate tax under S. First Year Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                         |

|                                   |    |                     |    |
|-----------------------------------|----|---------------------|----|
| 2. Principal Personal Information |    | 2a. Mailing Address |    |
| 21                                |    | 26                  |    |
| State Applicant                   |    | State Applicant     |    |
| 22                                |    | 27                  |    |
| City & State                      |    | City & State        |    |
| 23                                |    | 28                  |    |
| Zip                               |    | Zip                 |    |
| 24                                | 25 | 29                  | 30 |
| Country                           |    | Country             |    |

## 9. Name and Address of Current Registered Agent

**LIGGETT, WILLIAM**  
210 RAINTREE TRAIL  
ST AUGUSTINE FL 32086

## 10. Name and Address of New Registered Agent

|    |                                                       |
|----|-------------------------------------------------------|
| 01 | Name                                                  |
| 02 | Street Address (P.O. Box Number is Best Accomplished) |
| 03 |                                                       |
| 04 | City                                                  |
| 05 | State/Zip                                             |

11. Pursuant to the provisions of paragraph 10, article 10 of the 1994 Florida Statute, the above-named applicants signed the statement for the purpose of being sworn in as registered agents in and for the State of Florida. Such change with authority to the corporate record of records thereby accept the appointment as registered agent. I am

51441-101

$\frac{1}{2} \left( \frac{1}{2} \right)^2 = \frac{1}{8}$

$$\hat{\theta}_N = \arg \min_{\theta \in \Theta} \frac{1}{N} \sum_{i=1}^N \ell(\theta; x_i, y_i) \quad \text{with} \quad \ell(\theta; x, y) = \frac{1}{2} \|y - \phi(x; \theta)\|^2$$

9. 10.

|      |                            |
|------|----------------------------|
| 12.  | OFFICE OF ATTORNEY GENERAL |
| 13.  | D                          |
| 14.  | LIGGETT, WILLIAM           |
| 15.  | 210 RAINTREE TRAIL         |
| 16.  | ST. AUGUSTINE FL           |
| 17.  |                            |
| 18.  |                            |
| 19.  |                            |
| 20.  |                            |
| 21.  |                            |
| 22.  |                            |
| 23.  |                            |
| 24.  |                            |
| 25.  |                            |
| 26.  |                            |
| 27.  |                            |
| 28.  |                            |
| 29.  |                            |
| 30.  |                            |
| 31.  |                            |
| 32.  |                            |
| 33.  |                            |
| 34.  |                            |
| 35.  |                            |
| 36.  |                            |
| 37.  |                            |
| 38.  |                            |
| 39.  |                            |
| 40.  |                            |
| 41.  |                            |
| 42.  |                            |
| 43.  |                            |
| 44.  |                            |
| 45.  |                            |
| 46.  |                            |
| 47.  |                            |
| 48.  |                            |
| 49.  |                            |
| 50.  |                            |
| 51.  |                            |
| 52.  |                            |
| 53.  |                            |
| 54.  |                            |
| 55.  |                            |
| 56.  |                            |
| 57.  |                            |
| 58.  |                            |
| 59.  |                            |
| 60.  |                            |
| 61.  |                            |
| 62.  |                            |
| 63.  |                            |
| 64.  |                            |
| 65.  |                            |
| 66.  |                            |
| 67.  |                            |
| 68.  |                            |
| 69.  |                            |
| 70.  |                            |
| 71.  |                            |
| 72.  |                            |
| 73.  |                            |
| 74.  |                            |
| 75.  |                            |
| 76.  |                            |
| 77.  |                            |
| 78.  |                            |
| 79.  |                            |
| 80.  |                            |
| 81.  |                            |
| 82.  |                            |
| 83.  |                            |
| 84.  |                            |
| 85.  |                            |
| 86.  |                            |
| 87.  |                            |
| 88.  |                            |
| 89.  |                            |
| 90.  |                            |
| 91.  |                            |
| 92.  |                            |
| 93.  |                            |
| 94.  |                            |
| 95.  |                            |
| 96.  |                            |
| 97.  |                            |
| 98.  |                            |
| 99.  |                            |
| 100. |                            |

[illegible]

14. I hereby certify that the information supplied with this form is voluntary, true, correct, and that, not only for the purposes stated in Section 111(b)(1)(A) of the Internal Revenue Code, but also that the information furnished on this form is not required by any other Federal law, and that the information shall have the same confidential status and shall be treated in the same confidential manner as the information furnished on the Form 990-BE of each corporation with an address.

**SIGNATURE:**

WILLIAM KIZZELL

WILLIAM LIGGETT

4/29/95

904 7975538