

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L62878

FILED  
Jan 09, 2007  
Secretary of State

Entity Name: FROSTPROOF GROWERS SUPPLY, INC.

**Current Principal Place of Business:**

512 N. SCENIC HWY.  
FROSTPROOF, FL 33843

**New Principal Place of Business:**

**Current Mailing Address:**

512 N. SCENIC HWY.  
FROSTPROOF, FL 33843

**New Mailing Address:**

FEI Number: 59-3005375

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CURRAN, JAMES P  
512 NORTH SCENIC HIGHWAY  
FROSTPROOF, FL 33843 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPT ( ) Delete  
Name: CURRAN, JAMES P  
Address: 512 N. SCENIC HWY  
City-St-Zip: FROSTPROOF, FL

Title: DVS ( ) Delete  
Name: CURRAN, JOYCE  
Address: 512 N SCENIC HWY  
City-St-Zip: FROSTPROOF, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOYCE CURRAN

DVS

01/09/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date