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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

	1996	See M. S.	DIVISION	OF CORPORATIONS				
DOCU 1. Corporatio	MENT #	L62502	(4)					
FRE	er construc	CTION, INC.						
Principal Place	e of Business	Ma	Siling Add					
	AND BAY BLVD	IVIA	ailing Address				ALBIT	DINEL MINIT BIRAL INT
8720 N. t	AGOON DRIVE CITY BEACH FL 3240	Y 8	C/O RUTH A. FRI P.O. BOX 9678 PANAMA CITY BE					
US	lace of Business		U\$ 	NON PE 32919	3. Date Incorporated or Qualifier 03/30/1990	d 3a. Date	e of Last F 06/07/	
		Bay Blud 26	Mailing Address P⋅O Box	9678	4. FEI Number 59-3006607			Applied For
Suite, Apt.			Suite, Apt. #, etc.	70.70				Not Applicable Additional
Qity & State		27			5. Certificate of Status Desired			Required
PANAM	na City Bei	ach, F1 28	City & State Panama C	ity Beach, FI	Election Campaign Financing Trust Fund Contribution		Adde	May Be
13240	28 25 7	untry Bary 29	32417	F-2 Country	8. This corporation has liability for	or intangible ta	ex under s	199.032,
		dress of Current Registe	ered Agent	30 204	Florida Statutes Y	es No	Ages*	
				81 Name	Sala nuoi paa VI New	· ichisteled	√Aeur	
	R, RUTH A.			82 Street Add	lress (P.O. Box Number is Not Accept	able)		
	grand bay blvi Ma city beach i			<u> </u>				
PANA	MA CILT BEACH	FL 32408		83				
				84 City			85 Zi	o Code
				1 1 '		F-1		
Pursuant to or registere	o the provisions of Se ed agent, or both, in	ections 607.0502 and 607. the State of Florida, Such (.1508, Florida Statu change was authori	tes, the above named corpo	ration submits this statement for the p	FL urpose of cha		
GNATURE	Buil Q .	Green, Maai	dent Ru	tes, the above named corporated by the corporation's boals.	ration submits this statement for the pard of directors. I hereby accept the ap	FL urpose of cha pointment as 4. 8	inging its registered	
GNATURE	Signature, typed or printed ris	Ireer Vacai	dest Ru picable IN	tes, the above named corpo	.a -	urpose of cha pointment as 4. 8	anging its registered	egistered office agent. I am
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SIGNATURE: Durch Drew Resident (Ruth A. Freen, President) 4.8.96 235.0631