

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED  
Apr 23, 2004 08:00 AM  
Secretary of State

|                                                                       |                                                                                   |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # L62481<br>1. Entity Name<br>THE SECOND GRIFFIN MARINE INC. |  |
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|                                                                            |                                                            |
|----------------------------------------------------------------------------|------------------------------------------------------------|
| Principal Place of Business<br>4303 PINE ISLAND ROAD<br>MATLACHA, FL 33909 | Mailing Address<br>P.O. BOX 681<br>MATLACHA, FL 33993-0681 |
|----------------------------------------------------------------------------|------------------------------------------------------------|



04162004 No Chg-P CR2E034 (10/03)

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|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 4. FEI Number<br>65-0190553                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>BRUEHL, TIMOTHY J<br>5400 PINE ISLAND RD.<br>SUITE D<br>BOKEELIA, FL 33922 |
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

|                                                                               |                                                                                                                 |                                               |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | 1000000126372<br>04/23/04-80031-010 150.00... |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                        |
|------------------------------------------------|------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>CASEY, MAUREEN<br>4303 PINE ISLAND ROAD<br>MATLACHA, FL 33909     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPT<br>SCHOLL, THERESA<br>3912 CHERRY LANE<br>ST. JAMES CITY, FL 32956 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Maureen Casey MAUREEN CASEY April 20 2004 239 283 0680  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #