

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

APPROVED  
AND  
FILED

05 JUN 2006 12:23  
05-05-2006 90187 030 \*\*\*150.00

SECRETARY OF STATE  
TALLAHASSEE, FL 06T

*[Signature]*

1st MOORE CR2E034 (10/05)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                                                                                             |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| DOCUMENT # <b>L62010</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |                            |                                                              |
| 1. Entity Name<br><b>HANNAH MCINERNEY INC</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                                                                                             |                                                              |
| Principal Place of Business<br><b>473 W. CHURCH AVE<br/>LONGWOOD FL 32750</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             | Mailing Address                                                                                             |                                                              |
| 2. Principal Place of Business<br><b>Longwood FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             | 3. Mailing Address<br><b>473 W. CHURCH AVE</b>                                                              |                                                              |
| Suite, Apt. # etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             | Suite, Apt. # etc                                                                                           |                                                              |
| City & State<br><b>Longwood FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             | City & State                                                                                                |                                                              |
| Zip<br><b>32750</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             | Country<br><b>USA</b>                                                                                       |                                                              |
| 4. FEI Number<br><b>59-3299192</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             | Applied For<br>Not Applicable                                                                               |                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | \$8.75 Additional Fee Required                                                                              |                                                              |
| 6. Name and Address of Current Registered Agent<br><b>PAUL A. HUNTER<br/>473 W. CHURCH AVE<br/>LONGWOOD 32750</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             | 7. Name and Address of New Registered Agent                                                                 |                                                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             | Street Address (P.O. Box Number is Not Acceptable)                                                          |                                                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             | Zip Code                                                                                                    |                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                                             |                                                              |
| SIGNATURE _____<br><small>Signature must be printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when filing this report.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |                                                                                                             |                                                              |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee Will Be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Added to Fees |                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                       |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>V PAUL A HUNTER</b> <input type="checkbox"/> Delete<br><b>473 W. CHURCH AVE<br/>LONGWOOD FL 32750</b>    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>P JOHN HANNAH</b> <input type="checkbox"/> Delete<br><b>3747 SURPRISE OAK X<br/>PORT STANGE FL 32119</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                             |                                                                                                             |                                                              |
| SIGNATURE: X <i>[Signature]</i> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             | X <i>[Signature]</i> X                                                                                      |                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                          |                                                              |