## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L61910

1. Corporation Name

ABSOLUTE WATERPROOFING & PAINTING SYSTEMS OF DAD E, BROWARD, AND PALM BEACH COUNTIES, INC.

| Princ | cipal Place | of Bu | siness |
|-------|-------------|-------|--------|
| 2050  | TIGERTAIL   | BLVD. | "N"    |

Mailing Address

## May 10, 1999 8:00 am Secretary of State

05-10-1999 90115 048 \*\*\*150.00



| 2050 TIGERTAIL<br>DANIA FL 3300                                 |                                                                                                                                  | 2050 tigertail blvd. "n"<br>Dania fl 33004 |              |                                                       |                                 |                       |                                                                       |                           |                 |                     |                      |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|-------------------------------------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------|---------------------------|-----------------|---------------------|----------------------|
|                                                                 |                                                                                                                                  |                                            |              |                                                       | L                               |                       | DO NOT WRIT                                                           | E IN THIS                 | SPACE           | <u> </u>            |                      |
|                                                                 |                                                                                                                                  |                                            |              |                                                       |                                 |                       | Date Incorporated or Qualifed 04/03/1990                              |                           |                 |                     |                      |
| 2. Principal P                                                  | incipal Place of Business 2a. Mailing Address                                                                                    |                                            |              |                                                       |                                 | 4.                    | FEI Number                                                            |                           |                 | Арр                 | lied For             |
| 21                                                              |                                                                                                                                  | 26                                         |              |                                                       | ŀ                               |                       | 65-0188338                                                            |                           | Γ               | Not                 | Applicable           |
| Suite, Apt.                                                     | Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                          |                                            |              |                                                       |                                 | O III A COLAN Desired |                                                                       | \$8.75 Additional         |                 |                     |                      |
| 22                                                              |                                                                                                                                  | 27                                         |              |                                                       |                                 | 5.                    | Certifcate of Status Desired                                          |                           | F               | ee Req              | uired .              |
| City & State                                                    | 9                                                                                                                                | City & State                               |              |                                                       |                                 | 6.                    | Election Campaign Financing                                           |                           | \$5             | .00 A               | /lay Be              |
| 23                                                              |                                                                                                                                  | 28                                         |              |                                                       |                                 |                       | Trust Fund Contribution                                               |                           |                 | lded to             |                      |
| Zip                                                             | . Country                                                                                                                        | Zip                                        | Countr       | γ                                                     |                                 | 8.                    | This corporation owes the curre                                       | nt year Inta              | ngible          |                     |                      |
| 24                                                              | 25                                                                                                                               | 29 30                                      | 30           |                                                       |                                 | -                     | Personal Property Tax.                                                | •                         | ☐ Yes           | s [                 | □No                  |
| 9. Name and Address of Current Registered Agent                 |                                                                                                                                  |                                            |              |                                                       |                                 | 10.                   | Name and Address of New Re                                            | gistered A                | gent            |                     |                      |
|                                                                 |                                                                                                                                  |                                            | 81           | 1 1                                                   | Name                            |                       |                                                                       |                           |                 |                     |                      |
| BOYETTE, DONALD A<br>2050 Tigertail Blvd. "N"<br>Dania Fl 33004 |                                                                                                                                  |                                            | -            |                                                       | 24                              |                       |                                                                       |                           |                 |                     |                      |
|                                                                 |                                                                                                                                  |                                            | 82           | 32 Street Address (P.O. Box Number is Not Acceptable) |                                 |                       |                                                                       |                           |                 |                     |                      |
|                                                                 |                                                                                                                                  |                                            | 83           | 3                                                     |                                 |                       |                                                                       |                           |                 |                     |                      |
|                                                                 |                                                                                                                                  |                                            |              |                                                       |                                 |                       |                                                                       |                           |                 |                     |                      |
|                                                                 |                                                                                                                                  |                                            | 84           |                                                       | City                            |                       |                                                                       | FL                        | 85              | Zip Çı              |                      |
| office or re                                                    | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | Florida, Such change was auth-             | orized by    | v the                                                 | amed corpora<br>e corporation's | ation<br>s bo         | submits this statement for the p<br>ard of directors. I hereby accept | urpose of o<br>the appoin | hangii<br>tment | ng its n<br>as regi | egistered<br>istered |
| SIGNATURE                                                       | Signature, typed or printed name of registered agent a                                                                           | and title if applicable (NOTE) Re          | gietared And | ant av                                                | gnature required wi             | hon re                | singtature)                                                           | DATE                      |                 |                     | <del></del>          |
| 12.                                                             | OFFICERS AND                                                                                                                     |                                            | 13.          | OIII GAL                                              | gratine required wi             |                       | ADDITIONS/CHANGES TO OFF                                              |                           | DIRE            | CTOR                | RS IN 12             |
| TITLE                                                           | DP                                                                                                                               | □ DELETE                                   | 1.1 TITLE    |                                                       |                                 |                       | (BBITIONO/OTHNICES TO OTT                                             | 021101111                 | ☐ Ch            |                     | Addition             |
| NAME                                                            | BOYETTE, DON                                                                                                                     |                                            | 1.2 NAME     |                                                       |                                 |                       |                                                                       |                           | _               | •                   | _                    |
| 1                                                               | 2050 TIGERTAIL BLVD.                                                                                                             | TICEDTAIL DILVE                            |              | 3 STREET ADDRESS                                      |                                 |                       |                                                                       |                           |                 |                     |                      |
| STREET ADDRESS                                                  | DANIA FL                                                                                                                         |                                            |              |                                                       |                                 |                       |                                                                       |                           |                 |                     |                      |
| CITY-ST-ZIP                                                     | DAINA FL                                                                                                                         | ☐ DELETE                                   | 1.4 CITY-    |                                                       | IP                              |                       |                                                                       | <del></del>               | □ Ch            | 2000                | Addition             |
| TITLE                                                           |                                                                                                                                  | LJ DELETE                                  | 2.1 TITLE    |                                                       |                                 |                       |                                                                       |                           |                 | ange                | [_] Addition         |

22 NAME NAME STREET ADDRESS 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP DELETE ☐ Change ☐ Addition TITLE 3.1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP ☐ DELETE Change ☐ Addition 4 1 TITLE TITLE NAME 4 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ DELETE Change 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE Change ☐ Addition DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the dorporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

CR2E034 (11/98)